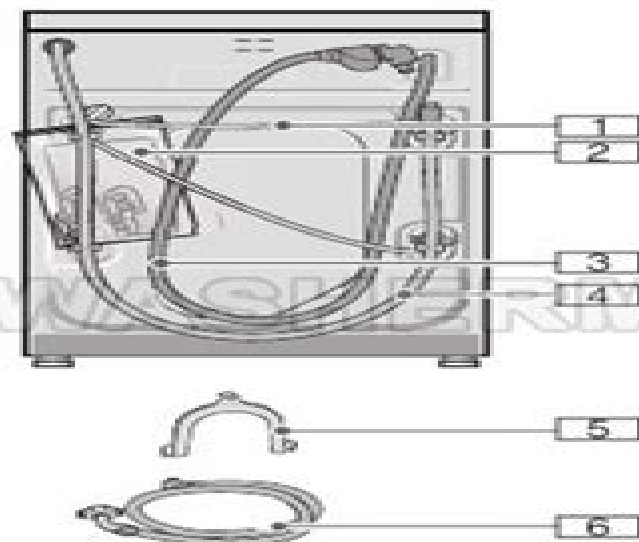








## Positioning and connecting

### Included with the appliance

**Note:** Check the machine for transport damage. Never use a damaged machine. If you have any complaints, contact the dealer from whom you purchased the appliance or our customer services. → Page 46



-  **1** Mains cable
-  **2** Bag:
  - Installation and operating instructions
  - Customer services location directory\*
  - Warranty\*
  - Cover caps for openings after the transport braces have been removed
-  **3** Water supply hose on Aqua-Stop models

-  **4** Water drain hose
-  **5** Elbow for securing the water drain hose\*
-  **6** Water supply hose on standard/Aqua-Secure models
- \* depending on the model

**In addition,** a hose clamp (24 - 40 mm diameter, available from specialist dealers) is required to connect the water drain hose to a siphon.

### Useful tools

- Spirit level for aligning
- Spanner with:
  - WAF13 for loosening the transport braces, and
  - WAF17 for aligning the appliance feet

### Safety instructions

#### **Warning**

#### **Risk of injury!**

- The washer dryer is very heavy. Be careful when lifting/transporting the washer dryer.
- When the washer dryer is lifted by its protruding parts (e.g. the washer dryer door), the components may break off and cause injuries. Do not lift the washer dryer by protruding parts.
- If the hose and mains cables are not routed properly, there is a risk of tripping and injury. Lay hoses and cables in such a way that there is no risk of tripping.

#### **Caution!**

#### **Damage to the appliance**

Frozen hoses may rip/burst. Do not install the washer dryer in areas exposed to frost or outdoors.

# Bosch Washer Installation Manual

**WJ Hussar**



## **Bosch Washer Installation Manual:**

*Washing Machine WFR2860 and WFR2460* Bosch, 2001 The text provides user instructions for a Bosch washing machine  
, **Chilton's Truck and Van Repair Manual, 1977-1984** ,1984 Technical Manual United States. War  
Department, 1945 Chilton's Auto Repair Manual, 1984 Chilton Book Company, 1983-11 Documents specifications repairs  
and servicing procedures for individual models and provides information on component repair and overhaul *Chilton's  
Chrysler/Dodge/Plymouth Repair Manual, 1981-88* ,1989 These manuals provide comprehensive repair and maintenance  
information on all makes and model years as indicated for each manufacturer For consumers who stick to one make of car  
this series will provide multi vehicle information For retailers with limited shelf space this series provides model specific  
coverage in only five volumes Instruction Manual and Installation Instructions Bosch, Instruction manual for the Bosch  
washing machine Maxx WFL 2450 **Chilton's Auto Repair Manual, 1983** Chilton Automotive Books, 1982 Guide to  
maintenance and repair of every mass produced American car made between 1976 and 1983 *Classixx 1200, Classixx  
1000 [washing Machine]* Bosch, The text provides operating instructions for a Bosch washing machine **Official  
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*Volkswagen Transporter Workshop Manual, 1963-1967* Volkswagen of America, 1992 Just as the Beetle started a long  
tradition of Volkswagen automotive excellence these are the manuals that created the Bentley reputation for clarity  
thoroughness and indispensability Our air cooled Volkswagen manuals provide both do it yourself owners and professional  
mechanics with clear explanations and illustrations detailed service steps and time saving troubleshooting tips In the same  
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including those with a sliding sunroof All factory updates are listed by chassis number and date introduced This is the one  
book no serious Type 2 enthusiast should be without **Chrysler Front Wheel Drive, 1981-88** ,1988 **Electrical  
Installation Record** ,1926 *Clymer Snowmobile Service Manual 11th Edition* Penton Staff, 1991-06-01 With the help of  
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should provide you the confidence you need to get the job done and save money too      **Motor Imported Car Repair Manual** ,1987      **Field Manuals** United States. War Department,1947      **Standard Auto-electrician's Manual** ,1923  
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## **Table of Contents Bosch Washer Installation Manual**

1. Understanding the eBook Bosch Washer Installation Manual
  - The Rise of Digital Reading Bosch Washer Installation Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Bosch Washer Installation Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Bosch Washer Installation Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Bosch Washer Installation Manual
  - Personalized Recommendations
  - Bosch Washer Installation Manual User Reviews and Ratings
  - Bosch Washer Installation Manual and Bestseller Lists
5. Accessing Bosch Washer Installation Manual Free and Paid eBooks
  - Bosch Washer Installation Manual Public Domain eBooks
  - Bosch Washer Installation Manual eBook Subscription Services

- Bosch Washer Installation Manual Budget-Friendly Options
- 6. Navigating Bosch Washer Installation Manual eBook Formats
  - ePub, PDF, MOBI, and More
  - Bosch Washer Installation Manual Compatibility with Devices
  - Bosch Washer Installation Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Bosch Washer Installation Manual
  - Highlighting and Note-Taking Bosch Washer Installation Manual
  - Interactive Elements Bosch Washer Installation Manual
- 8. Staying Engaged with Bosch Washer Installation Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Bosch Washer Installation Manual
- 9. Balancing eBooks and Physical Books Bosch Washer Installation Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Bosch Washer Installation Manual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Bosch Washer Installation Manual
  - Setting Reading Goals Bosch Washer Installation Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Bosch Washer Installation Manual
  - Fact-Checking eBook Content of Bosch Washer Installation Manual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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