

A Comparison of Democracy and Communism

2 pages | 476 words

In past and even in recent history, world politics has taken many faces ranging from the absolute monarchies of Phillip II to the dictatorships of Saddam Hussein. Some political institutions have even stood out and have taken center stage in political theses. Two successful institutions that follow this criteria include democracy, backed by de Tocqueville's *Democracy in America* and communism, as written in *Marx's Communist Manifesto*. While both these aspects of politics have enjoyed ample success, there is no possible way both these worlds can coexist and function because democracy has exceptionally achieved far more prestige and withstood the ravage of time in terms of American democracy. Communism could have been the answer to governing a nation but due to the vice of power-hungry leaders, democracy surpasses this institution with evidence from history, revealing why these political powers machines cannot remain mutually exclusive. Communism can be regarded as a social system in which property is owned by the community and each member works for the common benefit. Such an ideal where the community as a whole works for equal benefit may seem to paint the perfect picture at first but this theory becomes tainted. The *Communist Manifesto* proclaims, Communism deprives no man of the power to appropriate the products of society; all that it does is to deprive him of the power to subjugate the labor of others by means of such appropriations (Marx 12). What communism lacks, due to ignorance by its perfect picture, is the aspect of proper management to further a country's prestige. And what happens when you have management via dictatorship? There usually lurks the abuse of power and later the overthrow of a power by civil war or international powers. What communism lacks that democracy fosters is the virtue of progress that allows a nation to rise above and endure times of hostility. The portrait of democracy is best painted by the French writer de Tocqueville who acts as a mere observer of American democracy rather than a participant. Although taking such an objective stance, he adores the democratic institution in America. Democracy in response to communism is government by the whole people of a country. The answer communism exclusively has that democracy lacks is the solution to the class struggle as identified by de Tocqueville. The division of property has lessened the distance which separated the rich from the poor; but it would seem that, the nearer they draw to each other, the greater is their mutual hatred and the more vehement the envy and the dread (de Tocqueville 6/10). But in democracy de Tocqueville later mentions that most of the rich men were formerly poor (4/6). This is the idea of progress that communism lacks because of the way the prodigies and others that stand out in society are handicapped and remain in fear and regarded equally for the benefit of the community.

Democracy Vs Communism Essay

Scott C. Dulebohn



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The Politics of Aristotle: Introduction into the Politics. 1887.- II. Prefatory essays. Books I and II, text and notes. 1887.- III. Two essays. Books III, IV, and V, text and notes. 1902.- IV. Essay on constitutions. Books VI-VIII, text and notes. 1902 Aristotle, 1887 **The Index** ,1878 **The Annual American Catalog, 1900-1909** ,1909

Current History ... ,1928 **The American Ecclesiastical Review** Herman Joseph Heuser, 1939 The Existentialist Legacy and Other Essays on Philosophy and Religion James Woelfel, 2006-04-05 The Existentialist Legacy and Other Essays on Philosophy and Religion is a collection of ten essays on topics in the two primary areas of the author's research and teaching existentialist philosophy and the philosophy of religion The common thread running through the essays is a way of approaching issues in philosophy and religion that reflects the author's career long indebtedness to the methods and emphases of the existentialist movement in philosophy Among the essay topics are studies of the existentialist legacy in the context of the contemporary situation in the sciences and humanities Iris Murdoch's sympathetic but narrowly Sartrean interpretation of existentialism the congeniality of existentialism and feminism the problem with high existentialist doctrines of freedom three philosophical autobiographies a new look at Pascal's Wager as a description of the situation of the modern believer theistic evolutionism including a Christian existentialism and Walter Kaufmann as an existentialist manqué in his heretical approach to religion The Eclectic Magazine of Foreign Literature, Science, and Art ,1894 The Chicago Bar Association Record ,1927 *An Introduction to the Study of Society* Frank Hamilton Hankins, 1928 Catalogue of the Circulating Department Free Public Library (Worcester, Mass.), 1884 **The Annual American Catalogue ...** ,1897

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