



Descartes His Moral Philosophy And Psychology

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Descartes His Moral Philosophy And Psychology:

Descartes René Descartes,1978 *Moral Philosophy from Montaigne to Kant* J. B. Schneewind,2003 This anthology contains excerpts from some thirty two important 17th and 18th century moral philosophers Including a substantial introduction and extensive bibliographies the anthology facilitates the study and teaching of early modern moral philosophy in its crucial formative period As well as well known thinkers such as Hobbes Hume and Kant there are excerpts from a wide range of philosophers never previously assembled in one text such as Grotius Pufendorf Nicole Clarke Leibniz Malebranche Holbach and Paley **His moral philosophy and psychology** ,1978 **Praise of Theory** Hans-Georg Gadamer,1998-01-01 This collection of speeches and essays clarifies Gadamer s thoughts on the power of language the social role and influence of science and the idea of reason He argues that the theoretical pursuit of truth is valuable for its own sake and devalued when pursued explicitly for practical purposes **In Search of Humanity** Andrea Radasanu,2015-03-18 This collection of essays offered in honor of the distinguished career of prominent political philosophy professor Clifford Orwin provides a wide context in which to consider the rise of humanity as one of the chief modern virtues A relative of and also a replacement for formerly more prominent other regarding virtues like justice and generosity humanity and later compassion become the true north of the modern moral compass Contributors to this volume consider various aspects of this virtue by comparison with what came before and with attention to its development from early to late modernity and up to the present *Emotion and Embodiment* Glen A. Mazis,1993 This wide ranging work explores what the emotions if approached on their own terms can tell us about our world and our selves By doing so sensitively it fills a missing space in Western philosophy literary theory and psychology in which the emotions are seen for the first time as the primary way of understanding experience through the depth of the sensual perceptual rather than as mere handmaidens to reason or biology The work weaves together diverse philosophical and literary works from Merleau Ponty to Melville Duras to James contrasts Eastern and Western perspectives and arrives at a new vision of reality as becoming and philosophy as fragile ontology

Bibliography of the History of Medicine , *Foundations of Cartesian Ethics* Vance G. Morgan,1994 One of the expected fruits of Descartes philosophical enterprise is the highest and most perfect moral system a system which organically developed from its metaphysical and physical foundations will provide the moral agent with direction and purpose in each of life s contingencies Yet Descartes published work contains no such moral system and commentators have generally agreed that Descartes has entered the history of philosophy as perhaps the only systematic philosopher of the first rank who failed to provide any methodical treatment of moral problems Through a careful investigation of primarily Descartes Correspondence and his final treatise *The Passions of the Soul* Vance Morgan here constructs the framework of a working ethical system consistent with the spirit of Cartesian metaphysics and physics He finds that while Descartes metaphysics are remarkable for their insistence on indubitably clear and distinct principles his ethic is equally remarkable in its conclusion

that indubitably certain inviolable principles are not available in the realm of morals and human activity Virtue is not defined with reference to the results of one s actions nor to one s faithful adherence to a set of rationally derived moral directives Rather virtue consists in the moral attitude with which one lives one s life the psychological conviction that one has always resolutely acted upon the best intellectual activity of which one is capable BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Philosophy and the Good Life** John Cottingham,1998-07-23 John Cottingham s 1998 study examines three philosophical approaches to the systematic understanding of human nature

Science John Michels (Journalist),1895 Vols for 1911 13 contain the Proceedings of the Helminothological Society of Washington ISSN 0018 0120 1st 15th meeting **The Literary World** ,1876 **The Philosophical Review** Jacob Gould Schurman,James Edwin Creighton,Frank Thilly,Gustavus Watts Cunningham,1898 An international journal of general philosophy **The New Zealand University Calendar** University of New Zealand,1921 History of English Literature Taine,1873 *Handbook of Moral Philosophy* Henry Calderwood,1902 Music and Drama Broude Brothers, Limited,1988 **Class List of the Books in the Reference Library** Nottingham (England). Free Public Reference Library,1908 **The Hibbert Journal** Lawrence Pearsall Jacks,George Dawes Hicks,George Stephens Spinks,Lancelot Austin Garrard,1912 A quarterly review of religion theology and philosophy **"The" Philosophical Review** ,1898 **Choice** ,1995

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