

DEVIL ON THE CROSS

INTRODUCTION

First published in Gikuyu in 1980, *Devil on the Cross* is a powerful fictional critique of **capitalism**. It tells the tragic story of **Wariinga**, a young woman who moves from a rural Kenyan town to the capital, Nairobi, only to be exploited by her boss and later by a corrupt businessman. As she struggles to survive, Wariinga begins to realize that her problems are only symptoms of a larger societal malaise and that much of the misfortune stems from the Western, capitalist influences on her country. An impassioned cry for a Kenya free of dictatorship and for African writers to work in their own local dialects, *Devil on the Cross* has had a profound influence on Africa and on post-colonial African literature. The novel was written secretly in prison on the only available material — lavatory paper. It was discovered when almost complete but unexpectedly returned to him on his release. Such was the demand for the original Gikuyu edition that it reprinted on publication.

SETTING

The Cave

The Cave in Ilmorog is where the Devil's Feast takes place. Despite its name, the cave is a very nice and luxurious space. As the narrator reflects: "But was it really a cave—or the finest of houses?" (92). The floor is polished and clean, and the barmaids are dressed like Playboy Bunnies. However, the fact that it is called a cave emphasizes the seedy underside of the Thieves and Robbers' activities. The cave emphasizes the way in which it acts as a kind of lair, from which the greedy capitalists of the novel are able to plot and boast about their schemes.

Nairobi

The young man who prevents Warĩinga from committing suicide at the beginning of the novel describes Nairobi as "large, soulless and corrupt" (15). Thus it is experienced, especially for the novel's female characters. For example, Warĩinga experiences Nairobi as a place of abuse and corruption.

PLOT SUMMARY

Originally published in the author's native language of Gikuyu as *Caĩtaani mũtharaba-Inĩ*, the author focuses on the corrupting influences of international money and culture on Kenya following its independence. The novel opens with the narrator accepting his duty to tell a sad, perhaps shameful, story of an incident in **Ilmorog**.

In **Chapter Two**, the novel introduces the reader to its protagonist: **Jacinta Warĩinga**, a woman who has recently lost her secretarial job and boyfriend. When she attempts to kill herself, the man who rescues her hands her an invitation to the "**Devil's Feast**" in her parents' hometown.

Devil On The Cross Summary By Chapter

Angelo De Gubernatis



Devil On The Cross Summary By Chapter:

We Are at War Vitalis Chi Nwaneri, 2013-03-07 VITALIS CHIDOMERE NWANERI brings to these five Books his experience in Religion Economics Politics Science Philosophy and exposure in various advanced and developing countries across the globe He acquired his experience from the Graduate School of The London School of Economics and Political Science University of London 1962 1968 He joined the United Kingdom Government after his graduation and quickly rose to the position of an Economic Adviser He left the Government in 1971 to join the World Bank in Washington D C U S A He worked there till 1980 and rose to the position of a Senior Economist 1980 At the World Bank he traveled extensively across the globe and gained exposure and firsthand experience on some of the major Political Economic and Social Development problems across the globe In some of his economic and political analyses in the World Bank he confronted some of these Economic Political Religious and Philosophical issues in some countries in Asia Middle East Africa including such countries as Afghanistan Iraq Syria Iran Tunisia and Libya where he worked Therefore he was not surprised with the on going crises and wars in these countries because of his concerns over their lack of Christian pillars of modern civilization democracy and governance His experience and exposure had inspired his analyses in these four books Back in Nigeria in 1980 he became one of the countrys pioneers in Indigenous Banking and the Establishment of the First African Commodity Exchange During his twenty years in Nigeria 1980 2000 he embarked on the audacious mission of bringing his global exposure and experience to contribute to the development of Nigerias Finance and Private sectors to lead its National Development His Book on MISSION 2000 highlights his audacious dream for Nigerias Private sector to lead the Countrys emergence in the global world of the new century The Book also reflected the views he promoted while working as a Consultant for the Nigeria Government The World Bank African Development Bank and The U S A I D His pioneering projects in Nigerias Banking and Trade sectors exposed him to the weakness of Nigerias Politics and Governance So he decided to take a shot at Nigerian Politics **Book Review Digest** ,2008 *Reader's Guide to Literature in English* Mark Hawkins-Dady, 2012-12-06 Reader s Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study **African Studies Review** ,2003 *Exaltation of the Cross* Louis van Tongeren, 2000 The origin development and spread of the feast of the Exaltation of the Cross is traced on the basis of liturgical sources and through a careful examination of the liturgical textual material the meaning of the feast is analyzed with respect to its content Among the important points receiving attention in this analysis are the place function and significance of the Cross relic and the theology of the Cross or the process whereby the understanding of the Cross was shaped as that was invested in the feast The research is based on sources of Western liturgy from the early Middle Ages and therefore has bearing on the period in the West in which a multiform liturgy

celebrated according to various indigenous local and regional traditions gradually made way for one uniform Latin liturgy patterned on Roman models The feast of the Exaltation of the Cross spread through the West from Rome within this context of standardization and Romanization This raises questions about the uniformity and the Roman content of the feast This study especially examines to what degree indigenous interpretations of the Cross which were part of the legacy of the Hispanic and Gallican traditions in particular continued to be preserved through the liturgical books of the early Middle Ages

Archaeologia Aeliana, Or, Miscellaneous Tracts Relating to Antiquity ,1929 A classified catalogue of papers from Archaeologia aeliana 1813 1913 is included in the Centenary volume ser 3 v 10 p 334 376 Summarized Bible Keith Leroy Brooks,1919 **Instructor's Manual** Churchill,1997-08 **English Studies in Canada** ,2002 **The Church Militant** Graham R. Smith,2016-11-08 A worldview of spiritual warfare is widely held among charismatics and Pentecostals but it has been criticized for producing paranoia and denying personal responsibility It is less well known that the term was first used in print around 1970 by Anglican charismatics What did it mean to them then and what are the practical effects of their worldview Should we now be adopting a more sophisticated ontology of evil such as Nigel Wright s non ontological realist view or Amos Yong s apophatic theology of the demonic rather than the traditional one that Satan and demons are real ontological entities This practical theological study begins with a study of Anglican charismatic pioneers and an in depth case study of a charismatic Anglican congregation before grappling with the ontological question in dialogue with Wright together with Barth and Walter Wink Yong and Gregory Boyd A fresh engagement with the biblical texts then argues for a positive realist ontology for rebellious demonic powers and presents a Trinitarian model of spiritual warfare praxis that emphasizes personal responsibility and promotes freedom from fear **The Divinity Code to Understanding Your Dreams and Visions** Adam Thompson,Adrian Beale,2011-12-20 The Divinity Code to Understanding your Dreams and Visions Stop wondering what your dreams and visions mean and start living the meanings The Divinity Code to Understanding your Dreams and Visions is a Bible based guide to dream interpretation that reveals the mysteries of the Kingdom of Heaven With this set of Master keys you can unlock the unseen realm Led by the Holy Spirit you can manifest God s Kingdom on earth through Jesus Christ by knowing what your dreams and visions mean The Divinity Code to Understanding your Dreams and Visions contains The most extensive Christian dream dictionary on the market with Scripture support An important dictionary of names and places A critical chapter on counterfeit interpretations by the occult 101 interpreted dreams providing credible evidence A fascinating metaphor dictionary Embrace your supernatural communications with God and go deeper into the things of the Spirit today A Dictionary of Miracles Ebenezer Cobham Brewer,1894 **Zoological Mythology** Angelo De Gubernatis,1872 Zoological Mythology, Or The Legends of Animals by Angelo De Gubernatis ,1872 **Zoological Mythology Or The Legends of Animals** Angelo De Gubernatis,1872 MLN. ,1919 *The Lutheran Witness* ,1917 **The Devil and John Webster** Muriel West,1974 Oil and Gas Yielding Formations of California William

Lord Watts,1900

Summary of Proceedings ... Annual National Convention of the American Legion ,1944

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