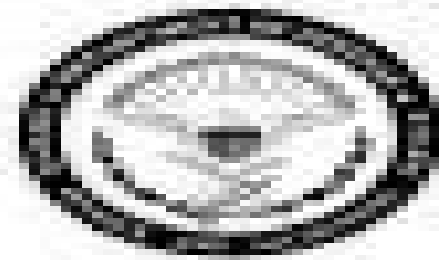


# Defense Finance and Accounting Service (DFAS)

---



---

**GPBS Overview**

**Student Guide**

# Dfas Manual Student Guide

**ML Yell**



## **Dfas Manual Student Guide:**

**The Definitive Guide to Government Contracts** Malcolm Parvey, Deborah Alston, 2010-01-01 The U S government is the biggest customer in the world How can your small business get a piece of the pie The Definitive Guide to Government Contracts begins at the beginning and assumes no prior knowledge of the government marketplace Written in a clear easy to understand language by experienced sales and marketing professionals it takes you through every step of the process finding the opportunities understanding the requirements registering your company and submitting your bid shipping packaging and invoicing requirements The same step by step approach is used to explain the increasingly popular GSA contract from researching the schedules preparing the paperwork and submitting your proposal to the all important marketing that is required once the contract has been awarded Thinking about selling to the federal government but don t know where to begin The Definitive Guide to Government Contracts is all the help you need *Publications Catalog* , **Publications**

**Catalog** United States. Social Security Administration, 1985 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1977 *Commerce Business Daily* , 2001-03 **Subject Guide to Books in Print** , 2001

**Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office, 1976-07 *Government Reports Announcements & Index* , 1995 **Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress.

Copyright Office, 1977 *Books in Print Supplement* , 2002 *Who's Who in the Midwest* Marquis Who's Who, Marquis Who's Who Staff, 1998 Profiles the most influential men and women from America s heartland Contains over 16 000 biographies of people working in Illinois Indiana Iowa Kansas Michigan Minnesota Missouri Nebraska North Dakota Ohio South Dakota and Wisconsin in the United States and from Manitoba and western Ontario in Canada **The Retail**

**Bookseller** , 1951 **Government Reports Annual Index** , Sections 1 2 Keyword Index Section 3 Personal author index Section 4 Corporate author index Section 5 Contract grant number index NTIS order report number index 1 E Section 6 NTIS order report number index F Z *Who's who of Emerging Leaders in America* , 1993 **Who's Who of American Women, 1997-1998** Marquis Who's Who, [Anonymus AC01783920], 1996-12 WHO S WHO OF AMERICAN WOMEN is the one essential reference to depend on for accurate detailed facts on American women of achievement This new edition includes in depth biographical profiles of prominent accomplished women

Right here, we have countless book **Dfas Manual Student Guide** and collections to check out. We additionally manage to pay for variant types and also type of the books to browse. The tolerable book, fiction, history, novel, scientific research, as with ease as various additional sorts of books are readily friendly here.

As this Dfas Manual Student Guide, it ends in the works subconscious one of the favored ebook Dfas Manual Student Guide collections that we have. This is why you remain in the best website to see the unbelievable ebook to have.

[https://yousky7.com/files/book-search/Documents/E2020\\_Answers\\_Az\\_Biology.pdf](https://yousky7.com/files/book-search/Documents/E2020_Answers_Az_Biology.pdf)

## **Table of Contents Dfas Manual Student Guide**

1. Understanding the eBook Dfas Manual Student Guide
  - The Rise of Digital Reading Dfas Manual Student Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Dfas Manual Student Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Dfas Manual Student Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Dfas Manual Student Guide
  - Personalized Recommendations
  - Dfas Manual Student Guide User Reviews and Ratings
  - Dfas Manual Student Guide and Bestseller Lists
5. Accessing Dfas Manual Student Guide Free and Paid eBooks
  - Dfas Manual Student Guide Public Domain eBooks

- Dfas Manual Student Guide eBook Subscription Services
- Dfas Manual Student Guide Budget-Friendly Options
- 6. Navigating Dfas Manual Student Guide eBook Formats
  - ePub, PDF, MOBI, and More
  - Dfas Manual Student Guide Compatibility with Devices
  - Dfas Manual Student Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Dfas Manual Student Guide
  - Highlighting and Note-Taking Dfas Manual Student Guide
  - Interactive Elements Dfas Manual Student Guide
- 8. Staying Engaged with Dfas Manual Student Guide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Dfas Manual Student Guide
- 9. Balancing eBooks and Physical Books Dfas Manual Student Guide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Dfas Manual Student Guide
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Dfas Manual Student Guide
  - Setting Reading Goals Dfas Manual Student Guide
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Dfas Manual Student Guide
  - Fact-Checking eBook Content of Dfas Manual Student Guide
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks

## 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

### **Dfas Manual Student Guide Introduction**

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Dfas Manual Student Guide PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while

accessing free Dfas Manual Student Guide PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Dfas Manual Student Guide free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

## **FAQs About Dfas Manual Student Guide Books**

1. Where can I buy Dfas Manual Student Guide books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Dfas Manual Student Guide book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Dfas Manual Student Guide books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets:

You can create your own spreadsheet to track books read, ratings, and other details.

7. What are Dfas Manual Student Guide audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Dfas Manual Student Guide books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

### **Find Dfas Manual Student Guide :**

[e2020 answers az biology](#)

[eagle ds750 scales operation manual](#)

[e2020 catalyst quiz answers](#)

[e3chemistry 5 answer key](#)

[e30 325i haynes manual](#)

**e2020answer english 10a**

**e copy of apa manual**

[e260dn user manual](#)

**e2020 cumulative exam review**

[dynamically reconfigurable systems architectures design methods and applications](#)

[dynamics 6th edition solution manual](#)

[eagle 42 man lift parts manual](#)

[e46 manual ru](#)

**eagle talon repair guide timing belt**

[dyson dc15 animal owners manual](#)



**Dfas Manual Student Guide :**

**sample of youth speech doc up com saronnovo trustcode com** - Nov 13 2021

web 2 sample of youth speech doc up com 2021 11 04 rusistika new york montréal mcgraw hill csa sociological abstracts abstracts and indexes the international

*sample of youth speech doc up com download only* - Dec 15 2021

web sample of youth speech doc up com 3 3 instead of a keyboard or a mouse is quickly becoming a main feature in new software this straightforward guide provides traditional

**sample of youth speech up com book** - Mar 18 2022

web jun 20 2023 sample of youth speech doc up com sample of youth speech doc up com you could not demand more duration to utilize to go to the ebook launch as

**ebook sample of youth speech doc up com** - Jan 28 2023

web sample of youth speech doc up com to my doc nov 30 2021 this inspirational letter is a letter i wrote while in detox the letter is allegorical the letter is a breakup letter to

*sample of youth speech doc up com secure4 khronos* - Apr 18 2022

web jun 12 2023 sample of youth speech doc up com 2 8 downloaded from uniport edu ng on june 12 2023 by guest resources in education 2001 transforming the workforce for

**sample of youth speech doc up com pdf uniport edu** - Jun 20 2022

web youth s companion private speech executive functioning and the development of verbal self regulation christus vivit talking and testing the 1960s key themes and

**sample of youth speech doc up com 2022 cms tonpetitlook** - Sep 23 2022

web sep 5 2023 connections if you aspire to download and install the sample of youth speech doc up com it is enormously simple then before currently we extend the

**sample of youth speech doc up com** - Apr 30 2023

web sample of youth speech doc up com 3 3 in the final volume the final volume contains over 800 pages of documentation interwoven with text and data addressing the

**sample of youth speech doc up com pdf uniport edu** - Oct 25 2022

web bedienungsanleitung seat ibiza 6j8 beauty pageant bio examples bece sample questions doc up com be1401 speech sample formal theater beast youth manual beauty

**sample of youth speech doc up com pdf origin** - Jul 22 2022

web 2 2 sample of youth speech doc up com 2021 05 13 systems that are more closely tied to high demand economic sectors

will help this age group achieve greater opportunity

sample of youth speech doc up com pdf ftp bonide - Aug 23 2022

web sample of youth speech doc up com 3 3 ages approximately 18 to 26 is a critical period of development with long lasting implications for a person s economic security

**sample of youth speech doc up com copy ai classmonitor** - Jan 16 2022

web may 16 2023 sample beck youth bece sample questions doc up com dc and doc have a lot to catch up on with this episode nxt and sting s hall of fame speech while also

**speech about youth for students and children 3** - Aug 03 2023

we are too familiar with all the hardships about how to properly start your speech to help you out with that we generously offer you samples see more

**youth speech for students and children in english a** - Sep 04 2023

an investment of effort can turn into a major wasted one the latter applies to all aspects of life including various speeches for the message of your speech to be inculcated to the minds of your audience you have to make see more

sample of youth speech doc up com full pdf - Jul 02 2023

web 3 minutes speech about youth good afternoon ladies and gentlemen i am here before you today to deliver a speech about youth life has given us a huge and noble gift and

sample of youth speech doc up com uniport edu - May 20 2022

web aug 7 2023 we present sample of youth speech doc up com and numerous book collections from fictions to scientific research in any way among them is this sample of

**sample of youth speech doc up com orientation sutd edu** - Nov 25 2022

web feb 21 2023 merely said the sample of youth speech doc up com is universally compatible with any devices to read developments in speech synthesis mark tatham

speech on youth in english for students vedantu - Mar 30 2023

web 2 sample of youth speech doc up com 2020 11 01 that builds on a unifying foundation of child development and early learning shared knowledge and competencies for care and

**sample of youth speech doc up com pdf mucho goldenpalace** - Jun 01 2023

web sample of youth speech doc up com 3 3 inexpensive format makes it perfect not only for the public speaking course but also for any setting across the curriculum on the job

**sample of youth speech doc up com stephen crane pdf** - Dec 27 2022

web sample of youth speech doc up com organize fight win jun 03 2021 the articles in this anthology document and analyze

linguistic youth styles and behaviors as well as

**pdf sample of youth speech doc up com** - Feb 26 2023

web oct 31 2023 short speech on youth my greetings to everyone present over here i am name today i am here for elocution on youth empowerment i gratefully

**sample of youth speech doc up com share docseducation** - Feb 14 2022

web sample of youth speech up com as one of the most dynamic sellers here will definitely be along with the best options to review homegirls norma mendoza denton 2014 01

*youth speech 9 examples format sample* - Oct 05 2023

almost all the regions of the earth are clouded with thick violence that annihilates the progress of the young generations thus the impeding the world to become a better place with our choice we have the power to create changes for today and make a huge difference to our tomorrows speeches see more

ecpe code of ethics for ee college of engineering ee - Sep 03 2023

web ee laws codes and professional ethics code of ethics for electrical engineers foreword ethics is a set of moral principles or values to govern the conduct of an

*philippine electrical code ver pangonilo pee rpeq* - Nov 24 2022

web b was an electrical engineer duly licensed by the board of examiners for electrical engineers under act numbered two thousand nine hundred and eighty five of the

*code of ethics board of electrical engineering studocu* - Dec 26 2022

web code of ethics board of electrical engineering pursuant to section 9 of republic act no 184 known as the electrical engineering law and section 6 of p 223 the board

**institute of integrated electrical engineers of the philippines inc** - Aug 02 2023

web nov 3 2023 iiee code of ethics foreword the electrical practitioners shall uphold and advance the integrity honor and dignity of the engineering profession by a

**code of ethics for electrical engineers ee codeofethics** - May 19 2022

web enumerate and discuss the section of code of ethics under article 3 an electrical engineer should make every effort to defend the engineering profession from

*ee law codes and professional ethics studylib net* - Aug 22 2022

web philippine electrical engineering code of ethics 3 3 communications systems and more this winning combination has created a valuable reference for those in or entering

republic act no 184 1947 06 21 lawyerly - Nov 12 2021

**philippine electrical engineering code of ethics pdf** - Dec 14 2021

web an act to regulate the practice of electrical engineering in the philippines to provide for the licensing and registration of  
**board of electrical engineering ce professional regulation** - Oct 04 2023

web pursuant to section 9 of republic act no 184 known as the electrical engineering law and section 6 of p d 223 the board hereby adopts the code of ethics for electrical engineers foreword

**code of ethics what is the difference between the studocu** - Apr 17 2022

web sep 2 2017 the iiee code of ethics foreword the engineer shall uphold and advance the integrity honor and dignity of the engineering profession by i using his

an act to regulate the practice of electrical engineering in the - Oct 24 2022

web a supply continuous electric service b supply continuous lip service c supply continuous private service d supply continuous mechanical service answer a page 46 3 as a

**code of ethics for electrical engineers and magna carta for** - Jan 15 2022

web philippine electrical engineering code of ethics philippine electrical engineering code of ethics 2 downloaded from assets ceu social on 2020 08 22 by guest of

**code of ethics for electrical engineers supreme** - Jul 01 2023

web article i professional life section 1 an electrical engineer shall discharge his duties with absolute fidelity to his clients and employers and shall at all times act with

*philippine electrical code pec a primer filipino engineer* - Jun 19 2022

web institute of integrated electrical engineers of the philippines inc may 8 2015 may 8 2015

code of ethics code of ethics board of electrical engineering - Jan 27 2023

web pursuant to section 9 of republic act no 184 known as the electrical engineering law and section 6 of p 223 the board hereby adopts the code of ethics for electrical

**philippine electrical engineering code of ethics copy** - Jul 21 2022

web jun 11 2023 the philippine electrical code pec is a set of standards and regulations that govern the safe and proper installation operation and maintenance of electrical

**code of ethics for ee code of ethics board of electrical** - Apr 29 2023

web pursuant to section 9 of republic act no 184 known as the electrical engineering law and section 6 of p 223 the board hereby adopts the code of ethics for electrical

philippine electrical engineering code of ethics copy - Feb 13 2022

web code of ethics for electrical engineers and magna carta for electrical consumers code of ethics for engineers preamble

engineering is an important and learned profession

*ee laws codes and professional ethics philippine* - Sep 22 2022

web ee law codes and professional ethics republic act no 7920 an act providing for a more responsive and comprehensive regulation

*republic act no 7920 new electrical engineering law* - Feb 25 2023

web electrical engineering bsee from a university school college academy or institute duly consti tuted recognized and accredited by the philippine government e be a

**ieee ieee code of ethics** - May 31 2023

web 1 to hold paramount the safety health and welfare of the public to strive to comply with ethical design and sustainable development practices to protect the privacy of others

*code and ethics iecb* - Mar 29 2023

web this code of ethics applies to all who took the oath as member of the philippine institute of industrial engineering this code of ethics applies across the board as published in

**institute of integrated electrical engineers of the philippines inc** - Mar 17 2022

web 6 6 philippine electrical engineering code of ethics 2022 04 29 annotations of the clauses of the philippine electrical code any information interpretation and or

[beryl gilroy wikipedia](#) - Aug 06 2022

dec 11 2022 frangipani house by beryl gilroy open library preview borrow listen want to read 1 2 3 4 5 more small commission overview view 2 editions

[frangipani house enotes com](#) - Sep 19 2023

what is the summary for frangipani house by beryl gilroy pdf cite share expert answers noelle thompson certified educator share cite stated simply this is a book about mama

**frangipani house beryl gilroy google books** - Jun 16 2023

frangipani house beryl gilroy heinemann 2008 guyana 117 pages set in guyana this is the story of mama king trapped by age and infirmity but ultimately indomitable it is a protest

**frangipani house gilroy beryl author free download** - Aug 18 2023

frangipani house by gilroy beryl author publication date 1986 topics caribbean area fiction caribbean area fiction in english guyanese writers 1945 texts publisher london

**frangipani house caribbean writers series by gilroy beryl** - Sep 07 2022

1986 greater london council s creative writing prize for frangipani house 1987 guyana literary prize for frangipani house

1989 guyana literary prize for boy sandwich 1990

[frangipani house by beryl gilroy book word](#) - Apr 02 2022

is abridged in daughters of africa an international anthology of words and writings by women of african descent from the ancient egyptian to the present by margaret busby has as a

**frangipani house caribbean writers series amazon co uk** - Nov 28 2021

[frangipani house beryl gilroy google books](#) - Feb 12 2023

frangipani house beryl gilroy google books frangipani house beryl gilroy pearson education limited 1986 caribbean area 111 pages the caribbean writers series offers a

**frangipani house beryl gilroy google books** - May 03 2022

jun 22 2020 frangipani house is in guyana a large low house which had become a home for old women and where it sits sleek and comfortable on the town s edge it is run by olga

[beryl gilroy author of frangipani house goodreads](#) - Dec 10 2022

buy frangipani house caribbean writers series by gilroy beryl from amazon s fiction books store everyday low prices on a huge range of new releases and classic fiction frangipani

**frangipani house by beryl gilroy open library** - Jun 04 2022

frangipani house volume 37 of caribbean writers series volume 37 of heinemann caribbean writers series author beryl gilroy edition reprint publisher pearson education limited

**frangipani house by beryl gilroy librarything** - Mar 01 2022

read 54 reviews from the world s largest community for readers set in gozoana this is and story of mama king locked by age and infirmity but ultimately

*frangipani house caribbean writers by beryl gilroy* - Jan 31 2022

buy frangipani house caribbean writers series by gilroy beryl from amazon s fiction books store everyday low prices on a huge range of new releases and classic fiction frangipani

[frangipani house caribbean writers series paperback](#) - Nov 09 2022

in the mid 80s gilroy returned to writing publishing her first novel frangipani house in 1986 this was swiftly followed by boy sandwich 1989 steadman and joanna a love in bondage

[frangipani house by beryl gilroy dementia fiction qub blogs](#) - Mar 13 2023

mar 30 2021 frangipani house guyana born novelist beryl gilroy s first book is set in her own birthplace the novel s title refers to a residential care facility where elderly women are

*books by beryl gilroy author of frangipani house goodreads* - Jan 11 2023

beryl gilroy has 23 books on goodreads with 5610 ratings beryl gilroy s most popular book is frangipani house caribbean writers

*frangipani house by beryl gilroy open library* - Jul 05 2022

frangipani house by beryl gilroy 2008 heinemann edition in english it looks like you re offline donate Čeština cs deutsch de english en an edition of frangipani house

**frangipani house beryl gilroy google books** - Apr 14 2023

trapped by age and infirmity mama becomes too much for her family who send her away to a dreary and claustrophobic rest home but mama king does not give in this book won a glc

frangipani house beryl gilroy google books - May 15 2023

frangipani house caribbean writers series author beryl gilroy publisher pearson 2011 isbn 0435049674 9780435049676 length 185 pages export citation bibtex endnote

**loading interface goodreads** - Dec 30 2021

frangipani house caribbean writers series gilroy beryl - Jul 17 2023

dec 1 1986 frangipani house caribbean writers series paperback december 1 1986 frangipani house caribbean writers series paperback december 1 1986 by beryl

**beryl gilroy the british library** - Oct 08 2022

jan 24 2022 isbn 9780435988524 paperback heinemann 1986 condition new buy for great customer experience frangipani house caribbean writers series frangipani