



**Request for Cash Assistance - Medical Assistance -
Supplemental Nutrition Assistance Program (SNAP)**



20070627-0007-4062-0047-100-00000000

Last Name: _____
First Name: _____ MI: _____
Maiden Name: _____
Present Address: _____ Apartment Number: _____
City: _____ State: _____ Zip Code: _____ County: _____
Birth Date: _____ Social Security Number: _____ Are you home-less? ☐ Yes ☐ No
Mailing Address (if different from above): _____
City: _____ State: _____ Zip Code: _____ County: _____
Telephone number(s) Home: _____ Work: _____ Other: _____
Daytime phone: _____ Best time to call you: _____
Signing here will start your application. You must sign Page 18 before we approve you for any benefits.
Signature: _____ Date: _____

Approved Representative

When you sign to have an approved representative it means you give permission for this person (1) to sign your application for you, (2) to receive official information about this application, and (3) to act for you on all matters with this agency.

Do you want to name an approved representative? ☐ Yes ☐ No If yes, complete the following:

Name of approved representative: _____ Address: _____
Phone Number: _____ Organization Name: _____ ID # if applicable: _____

Signature of applicant: _____

Instructions to person(s) applying for Cash, Medical, and/or SNAP benefits

Cash - \$

Medical - +

SNAP - ||

1. Please **print** all of your answers on the application form so that we can read and understand your answers.
2. You have the right to immediately file the application as long as the top of this page (Page 1) is completed with your name, address and signature. The filing of this signed page (Page 1) starts the application processing timetable. Providing your date of birth and Social Security Number on this signed page will help us with the application registration process.
3. Read pages 14 & 15 to know your rights and responsibilities for SNAP benefits.
Read pages 16, 17 and 18 to know your rights and responsibilities for Cash and Medical benefits.
4. **Before you can get any benefits, you must sign page 18.**
5. If applying for SNAP benefits, a decision on your eligibility will be made within 30 days. If determined eligible, SNAP benefits will be issued from the date the application is filed.
6. You may be entitled to receive SNAP benefits right away if:
 - your gross nonexempt income and liquid assets are less than your monthly rent or mortgage payment and the appropriate utility standard;
 - or,
 - you have assets of \$500 or less and
 - your gross monthly income for the month of application is less than \$150; or
 - at least one person applying is a migrant who is "out of funds."
7. This application must be filed with the Illinois Department of Human Services (IDHS). You may complete this form at home and return it to your local Family Community Resource Center (FCRC) in person or by mail. You have the right to choose the office where you apply. Use the IDHS Office Locator to find an FCRC at www.dhs.state.il.us/page.do?module=12 or call the IDHS Helpline at 1-800-843-6154. You may also mail this form to the Central Scan Unit (CSU), P.O. Box 19138, Springfield, IL 62763. You can also apply for benefits at ABE.illinois.gov or by calling the IDHS Helpline at 1-800-843-6154. Another member of the household or an adult who knows you may complete and return the form to us also. If someone else completes this form for the household, they are to answer the questions for the person(s) they are applying for, not himself or herself.
8. If you want to register to vote, fill out the enclosed Illinois Voter Registration Application (SBE R-19) and give it to your IDHS Family Community Resource Center (FCRC) or your local election official. For help filing it out or for translation services, contact your IDHS Family Community Resource Center (FCRC). You may also call the Helpline at 1-800-843-6154, or 1-866-324-5553 TTY/Nextalk, 711 TTY Relay. For information online, see www.dhs.state.il.us or www.elections.il.gov/. Filing out the Voter Registration Application as part of this application is optional. Registering to vote is your choice and will not affect the amount of benefits you get from this agency.



Dhs Paper Application

Rosina Ehmann



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Implementing the SAFETY Act United States. Congress. House. Committee on Government Reform, 2004 **Oregon Medicaid for Seniors: A Common Sense Guide** Pamela Swanson, 2024-12-18 Navigating the Medicaid system can be overwhelming especially for older adults and their families This challenging time for the family caregiver may include an ill senior family member with round the clock care needs Yet we must also maintain a full and demanding personal life This comprehensive guide simplifies the complexities of Oregon Medicaid offering step by step assistance for Oregon residents aged 65 and older seeking long term care support Drawing from personal experience the author provides actionable advice on eligibility application processes and overcoming common hurdles preparing the reader to understand and attain desired outcomes This book covers critical topics including Oregon Medicaid s services for seniors spousal protections palliative and hospice care and how to safeguard against scams With practical tips organized checklists and access to additional resources it equips families to handle the challenges of Medicaid applications and ongoing compliance with confidence Whether you re a family member a caregiver an advocate or someone seeking clarity and support this Guide aims to provide you with actionable steps to meet and maintain Medicaid requirements for the desired long term care benefits **Federal Register** ,2013-11 **MinnesotaCare** ,2003 **Delaware County Reports** ,1889 **Border Security, 2015** United States. Congress. Senate. Committee on Homeland Security and Governmental Affairs, 2016 Immigration Procedures Handbook ,2009 *The Lancaster Law Review* ,1890 **Performance Audit of the Medical Assistance Program** Illinois. Office of the Auditor General, 2009 Maryland Register ,1980 **Texas Register** Texas. Secretary of State, 2006-12-22 *Virtual Case Manager* Illinois. Office of the Governor. Reorganization Project Team, 1997 Immigration Practice ,2009 Immigration Employment Compliance Handbook Austin T. Fragomen, Steven C. Bell, 2008 **Journal of Education and School World** ,1912 **Labor Law Reporter Employment Practices, Transfer Binder** ,2005-05 *Packaging* ,1988

The Routledge Handbook of European Criminology Sophie Body-Gendrot, Mike Hough, Klara Kerezsi, René Lévy, Sonja Snacken, 2013-08-15 This new book brings together some of the leading criminologists across Europe to showcase the best of European criminology This Handbook aims to reflect the range and depth of current work in Europe and to counterbalance the impact of the sometimes insular and ethnocentric Anglo American criminological tradition The end product is a collection of twenty eight chapters illustrating a truly comparative and interdisciplinary European criminology The editors have assembled a cast of leading voices to reflect on differences and commonalities elaborate on theoretically grounded comparisons and reflect on emerging themes in criminology in Europe After the editors introduction the book is organised in three parts five chapters offering historical theoretical and policy oriented overviews of European issues in crime and crime control seven chapters looking at different dimensions of crime in Europe including crime trends state crime gender and crime and urban safety fifteen chapters examining the variety of institutional responses exploring issues such as

policing juvenile justice punishment green crime and the role of the victim This book gives some indication of the richness and scope of the emerging comparative European criminology and will be required reading for anyone who wants to understand trends in crime and its control across Europe It will also be a valuable teaching resource especially at postgraduate level as well as an important reference point for researchers and scholars of criminology across Europe

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