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Enlightenment and Pathology Anne C. Vila,1998 If moods are as contagious as colds and wickedness as debilitating as a bad diet inquiries into assorted discourses in 18th century France still have much to tell Author Anne Vila shows that multiple junctures between the body and the mind promoted a steady commerce of speculation and discussion between science and the social salons of the time 9 illustrations **Sade's Philosophical System in its Enlightenment Context**

Henry Martyn Lloyd,2018-09-05 This book connects the philosophy of the Marquis de Sade one of the most notorious iconic and yet poorly understood figures within the history of European thought with the broader themes of the Enlightenment Rather than seeing himself as a mere pornographer Sade understood himself as continuing the progressive tradition of French Enlightenment philosophy Sade aspired to be a philosophe This book uses intellectual history and the history of philosophy to reconstruct Sade s philosophical system and its historical context Within the period s discourse of sensibility Sade draws on the philosophical and the literary to form a relatively sophisticated system which he deploys to critically engage with the two major strands of eighteenth century ethical theory the moral sense and natural law traditions This work is of interest to Continental Philosophy Critical Theory French Studies the History of Eighteenth Century Philosophy Literary Studies the History of Moral Philosophy and Enlightenment Studies The Origins of French Romanticism Margery B.

Finch,Edgar Allison Peers,1920 **Eighteenth Century French Novelists and the Novel** Lawrence W. Lynch,1979 Examines the theoretical writings of the major French novelists of the eighteenth century *Framed Narratives* Jay Caplan,1986 Narrative Structure and Philosophical Debates in Tristram Shandy and Jacques le fataliste. Margaux Whiskin,2014-01-02 Contrary to what might be expected from a philosophical novel Sterne and Diderot do not impose their own views upon the reader The author s voice is but one amongst many others Margaux Whiskin s argument hinges on Bakhtinian dialogism which can be defined as the presence of interacting voices and views In Tristram Shandy and Jacques le fataliste dialogism occurs through the narrative structure allowing for the confrontation of the contradictory discourses in the philosophical debates and enabling them to engage in dialogue instead of establishing the authorial voice as the sole valid discourse in the text Through those contradictions the philosophical content takes on a different form that of a refusal of systematic discourse Sterne and Diderot do not offer a solution to the various questions debated in their novels However they do offer a philosophical approach whereby the confrontation of contradictory ideas creates a dynamic for the pursuit of truth By engaging in dialogue and constantly opening questions where there is no single right answer Sterne and Diderot redirect the focus of the reader and invite him to perceive truth not as a destination to be reached or as a closed conclusion but as being present in the quest itself in the ongoing dialogues and debates Normal 0 false false false FR JA X NONE Style Definitions table MsoNormalTable mso style name Table Normal mso tstyle rowband size 0 mso tstyle colband size 0 mso style noshow yes mso style priority 99 mso style parent mso padding alt 0cm 5 4pt 0cm 5 4pt mso para margin 0cm mso para

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Sensibility in the Early Modern Era Anik Waldow, 2018-02-02 Sensibility in the Early Modern Era investigates how the early modern characterisation of sensibility as a natural property of the body could give way to complex considerations about the importance of affect in morality What underlies this understanding of sensibility is the attempt to fuse Lockean sensationism with Scottish sentimentalism being able to have experiences of objects in the world is here seen as being grounded in the same principle that also enables us to feel moral sentiments Moral and epistemic ways of relating to the world thus blend into one another as both can be traced to the same capacity that enables us to affectively respond to stimuli that impinge on our perceptual apparatus This collection focuses on these connections by offering reflections on the role of sensibility in the early modern attempt to think of the human being as a special kind of sensitive machine and affectively responsive animal Humans as they are understood in this context relate to themselves by sensing themselves and perpetually refining their intellectual and moral capacities in response to the way the world affects them Responding to the world here refers to the manner in which both natural and man made influences impact on our ability to conceptualise the animate and inanimate world and our place within that world This book was originally published as a special issue of the Intellectual History Review

Diderot's "La Religieuse" Christine Clark-Evans, 1995 Samuel Richardson John J. Carroll, 1969 In Samuel Richardson's day critical response to his books ranged from ecstatic praise to condescension and condemnation Twentieth century critics have not only reassessed his work but have closely examined his themes and techniques The essays herein represent the dominant concerns of modern Richardsonian criticism examining his output as a craftsman psychological novelist and commentator on the social and economic forces of his day The enormous popularity of Richardson's Pamela and Clarissa during his lifetime attests to the author's craftsmanship and psychological awareness two qualities which are fully examined in this critical study

Index-catalogue of the Library of the Surgeon-general's Office, United States Army National Library of Medicine (U.S.), 1909 Cumulated Index Medicus, 1971 *The Mid-eighteenth Century* John Hepburn Millar, 1902 *Periods of European Literature* George Saintsbury, 1902 *Notes and Queries*, 1917

The Eighteenth Century, 1988 **Literature Criticism from 1400 to 1800** James E. Person (Jr.), 1995 Presents literary criticism on the works of writers of the period 1400 1800 Critical essays are selected from leading sources including published journals magazines books reviews diaries broadsheets pamphlets and scholarly papers Criticism includes early views from the author's lifetime as well as later views including extensive collections of contemporary analysis

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