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The Servant Problem and the Servant in English Literature Mary Hallowell Perkins, 1928 The Story of Prague Catalogue of Works on European Philology and the Minor European Languages Bernard Francis Lützow (hrabě),1902 Early English Devotional Prose and the Female Audience Elizabeth Ann Robertson, 1990 After the Quaritch, 1878 NOrman conquest women and the lower classes became the primary audiences for English as opposed to Latin or French literature Among the works written for female audiences are the hitherto neglected AB texts three female saints lives a tract on virginity a homily and a guide for anchoresses In this lucid innovative study Elizabeth Robertson shows that the AB texts were written in an effective experiential style that distinguished them from other spiritual works of the period Key characteristics of this special style nonteleological structre pervasive use of concrete imagery and thematic focus on the female body have been viewed by some as hallmarks of women s writing more generally Combining feminist theory with critical skill and an impressive command of Old and Middle English materials the author argues to the contrary that in the thirteenth century England this style was created by educated male writers in accord with their beliefs about nature and needs of marginal social groups Beginning with the history and motivations of female anchorites and surveying medieval philosophy and theology in relation to gender theory this book offers the first comprehensive analysis of the AB texts and then details their debt to earlier English vernacular works and to the continental theological movements that increasingly emphasized physical experience and matter The result is an exciting learned account of the feminization of early English Catalog of Copyright Entries Library of Congress. Copyright Office,1970-07 prose Representations of the Body in Middle English Biblical Drama Estella Ciobanu, 2018-07-31 Representations of the Body in Middle English Biblical Drama combines epistemological enquiry gender theory and Foucauldian concepts to investigate the body as a useful site for studying power knowledge and truth Intertwining the conceptualizations of violence and the performativity of gender identity and roles Estella Ciobanu argues that studying violence in drama affords insights into the cultural and social aspects of the later Middle Ages The text investigates these biblical plays through the perspective of the devil and offers a unique lens that exposes medieval disquiets about Christian teachings and the discourse of power Through detailed primary source analysis and multidisciplinary scholarship Ciobanu constructs a text that interrogates the significance of performance far beyond the The Literary Digest ,1908 **Pop Weekly** ,1963-08-24 The Ancient British Drama, in Three Volumes, 1810 stage Folktales of Newfoundland Pbdirect J.D.A. Widdowson, Herbert Halpert, 2015-02-20 This collection of Newfoundland folk narratives first published in 1996 grew out of extensive fieldwork in folk culture in the province The intention was to collect as broad a spectrum of traditional material as possible and Folktales of Newfoundland is notable not only for the number and quality of its narratives but also for the format in which they are presented A special transcription system conveys to the reader the accents and rhythms of each performance and the endnote to each tale features an analysis of the narrator s

language In addition Newfoundland has preserved many aspects of English and Irish folk tradition some of which are no longer active in the countries of their origin Working from the premise that traditions virtually unknown in England might still survive in active form in Newfoundland the researchers set out to discover if this was in fact the case Cosmopolitan ,1888 Catalog of Copyright Entries. Fourth Series Library of Congress. Copyright Office, 1960 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1969 **Digest: Review of Reviews Incorporating Literary Digest** ,1908 The Works of the British Dramatists ... Selected from the Best Editions, with ... Notes, Biographies, and a Historical Introduction Sir John Scott Keltie, 1870 The Transmission of Culture in Western Europe, 1750-1850 David M. Bickerton, Judith K. Proud, 1999 In the late eighteenth and early nineteenth centuries Geneva was a major crossroads for European cultural exchanges Its complex linguistic environment growing anglophilia renowned philosophical and religious heritage and increasing stature in the new sciences made this small city into a market place for ideas and information as well as for watches and wheat The foundation in 1796 of a Biblioth que britannique which would itself become a formidable encyclopedia of scientific literary and agronomic knowledge characterises Geneva s role as cultural agent This was celebrated in September 1996 at Dartington in England when an international group of scholars met to examine the Biblioth que britannique s historical role its dissemination of the works of Jeremy Bentham and Jane Austen and to place its achievements within a broader context The papers selected for publication examine not only the Biblioth que britannique but also the role of contemporary moralising and didactic literature women's reading and their writings the interplay of influences in the world of science the eighteenth century world of journalism and journalists and the all pervasive impact of Jean Jacques Rousseau Geneva's polymathic son upon thought botany music and his own posterity Current Research in Britain ,1995 Catalog of Copyright Entries Library of Congress. Copyright Office, 1971 **Iournal** of the American Oriental Society ,1896 Journal of the American Oriental Society American Oriental Society, 1896 List of members in each volume

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