ঢাকা বিশ্ববিদ্যালয়

খ-ইউনিট

প্রথম বর্ষ লাতক (সম্মান) শ্রেণীর ভর্তি পরীকা

২০১৬-২০১৭ সময়: ১ ঘটা (সেট- শিমুল) পূর্ণমান : ১২০

বাংলা (Bangla)

- 01. গ-ছ বিধি অনুসারে কোন জ্যেড় অভন্ধ বানান?
 - A. भूर्निवात, नवातल्य
 C. क्वालि, नवभया

B. হরিণ, ফুল্যারন D. পণ, প্রণয়ন

- 02. '(कना' की?
 - A. SINI B. SIN
- C. বাছ D. গোচী

 03. 'জোটের অবিবাহিত অবস্থায় কনিষ্ঠের বিচেকে'-এক শব্দে কী
 বলা বয়?
- A. অহবিয়ে B. পরিবেদন C. পরদানি D. অন্তদানি 04. 'হিন্দি' শব্দটি মূলত কোন ভাষা খেকে গহীত?
- পি বিশি শিশ্যি মূলত কোন ভাষা থেকে শৃহীত?
 A. ভারসি B. সংস্কৃত
 C. হিশি D. বাক্ত

- B. বোঝা সহজ নর D. বোঝা
- C. বাধ্য করা সহজ নয় 06. "রুপ্ন" বিশেষদের বিশেষ্য রূপ-
 - A. जानी B. जानिनी C जानाडि D जान
- 07. 'সাত ভাষা' থানের উল্লেখ হরেছে কোন রচনার?
 - A. আমি কিংবদন্তির কথা বলছি
 B. নৃবলদীনের কথা মনে পড়ে যায়
 - C. চাখার দুকু . D. আহ্বান
- 98. 'সপত্ৰ সুন্দাতৰ অনিবাৰ্য অক্সম্থান ——'-এই গছকিব পু ন্য স্থানে বদৰে যে পথ: A. সাধীনতা B. মৃতি C. কবিডা D. সংগীত
- 09. 'Beauty sleep' বদতে বোঝাছ-
 - A. গভীর মুম

 B. প্রথম রাজির মুম

 C. সুক্ষর মুম

 D. মুপুর বেলার মুম
- 'বছ দেবেছে বে'-এক কবাছ, A. কুয়োলবা B. লুবদাবা
- C. সমগণী D. নাশনিক 11. 'মৰ্থন বা লেকসজ্ঞাত সুগন্ধ' অৰ্থে কোন শৃষ্ঠীকে বোঝার?
 - A পরিমল B. জিন্ধ C. বিশুর D. সুবাসিত
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 A. ট্যাংকের শব্দ
 B. বাতব টাকার শব্দ
 - C. ধনুকের ছিলার শব্দ D. ধনুষ্টকোর রোগীর গোঞ্জানির শব্দ
- 'বস্কের কলি হোড়া অনুশীলনের জন্য ছালিত লক্ড'-ক্থাটির সংক্রিক জল-
 - A. system C. westen

B. চাদমারি D. বিশানা

14. 'Sim' #1?

- B, ভারতীয় আদি জাডিবিংশয
- A. এক প্রকার পোকা
 C. অনুর্বর জমি
- D, ফারতার আল জ্ঞাতাবংশর D, মহাভারতের একটি চরিত্র

- 15. "উদীয়া" পদের অর্থ-
 - A. প্ৰদিক B. উত্তৰদিক C. উত্তৰণ D. আগতণ
- 'আহ্বান' গল্পের বুড়িকে কোন গাছের নিজে কবর দেয়া হয়েছে?
 A. তালিম B. তিতিরাজ C. ছাতিম D. সোঁলাল
- 17. কোনটি স্মাটিবোধক শব্দ নৱ?
 - A. নিকর B. নিচয় C. কুল
- "উপক্লের উনহিশ জন জেলে অভিশত্ত অভ্যাচারিত হতে
 সম্রাটের কাছে প্রতিকার চাইলেন।"-এই বাক্যে উপদর্শ রয়েছে
 কয়টি?
 - A. হয়টি C. নয়টি

B. পাছতি D. ভিন্তি D) MIN

- নিচের কোন কবিতা অকরবৃত ছলে রচিত নত?
 A. বিভীছদের রচি ছেখনাল B. ঐকতান
- C. সেই অস্ত্র D. আঠারো বছর বয়স 20. "আমার পথ" প্রবচ্ছে কাজী নজকল ইসলামের পথ-প্রদর্শক কে?
- A. বঞ্জ B. মানবধর্ম C. ভারুল্য D. সক্ষা
- "মাদি-পিদি" গছে দুই বিধবার চরিত্রে ফিল কিলে?
 এ. জামাইকে ঠকানোর ভিরার
 - B. দায়িত্বীলতা ও মানবিক জীবনহছে
 - C. रावमाधदुषिटक
 - D. নৌকাচালানের পারদর্শিতায়
- নিতৰ ভবকটি পড়ো এবং নিতের চারটি প্রপ্রের প্রাস্থিক উত্তর লাও (২২-২৫): এই পৃথিবীতে এক ছান আছে- সবচেয়ে সুন্দর করুব: সেখানে সবুজ ভাঙা ভ'রে আছে মধুক্লী খাসে অবিরল; সেখানে গাছে নাম: কটোল, অখব, বঁট, জাকুল, হিজল; সেখানে গাছে নাম: কটোল বছের মতো জাপিছে অকুণ; সেখানে বাকুণী খাকে গঙ্গাসাগরের বুকে-সেখানে বকুণ কর্ণফুলী খলেশ্বরী পছা জলালীরে দেছ অবিরল জল;
 - সেইবানে শব্দটিশ পানের বনের মতো হাওয়ার চক্ষণ, সেইবানে লক্ষ্মীপেঁচা ধানের গছে মতো অক্ষুট তক্তণ; সেবানে লেবুর শাখা মুয়ে থাকে অন্ধকারে ঘানের উপর; সুদর্শন উদ্ধে যার ঘরে তার অন্ধকার সন্ধারে বাতাসে;
- নিচের কোনটি প্রকের নাম?
 ম মধুক্ণী Bi জাকল C. সুলর্গন D. বারলী
- প্রবক্তিতে কর্মটি পাছের নামের উল্লেখ রঙেছে?
 A. চারটি B. ছয়টি C. পাঁচটি D. স
- A. চারটি B. ছরটি C. পাঁচটি D. সাভটি 24. গঙ্গালার কী?
- A. বঙ্গোপানাথর B. একটি নিখিব নাম
 C. ভিন্ন একটি উপানাথর D. গঙ্গা বেখানে সাগরে মিপেছে
 তব্দনিকে ব্যবহৃত ভ্যাপ, কেলন ও সেমিকেলনের মেট সংখ্যা কর?
- A. 32 B. 30 C. 9 D. 33 Answer Keys: 1. C 2.A 3.B 4.A 5.A 6.D 7.C 8.C 9. B 10.A 11.A 12.C 13.B 14.B 15.B 16.B 17.C 18.A 19.D 20.D 21.B 22.C 23.C 24.A 25.D

General English

Read the following passage and answer (questions 1-5):

The gypsies are a group of strange people. They do not have any fixed home. They wander about from place to place and live in tents. They were originally natives of India. But as they reached England from Egypt, the English took them for



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Rajvir Singh Dhaka

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Right to Information and Good Governance Rajvir Singh Dhaka, 2018-01-01 It is now widely recognized that democracy to be meaningful ought to be based on the notion of an informed public participating thoughtfully in its own governance Information and knowledge are the instruments for transformation because an empowered citizenry tends to make administration more accountable and participatory It also ensures greater transparency and acts as a deterrent against the arbitrary exercise of official powers The RTI has not only improved governance that is why it has now been recognized as an essential requirement of good governance The enactment of RTI Act in India in 2005 marked a paradigm shift in Indian democracy The experience of ten years shows that the response to it has been very positive A wide spectrum of people from various strata of society have been seeking different types of information from various authorities. The book analyses the right to information in international and national scenario The book offers a comprehensive appraisal of the need of the RTI Act 2005 it covers salient features important judgements of Supreme and High Courts and point outs the grey areas of the Act as well The book also highlights the role and responsibilities of the Assistant Public Information Officers Public Information Officers First Appellate Authorities and Information Commissions In addition the book delineates the practical aspects of its implementations therefore pinpointing the impediments in its effective implementation as well as charting the roadmap for the bright future in the days to come To facilitate the comparative and better understanding of the implementation of RTI Act in the states certain relevant and important RTI Rules of Centre and States have been included in the book at the end The book is designed to help the information seekers policy makers public authorities and of course the students

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