



Eacutethique Du Contact Sciencefiction Les Mondes Datria

Jean-Michel Calvez



Eacutethique Du Contact Sciencefiction Les Mondes Datria:

Ethique du contact Jean-Michel Calvez, 2016-02-24 Les explorateurs de ZC789 plan te a priori d sertique vont avoir du fil retordre Le vaisseau de recherches mini res Stephen Hawking a largu sur la plan te ZC789 un d me d exploration Tout est pr vu pour assurer la s curit des cinq occupants et leur permettre de savoir comment r agir face un ventuel Contact avec une forme de vie locale Sur cette plan te normalement d sertique l ext rieur du d me est vite envahi par des milliers de crabes tranges a priori inoffensifs et indiff rents la pr sence de visiteurs humains au point que le contact avec eux semble impossible Cet v nement prime sur leur mission Federico Cavalli et les autres occupants du d me vont alors les tudier Mais les crabes offrent une nigme zoologique insoluble et les scientifiques ne sont qu au d but de leurs surprises et de leurs ennuis sur une plan te qui cache son jeu et rec le la vie sous des formes inattendues Les humains ont pour eux la haute technologie leur d me forteresse ainsi que l Ethique du contact charte d finie l issue de missions ant rieures qui ont tourn au d sastre Mais tout cela suffira t il leur viter erreurs de classification et de jugement et les prot ger des d fenses naturelles des formes de vie extr mes que l on peut rencontrer sur des mondes tr s loign s du n tre Un roman de science fiction riche en rebondissements

EXTRAIT thique du Contact Article premier L Expansion est un instinct fondamental un moteur intime naturel de l activit de tout organisme vivant comme il gouverne aussi celle des entit s subatomiques et comme il fut au c ur du Big Bang originel Cet instinct nous autorise nous tres humains visiter explorer r pertorier et quantifier notre environnement au nom de la Connaissance ainsi rig e en dogme L thique du Contact fait l objet des trente articles qui suivent ce liminaire elle en constitue la R gle du jeu celle qui d finit quelles sont les limites attribu es ce droit naturel qui est aussi un devoir absolu La premi re de ces limites est d admettre que dans ce processus d Expansion nous ne sommes pas missionn s de facto par une quelconque autorisation ou b n diction divine

PROPOS DE L AUTEUR Apr s IF837 STYx Sph res L ar ne des g ants et Ali nations Jean Michel Calvez avec thique du contact illustre l attitude de l homme explorateur sur quip et blind de tous ses a priori face des formes de vie ou d intelligence exotiques d une tranget absolue

Éthique du contact Jean-Michel Calvez, 2014-08-18 Le vaisseau de recherches mini res Stephen Hawking a largu sur la plan te ZC789 un d me d exploration Tout est pr vu pour assurer la s curit des cinq occupants et leur permettre de savoir comment r agir face un ventuel Contact avec une forme de vie locale Sur cette plan te normalement d sertique l ext rieur du d me est vite envahi par des milliers de crabes tranges a priori inoffensifs et indiff rents la pr sence de visiteurs humains au point que le contact avec eux semble impossible Cet v nement prime sur leur mission Federico Cavalli et les autres occupants du d me vont alors les tudier Mais les crabes offrent une nigme zoologique insoluble et les scientifiques ne sont qu au d but de leurs surprises et de leurs ennuis sur une plan te qui cache son jeu et rec le la vie sous des formes inattendues Les humains ont pour eux la haute technologie leur d me forteresse ainsi que l Ethique du contact charte d finie l issue de missions ant rieures qui ont tourn au d sastre Mais tout cela suffira t il leur viter erreurs de classification et de jugement et les prot ger des d fenses naturelles des formes de vie extr mes

que l'on peut rencontrer sur des mondes très loignés du nôtre. Un roman de science-fiction riche en rebondissements. LE MOT DE L'AUTEUR Après IF837 les explorateurs d'ethique du contact débarquent sur ZC789 plan-ter-a-priori d'ethique. Mais la vie est surprenante, elle se manifeste sous des formes inattendues d'outillages mystérieuses, dangereuses. L'homme est-il capable d'appréhender l'inconnu, de deviner, de ressentir la véritable nature de l'univers qui l'entoure, de s'adapter dans un monde changeant, instable, voire impitoyable. Finalement, quoi lui sert-il de classer, de répertorier la multitude des espèces vivantes dans l'Univers. Quel est ce besoin manifeste de tout comprendre, de tout contrôler. L'homme a-t-il encore en lui cette curiosité, cette bienveillance, ce respect, cette légèreté et cette capacité d'émerveillement qui permettent d'aborder l'autre, cet inconnu, sans jugement, sans peur, ou d'aborder simplement et sereinement chaque lendemain qui en soi est déjà un total mystère. Laurence Crombke PROPOS DE L'AUTEUR Après IF837 STYx Sphères. L'absence des géants Ali-nations. Jean-Michel Calvez avec l'ethique du contact illustre l'attitude de l'homme explorateur, sûr, quip et blindé de tous ses a-priori face des formes de vie ou d'intelligence exotiques d'une tranche absolue. EXTRAIT l'ethique du Contact. Article premier. L'Expansion est un instinct fondamental, un moteur intime, naturel de l'activité de tout organisme vivant, comme il gouverne aussi celle des entités subatomiques et comme il fut au cœur du Big Bang originel. Cet instinct nous autorise, nous, êtres humains, à visiter, explorer, répertorier et quantifier notre environnement au nom de la Connaissance, ainsi rigée en dogme. L'ethique du Contact fait l'objet des trente articles qui suivent ce liminaire, elle en constitue la Règle du jeu, celle qui définit quelles sont les limites attribuées, ce droit naturel qui est aussi un devoir absolu. La première de ces limites est d'admettre que dans ce processus d'Expansion, nous ne sommes pas missionnés de facto par une quelconque autorisation ou bénédiction divine.

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