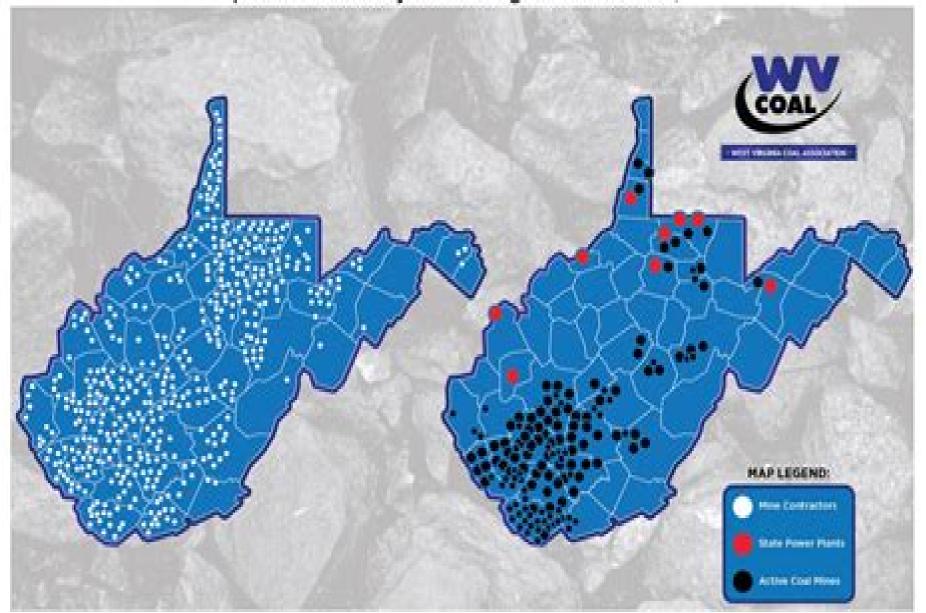
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Appalachia in the Making Mary Beth Pudup, Dwight B. Billings, Altina Laura Waller, 1995 Appalachia first entered the American consciousness as a distinct region in the decades following the Civil War The place and its people have long been seen as backwards and other because of their perceived geographical social and economic isolation The West Virginia Fighting King Coal Shannon Elizabeth Bell, 2016-03-18 An examination of why so few people suffering from environmental hazards and pollution choose to participate in environmental justice movements In the coal mining region of Central Appalachia mountaintop removal mining and coal industry related flooding water contamination and illness have led to the emergence of a grassroots women driven environmental justice movement But the number of local activists is small relative to the affected population and recruiting movement participants from within the region is an ongoing challenge In Fighting King Coal Shannon Elizabeth Bell examines an understudied puzzle within social movement theory why so few of the many people who suffer from industry produced environmental hazards and pollution rise up to participate in social movements aimed at bringing about social justice and industry accountability Using the coal mining region of Central Appalachia as a case study Bell investigates the challenges of micromobilization through in depth interviews participant observation content analysis geospatial viewshed analysis and an eight month Photovoice project an innovative means of studying in real time the social dynamics affecting activist involvement in the region Although the Photovoice participants took striking photographs and wrote movingly about the environmental destruction caused by coal production only a few became activists Bell reveals the importance of local identities to the success or failure of local recruitment efforts in social movement struggles ultimately arguing that if the local identities of environmental justice movements are lost the movements may also lose their power Coal Mining Review and Industrial Index ,1923 Manufacturers Record ,1925 The Mining World, 1910 List of Coal Mines in West Virginia, July 1, 1921 West Virginia Geological and Economic Survey, 1921 Journal of the Engineers' Club of Philadelphia and Affiliated Societies, 1923 Mining and Engineering World, 1906 Mines and Minerals ,1915 Current History, 1922 United Mine Workers Journal United Mine Workers of Assuming the Ecosexual Position Annie Sprinkle, Beth Stephens, Jennie Klein, Linda Montano, 2021-08-17 America, 1914 The story of the artistic collaboration between the originators of the ecosex movement their diverse communities and the Earth What's sexy about saving the planet Funny you should ask Because that is precisely or perhaps broadly what Annie Sprinkle and Beth Stephens have spent many years bringing to light in their live art exhibitions and films In 2008 Sprinkle and Stephens married the Earth which set them on the path to explore the realms of ecosexuality as they became lovers with the Earth and made their mutual pleasure an embodied expression of passion for the environment Ever since they have been not just pushing but obliterating the boundaries circumscribing biology and ecology creating ecosexual art in their performance of an environmentalism that is feminist gueer sensual sexual posthuman materialist exuberant and steeped in

humor Assuming the Ecosexual Position tells of childhood moments that pointed to a future of ecosexuality for Annie in her family swimming pool in Los Angeles for Beth savoring forbidden tomatoes from the vine on her grandparents Appalachian farm The book describes how the two came together as lovers and collaborators how they took a stand against homophobia and xenophobia and how this union led to the miraculous conception of the Love Art Laboratory which involved influential performance artists Linda M Montano Guillermo G mez Pe a and feminist pornographer Madison Young Stephens and Sprinkle share the process of making interactive performance art including the Chemo Fashion Show Cuddle Sidewalk Sex Clinics and Ecosex Walking Tours Over the years they celebrated many more weddings to various nature entities from the Appalachian Mountains to the Adriatic Sea To create these weddings they collaborated with hundreds of people and invited thousands of guests as they vowed to love honor and cherish the many elements of the Earth As entertaining as it is deeply serious and arriving at a perilous time of sharp differences and constricting categories the story of this artistic collaboration between Sprinkle Stephens their diverse communities and the Earth opens gender and sexuality art and environmentalism to the infinite possibilities and promise of love

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