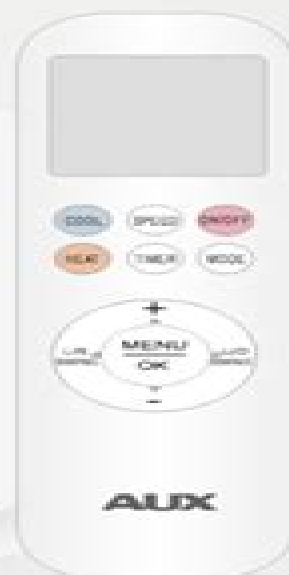


AUX

OPERATION MANUAL

Split Type Air Conditioner



Model:
T/121E

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- Please read this operation manual carefully and thoroughly before operating the unit.
- Take care of this manual for future reference.

Aux Air Condition Manual

SA Adler



Aux Air Condition Manual:

Operator, Organizational, Field, and Depot Maintenance Manual ,1989 Manuals Combined: U.S. Army TECHNICAL MANUAL OPERATOR'S MANUAL FOR UH-60A HELICOPTER UH-60Q HELICOPTER UH-60L HELICOPTER EH-60A HELICOPTER , BOTH MANUALS Approved for public release distribution unlimited DESCRIPTION This manual contains the complete operating instructions and procedures for UH 60A UH 60Q UH 60L and EH 60A helicopters The primary mission of this helicopter is that of tactical transport of troops medical evacuation cargo and reconnaissance within the capabilities of the helicopter The observance of limitations performance and weight and balance data provided is mandatory The observance of procedures is mandatory except when modification is required because of multiple emergencies adverse weather terrain etc Your flying experience is recognized and therefore basic flight principles are not included IT IS REQUIRED THAT THIS MANUAL BE CARRIED IN THE HELICOPTER AT ALL TIMES **Flight Engineer Question Book** ,1986 **Flight Engineer** ,1980 *F-4 Phantom Pilot's Flight Operating Manual* Periscope Film Com,2006-08-15 One of the great aircraft of the Cold War era the McDonnell Douglas F 4 Phantom II was the most heavily produced supersonic all weather fighter bomber Capable of a top speed of Mach 2 23 it set sixteen world records including an absolute speed record of 1 606 mph and an altitude record of 98 557 feet The F 4 flew Vietnam in the Arab Israeli conflict and the Gulf War and amassed a record of 393 aerial victories F 4s also flew as part of the USAF Thunderbirds and the U S Navy Blue Angels flight demonstration teams Originally printed by McDonnell and the U S Navy in the 1960s this flight operating handbook taught pilots everything they needed to know before entering the cockpit Classified restricted the manual was recently declassified and is here reprinted in book form This affordable facsimile has been reformatted Care has been taken however to preserve the integrity of the text Manual on Document Reproduction and Selection International Federation for Documentation,1953 *Engineers and Engineering* ,1920 **Mechanical World and Engineering Record** ,1955 **Official Gazette of the United States Patent Office** United States. Patent Office,1950 Flight Engineers Manual Pan American Navigation Service,1968 *The Journal of the Engineers' Club of Philadelphia and Affiliated Societies* Engineers Club of Philadelphia,1920 **Motor Age** ,1927 **Chilton's Import Car Manual** ,1991 Northeast Region Official Guide ,2002 **Yearly Proceedings of A.I. & S.E.E. Containing Transactions as Appeared in Iron and Steel Engineer ...** Association of Iron and Steel Engineers,1920 **The Steam Engineer** ,1955 **Chilton's Auto Repair Manual 1982** Alan F. Turner,1981 *Proceedings of the Engineers' Club of Philadelphia* ,1920 *Engineering* ,1954 *The Naval Artificer's Manual* ,1918

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