

# LOAN AGREEMENT

Loan Amount \_\_\_\_\_ Dollars (\$\_\_\_\_\_)

Date \_\_\_\_\_, 20\_\_\_\_

**I. THE PARTIES.** For the above value received by \_\_\_\_\_ with a mailing address of \_\_\_\_\_, City of \_\_\_\_\_, State of \_\_\_\_\_, (the "Borrower"), agrees to pay \_\_\_\_\_ with a mailing address of \_\_\_\_\_, City of \_\_\_\_\_, State of \_\_\_\_\_, (the "Lender").

**II. PAYMENT.** This agreement, (the "Note"), shall be due and payable, including the principal and any accrued interest, in one of the following ways:

- ☐ Once per week beginning on \_\_\_\_\_, 20\_\_\_\_ and to continue every seven (7) days until the balance is paid.
- ☐ Once per month beginning on \_\_\_\_\_, 20\_\_\_\_ and payment is due on the \_\_\_\_ of every month until the balance is paid.
- ☐ Other:  
\_\_\_\_\_

All payments made by the Borrower are to be applied first (1<sup>st</sup>) to any accrued interest and then to the principal balance. The total amount of the loan shall be due and payable on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**III. INTEREST.** The Note shall

- ☐ - Bear interest at a rate of \_\_\_\_\_ percent (\_\_\_\_%) compounded annually. The rate must be equal to or less than the usury rate in the State of the Borrower.
- ☐ - Not bear interest.

**IV. PREPAYMENT.** The Borrower has the right to pay back the loan in-full or make additional payments at any time without penalty.

# Blank Loan Documents

**California (State).**



## **Blank Loan Documents:**

**California. Supreme Court. Records and Briefs** California (State)., Number of Exhibits 1\_x000D\_ Court of Appeal Case s B041408 **Documentation for Loans, Assignments and Participations** Anthony C. Gooch,Linda B. Klein,1996 This revised edition has updated its predecessor with new features such as a review of loan concepts and terminology and discussion of the standards for asset sales It also includes a detailed dissection of participation and assignment agreements

Documents of the Senate of the State of New York New York (State). Legislature. Senate,1916 *Complete Guide to Loan Documentation* Peter S. Clarke,1986 **California. Court of Appeal (2nd Appellate District). Records and Briefs** California (State)., *Protecting homeowners* United States. Congress. House. Committee on Financial Services. Subcommittee on Financial Institutions and Consumer Credit,2003 **"Code of Massachusetts regulations, 2016"** ,2016

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**The American and English Annotated Cases** ,1913 **Annotated Cases, American and English** ,1913

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