

# Blockades or Breakthroughs?

FIRST NATIONS CONFRONT THE CANADIAN STATE

Edited by YALE D. BELANGER  
and P. WHITNEY LACKENBAUER

# Blockades Or Breakthroughs Aboriginal Peoples Confront The Canadian State

**Centre for Research and Information  
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## **Blockades Or Breakthroughs Aboriginal Peoples Confront The Canadian State:**

Blockades or Breakthroughs? Yale D. Belanger,P. Whitney Lackenbauer,2015-01-01 Can blockades and occupations be catalysts for positive change in Canada s Aboriginal communities      **Blockades Or Breakthroughs?** Yale D. Belanger,2014

Resurgence and Reconciliation Michael Asch,John Borrows,James Tully,2018-01-01 The two major schools of thought in Indigenous Settler relations on the ground in the courts in public policy and in research are resurgence and reconciliation Resurgence refers to practices of Indigenous self determination and cultural renewal whereas reconciliation refers to practices of reconciliation between Indigenous and Settler nations such as nation with nation treaty negotiations Reconciliation also refers to the sustainable reconciliation of both Indigenous and Settler peoples with the living earth as the grounds for both resurgence and Indigenous Settler reconciliation Critically and constructively analyzing these two schools from a wide variety of perspectives and lived experiences this volume connects both discourses to the ecosystem dynamics that animate the living earth Resurgence and Reconciliation is multi disciplinary blending law political science political economy women s studies ecology history anthropology sustainability and climate change Its dialogic approach strives to put these fields in conversation and draw out the connections and tensions between them By using earth teachings to inform social practices the editors and contributors offer a rich innovative and holistic way forward in response to the world s most profound natural and social challenges This timely volume shows how the complexities and interconnections of resurgence and reconciliation and the living earth are often overlooked in contemporary discourse and debate      **Routledge**

**Handbook of Radical Politics** Ruth Kinna,Uri Gordon,2019-05-16 Successive waves of global protest since 1999 have encouraged leading contemporary political theorists to argue that politics has fundamentally changed in the last twenty years with a new type of politics gaining momentum over elite representative institutions The new politics is frequently described as radical but what does radicalism mean for the conduct of politics Capturing the innovative practices of contemporary radicals Routledge Handbook of Radical Politics brings together leading academics and campaigners to answer these questions and explore radicalism s meaning to their practice In the thirty five chapters written for this collection they collectively develop a picture of radicalism by investigating the intersections of activism and contemporary political theory Across their experiences the authors articulate radicalism s critical politics and discuss how diverse movements support and sustain each other Together they provide a wide ranging account of the tensions overlaps and promise of radical politics while utilising scholarly literatures on grassroots populism to present a novel analysis of the relationship between radicalism and populism Routledge Handbook of Radical Politics serves as a key reference for students and scholars interested in the politics and ideas of contemporary activist movements      *The Genocide Continues* Karen Stote,2025-10-28T00:00:00Z Indigenous Peoples in Canada have experienced coerced sterilization under eugenics legislation since the 1930s and the violence has never stopped even though eugenics fell into disrepute In *The Genocide Continues* Karen Stote traces the

historical political economic and policy context informing the coerced sterilization of Indigenous women from 1970 onward She shows how a powerful idea paved the way for the expanded violations of Indigenous People s bodies and futures That idea was population control a concern with who occupied land and how resources were distributed and it was a central thread guiding public health interventions from eugenics to family planning The Genocide Continues offers new insights to show how federal provincial and corporate activities intersected to criminalize and regulate Indigenous reproduction Saskatchewan which first established family planning policies in the 1970s and is now the province with the highest number of Indigenous women coming forward with experiences of coerced sterilization is Stote s case study to demonstrate why family planning activities consistently targeted Indigenous women Stote weaves compelling archival evidence with principled storytelling to connect violence against Indigenous bodies to violence against Indigenous lands Unless and until colonialism extractivism and dispossession are addressed a genocide against Indigenous peoples will continue     *Law's Indigenous Ethics* John Borrows,2019-05-06 *Law s Indigenous Ethics* examines the revitalization of Indigenous peoples relationship to their own laws and in so doing attempts to enrich Canadian constitutional law more generally Organized around the seven Anishinaabe grandmother and grandfather teachings of love truth bravery humility wisdom honesty and respect this book explores ethics in relation to Aboriginal issues including title treaties legal education and residential schools With characteristic depth and sensitivity John Borrows brings insights drawn from philosophy law and political science to bear on some of the most pressing issues that arise in contemplating the interaction between Canadian state law and Indigenous legal traditions In the course of a wide ranging but accessible inquiry he discusses such topics as Indigenous agency self determination legal pluralism and power In its use of Anishinaabe stories and methodologies drawn from the emerging field of Indigenous studies *Law s Indigenous Ethics* makes a significant contribution to scholarly debate and is an essential resource for readers seeking a deeper understanding of Indigenous rights societies and cultures     *The Truth About Empire* Alan Lester,2024-06-27 *The Truth About Empire* comes from expert historians who believe that the truth as far as we can ascertain it matters that our decades of painstaking research make us worth listening to and that our authority as leading professionals should count for something in today s polarised debates over Britain s imperial past Colonial history is now a battlefield in the culture war The public s understanding of past events is continually distorted by wilful caricatures Communities that long struggled to get their voices heard have in their fight to highlight the hidden horrors of colonialism alienated many who prefer a celebratory national history The backlash orchestrated by elements of the media has generated a new concerted denial of imperial racism and violence in Britain s past a disinformation campaign sharing both tactics and motivations with those around Covid Brexit and climate change From Australia and China to South Africa and Egypt this essay collection is an accessible guide to the British Empire and a weapon of defence against the assault on historical truth The disturbing stories told in these pages of Empire s culture politics and economics show why professional research matters

when deciding what can and cannot be known about Britain's colonial history *Indigenous Resurgence* Jaskiran Dhillon, 2022-03-31 From the Standing Rock Sioux Tribe's resistance against the Dakota Access pipeline to the Nepalese Newar community's protest of the Fast Track Road Project Indigenous peoples around the world are standing up and speaking out against global capitalism to protect the land water and air By reminding us of the fundamental importance of placing Indigenous politics histories and ontologies at the center of our social movements Indigenous Resurgence positions environmental justice within historical social political and economic contexts exploring the troubling relationship between colonial and environmental violence and reframing climate change and environmental degradation through an anticolonial lens Unstable Properties Patricia Burke Wood, David Rossiter, 2022-10-15 The so called land question dominates political discourse in British Columbia *Unstable Properties* reverses the usual approach investigating Aboriginal claims to Crown land to reframe the issue as a history of Crown attempts to solidify claims to Indigenous territory The political and intellectual leadership of First Nations has exposed the fragility of BC's political and civil property regimes insisting that the province grapple with diverse interpretations of sovereignty governance territory and property From the historical geographic processes through which the BC polity became entrenched in its present territory to key events of the twenty first century the authors of this clear eyed study highlight the unstable ideological foundation of land and title arrangements In 2015 the Truth and Reconciliation Commission emphasized the need to educate Canadians about settler colonialism *Unstable Properties* puts critical human geography at the service of this goal by demonstrating that understanding different conceptualizations of land and territorialization is a key element of reconciliation **University of British Columbia Law Review** University of British Columbia, 2015 **Canada** Wayne C. Thompson, 2007-08 The Boston Globe Index, 1990 *Canada*, 2004 Wayne C. Thompson, 2004-08 **The Native North American Almanac** Duane Champagne, 1994 Provides a wealth of information and its logical format makes it easy to use The chapters contain subject specific bibliographies and are enlivened by 400 photographs maps and charts **Citizens Plus** Alan C. Cairns, 2001 This work unravels the historical record to clarify the current impasse in negotiations between Aboriginal peoples and the state It considers the assimilationist policy assumptions of the imperial era and examines government initiatives **A Short History of the Blockade** Leanne Betasamosake Simpson, 2021-02-08 In *A Short History of the Blockade* award winning writer Leanne Betasamosake Simpson uses Michi Saagiig Nishnaabeg stories storytelling aesthetics and practices to explore the generative nature of Indigenous blockades through our relative the beaver or in Nishnaabemowin Amik Moving through genres shifting through time amikwag stories become a lens for the life giving possibilities of dams and the world building possibilities of blockades deepening our understanding of Indigenous resistance as both a negation and an affirmation Widely recognized as one of the most compelling Indigenous voices of her generation Simpson's work breaks open the intersections between politics story and song bringing audiences into a rich and layered world of sound light and sovereign creativity A

Short History of the Blockade reveals how the practice of telling stories is also a culture of listening a thinking through together and ultimately like the dam or the blockade an affirmation of life Introduction by Jordan Abel      **Indigenous Blockades and the Power to Speak the Law** Christopher Eric Jon Albinati,2017 This thesis traces tensions between pluralism elimination and resistance in the centuries old narrative underlying the uncertain legal foundations of Crown sovereignty in the territory now known as Canada The first half of the work applies the emerging literature of settler colonialism to a close reading of a selection of leading scholarship on Aboriginal rights jurisprudence to identify whether the Canadian courts are reproducing elements of settler colonialism in their decisions The second half of this work draws on the literature of Indigenous resurgence blockades jurisdiction and the rule of law to construct a framework for examining juridical sites where conflicting assertions of Indigenous and settler colonial authority are a dispositive issue This framework is used to analyze a selection of leading Indigenous blockades cases as a way of further understanding the challenges that courts and Indigenous peoples face in seeking to decolonize law and restore a pluralistic legal order      **Citizens Plus** Alan Cairns,2000      *The "nations Within"* Augie Fleras,Jean Leonard Elliott,1992 This is a study of the history and current state of aboriginal politics in Canada drawing comparisons with New Zealand and the United States By exploring similar terrains of the evolving relationship of the peoples with the state common patterns are revealed The work includes analysis of the impact of social structures and societal constraints as they define the parameters and restrict the options of the participants in the scripting of this political drama      Bridging the Divide Between Aboriginal Peoples and the Canadian State Centre for Research and Information on Canada,2001

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