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1001 BLAGUES

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S Nieto



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Courrier cinematographique, 1929 Larousse mensuel illustré, 1923 *Le dictionnaire universel* Maurice La Châtre, 1853 *La langue des Azande* C. R. Lagae, V. H. Vanden Plas, 1921 Bibliothèque-Congo, 1921 **Les Annales politiques et littéraires** Adolphe Brisson, Pierre Brisson, 1897 La Nouvelle Rive Gauche, *Semaine médicale*, 1910 **Autrement**, 1982 Tout Guitry de A à Z Jacques Lorcey, 2007 Publi l occasion du cinquanti me anniversaire de la disparition de l crivain l ouvrage claire sur les diff rentes facettes de S Guitry et comporte de nombreux d tails et anecdotes travers 800 entr es Aborde ainsi sa famille ses ma tres ses femmes sa sant ses domiciles ses amis ses films et com dies ses projets po mes conf rences et de nombreux autres sujets **Romans illustrés** Honoré de Balzac, 1829 **Larousse mensuel illustré**, 1923 **Danck-fransk ordbog** Andreas Blinkenberg, Margrethe Thiele, 1965 L'avenir de l'intelligence et autres textes Charles Maurras, 2018 **Paris Match**, 1986-10 **1001 blagues à ne pas mettre entre toutes les mains** Editions ESI, 2010-11-09 *Spirale*, 2005 *1001 blagues à ne pas mettre entre toutes les mains* Editions ESI, 2010-05-07 1001 blagues pour ne jamais tre court de carburant humoristique Un recueil plein de bonne humeur ne pas mettre entre toutes les mains car l humour est souvent pr sent dans le domaine de l intimit l o il vaut mieux en avoir de l humour Retrouvez des grands classiques mais aussi des histoires in dites dans un livre qui fleure bon la joie de vivre Pr parez vos zygomatiques **Socialiste**, 1973 **Fin de siècle gourmande, 1880-1900** Marie-Claire Bancquart, 2001 Gourmande la fin du XIXe si cle fran ais l a t sans complexe d hygi ne ou d esth tique Les ouvrages de l poque destin s aux ma tresses de maison de toutes conditions montrent qu on mange alors beaucoup et autrement que nous pourvu toutefois qu on ait quelque argent Les diff rences entre les classes sont tr s marqu es Les mani res de table ont aussi une grande importance Une morale alimentaire s panouit donc elle est personnelle sociale politique et religieuse Les crivains taient bien entendu concern s par tout ce qui touche cette gourmandise r gnante travers la nourriture ils pouvaient marquer fortement leurs interrogations sur les rapports avec le corps la femme la soci t la religion Par ce moyen privil gi Vall s dit son Opposition toute discipline Jules Renard vomit les mets comme une mort Laforgue exprime son obsession r gressive Apollinaire sa joie de vivre mais aussi sa hantise de l imposture Daudet montre son ambigu t devant son Midi natal Dujardin l aboulie contemporaine C est Maupassant et Huysmans qui offrent la plus riche palette de th mes et de genres le premier dit l aliment comme d lice gourmand et rotique mais retourne sa c l bration en critique sociale en fantastique sadisme promesse de mort le second va du r alisme aux raffinements au satanisme puis l exaltation de l hostie

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