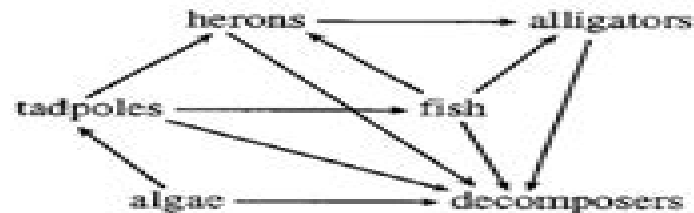


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All of this information is important!!! Use your notes and online textbook!

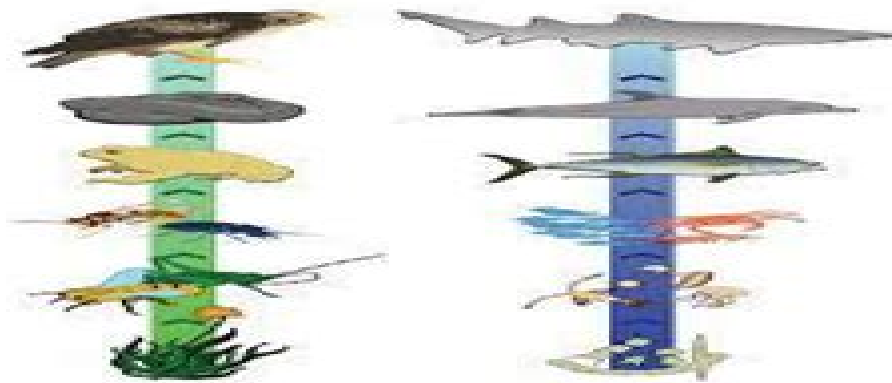
N = Notes packet and T = Textbook



N 22. According to the above food web, which population would probably increase if the heron population decreased?

(The arrows tell us who eats who/ arrow follows the energy)

2. If deer are killed faster than they can reproduce in Pennsylvania, because of no more hunting laws what would happen? _____



3. What would happen to the Ocean food chain if all the sharks were killed?(n22)

3. _____
4. (N6) What is the definition of a dependent variable in an experiment? _____

5. (N5) What two/three words do we always use in our hypothesis? _____

6. (N6) What is an independent variable? _____

7. (N18) Viruses are parasites; list another organism that is a parasite and what a parasite does? _____

8. What is the definition of mutualism: _____

Classification Unit Test Study Guide

Johnson, Judith Stewart



Classification Unit Test Study Guide:

Resources in Education ,1984 **Self-study Guide for Disciplinary Guard Supervisor (MOS 1730)** ,1950

Study Guide Johnson,Judith Stewart,2000-12 Designed specifically for the one semester human biology course Contains traditional chapter review and self testing activities *American Vocational Journal* ,1970 *Medication Administration Program for Unlicensed Personnel* ,1977 **Study Guide and Textbook in Special Methods, Observation and Student Teaching, Secondary Level** Archer Willis Hurd,1942 The University of Tennessee Register for ... and Announcement for ... University of Tennessee (Knoxville campus),1922 Normal Instructor and Teachers World ,1924 **Resources in Education** ,1986 *Essentials of Business Mathematics* Reuben Robert Rosenberg,1935 **Literature and the Language Arts** ,2001 **The Detroit Educational Bulletin** Detroit (Mich.). Board of Education,1926 Vols 2 7 contain also Special bulletins pub during the same period *Standardized Exercises in United States History* Sturgiss Brown Davis,1921 *The University of Tennessee Record* ,1912 **Study Guide and Textbook in Technique of Teaching in Secondary Schools** Archer Willis Hurd,1941 *Bulletin of the National Association of Secondary-School Principals* National Association of Secondary School Principals (U.S.),1928 Bulletin ,1929 Includes the Association s Proceedings *Bulletin of the Department of Secondary-School Principals of the National Education Association* National Education Association of the United States. Department of Secondary-School Principals,1929 Includes list of members *Instructors Manual to Accompany Modern Physical Geography* Arthur Newell Strahler,Alan H. Strahler,1978-04 **Annual Register** University of Chicago,1921

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