#### ST. MARYS' KITENDE

#### Uganda Advanced Certificate of Education RESOURCEFUL MOCK EXAMINATIONS 2020 CRE PAPER 2 2 HOURS 30MINUTES

#### Instructions:

- This paper is made up of 3 sections.
- Attempt any four questions at least picking them from 3 sections.
- A candidate must pick 2 questions from section B, one of which must be either 5 or 6.

#### SECTION A HISTORY OF THE EARLY CHURCH

a) Justify the way of life of the early Christians. (13 marks)
b) Examine the factors which threaten the unity among the Christians in church today. (12 marks)

2. How far did the contents of the Kerygma influence the spread of the gospel in the early church? (25 marks)

#### SECTION B MARK'S GOSPEL AND JOHN'S GOSPEL

 "At once, the Spirit made Him go into the desert where He stayed 40 days being tempted by Satan". (Mk 1:12-13)

a) Discuss the implication of the above incident in the gospel of Mark.

(13 marks)

b) "It was necessary for Jesus to go into the garden of Gethsemane". Justify the statement in light of Mark's gospel. (12 marks)

4. a) Examine the meaning of Jesus' miracle of healing a man with a dreaded skin disease in the gospel of Mark. (13 marks)

b) Discuss the relevance of the above miracle to Christians today.

(12 marks)

# **Divinity Paper 2 November 2014**

**Nicolas Schicketanz** 

#### **Divinity Paper 2 November 2014:**

Fugitive Texts Michael Roy, 2022-09-06 Antebellum slave narratives have taken pride of place in the American literary canon One key aspect of the genre however has been left unexamined its materiality In Fugitive Texts Micha l Roy offers the first book length study of the slave narrative as a material artifact Drawing on a wide range of sources he reconstructs the publication histories of a number of famous and lesser known narratives placing them against the changing backdrop of antebellum print culture Published to rave reviews in French Fugitive Texts illuminates the heterogeneous nature of a genre often described in monolithic terms and ultimately paves the way for a redefinition of the literary form we have come to The Evolution of the Unconscious Susan Long, 2025-02-12 Drawing on over four recognize as the slave narrative decades of professional and academic experience Susan Long explores how the concept of the unconscious has evolved from the nineteenth to the twenty first century showing that it is more than an individual phenomenon but also a group organisational and institutional phenomena Each chapter examines theories that use the idea of the unconscious first covering the work of Schelling Freud Bion and Lacan After examining traditional psychoanalytic ethos the author takes a look at the mid twentieth century extension of the meaning of the unconscious towards the social field Here she explores three main traditional categories of approaches the Neo Freudians the Frankfurt School and social scientists historians and anthropologists The book also covers the idea of approaching the unconscious from the perspective of the neurosciences as well as its connections with nature showing a broader more cosmic view of the unconscious in nature and the universe Lastly Long looks at how we might understand today s organisations and society through the lens of the changing ideas presented throughout the book Broad sweeping and accessible this book is a valuable resource for organisational psychologists consultants and managers exploring psychoanalytic and socioanalytic approaches as well as those in academic settings wanting to pursue an interest in the unconscious *Iesus Before Constantine* Doug E. Taylor, 2020-08-12 That s now but what about then There is much diversity in Christianity today in terms of what constitutes necessary core beliefs but what can we know about the earliest Christianity Until the major councils began in the fourth century were all who claimed to be Christian considered part of the church or was there more to it than just claiming a name Is there evidence for how the church understood core and necessary beliefs prior to Constantine's arrival in history and the Council of Nicea in AD 325 This book examines such questions Using only those materials that are accepted by most scholars on the subject whether they are Christian or not and focusing on the period from AD 30 250 a picture emerges showing what Christians held as a core belief as well as how flexible they were on this belief Only after identifying where the church stood in this period can we begin to understand whether others such as Ebionites Docetists and Marcionites would have been accepted as Christian A case is made based on writings from the church the Nag Hammadi and a completely secular tool from the twentieth century to find the conclusion to this question The Bible as Political Artifact Susanne Sholza, 2017-10-15 Biblical studies and

the teaching of biblical studies are clearly changing though it is less clear what the changes mean and how we should evaluate them Susanne Scholz casts a feminist eye on the politics of pedagogy higher education and wider society decrypting important developments in the architecture of educational power She also examines how the increasingly intercultural interreligious and diasporic dynamics in society inform the hermeneutical and methodological possibilities for biblical exeges Taken as a whole the fourteen chapters demonstrate that the foregrounding of gender placed into its intersectional contexts offers intriguing and valuable alternative ways of seeing the world and the Bible s place in it Text of Daniel Daniel Olariu, 2023-03-27 This study advances our knowledge regarding the character of the version of Daniel attributed to Theodotion within the larger framework of the Theodotionic problem in Septuagint research This is achieved in two ways In addition to demonstrating the recensional character of Theodotion Daniel and describing its revising techniques it also breaks new ground on Theodotion's Hebrew Aramaic source The findings compellingly argue for the theory that Theodotion Daniel is a systematic revision of the Old Greek in conformity with a Semitic text form which often preserved original readings against the Masoretic Text and the Qumran scrolls The Correspondence of Charles Darwin: Volume 23, 1875 Charles Darwin, 2015-12-03 This volume is part of the definitive edition of letters written by and to Charles Darwin the most celebrated naturalist of the nineteenth century Notes and appendixes put these fascinating and wide ranging letters in context making the letters accessible to both scholars and general readers Darwin depended on correspondence to collect data from all over the world and to discuss his emerging ideas with scientific colleagues many of whom he never met in person The letters are published chronologically Volume 23 includes letters from 1875 the year in which Darwin wrote and published Insectivorous plants a botanical work that was a great success with the reading public and started writing Cross and self fertilisation in the vegetable kingdom. The volume contains an appendix on the 1875 anti vivisection debates with which Darwin was closely involved giving evidence before a Royal Commission on the subject The Training of African Teachers in Natal from 1846-1964 Nicolas Schicketanz, 2024-06-07 The history of African teacher training in Natal is one of the most neglected and under researched aspects of educational history This book attempts to set out the administrative history of this field as a first step in stimulating the further research that is so urgently needed Print edition not for sale in Sub Saharan Africa Reconciling Cultural and Political Identities in a Globalized World Michális Michael, 2016-04-29 Though geographically far apart Turkey and Australia are much closer than many would think This collection provides a relevant comparative and comprehensive study of two countries seeking to reconcile their history with their geography

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