

THE GROWTH AND DEVELOPMENT OF POLITICAL PARTIES IN NIGERIA

INTRODUCTION

Nigeria politically came into being when it was amalgamated in 1914, which make the beginning of a stupendous effort in socio-political engineering i.e. the creation of a modern state out of a collection of a number of independent nation-states and nationalism. Added to that, diversities in religion, culture and tradition, language, geography/climate etc.

We cannot discuss the origin and growth of political parties in Nigeria without the efforts of our nationalist. The resistance mounted against the British by the indigenes and traditional rulers of the territories that were later merged together to become Nigeria, this constitute the early phase of nationalist movement in Nigeria. On knowing that the British rule would deprive them of their powers, these people resisted the penetration of the British. Nationalist movement in Nigeria, after the 1914 amalgamation, brought about the emergence of political organizations whose various activities contributed tremendously to the actualization of Nigerian independence. The emergence of these political organizations led political parties arose from colonial situation- the subservient group trying to modify its relationship with the dominant group. As such, Nigerians for the first time were given the chance to participate in the legislation through the elective principle which develop or become the door opener for political party formation. We shall discuss the growth and development of political parties in Nigeria briefly.

GROWTH AND DEVELOPMENT

Political party can be seen as a group or organized group of individuals to enjoy the benefit being derived from such control. Furthermore, political party is a regular and permanent organization of certain number of people concerned with either conquering power or keeping it.

Nigeria was politically amalgamated as stated earlier, transformed from nation-state to modern state. Herbert Macaulay established the Nigerian National Democratic Party (NNDP) the first political party to win election into the legislation. The foundation developmental circumstances of party in Nigeria is colonial rule and the opposition to it by the countries national movements, which transmitted into political associations to contest for legislative elections as the countries progressed between 1922 and 1960 from non-representative government (legislative council) to representative government and responsible government to independence under competitive party and electoral politics. The Clifford constitution introduced the elective principle which becomes the impetus or pave way for political party formation precisely 24th June 1923. Following the introduction of the elective principle, Nigerian political parties has very limited and self-serving objectives. The main objective perhaps, that of buying legitimacy for the colonial government through very limited franchise restricted to Lagos and Calabar.

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working and legitimating assets By dwelling into a topic long neglected the author provides insight into the hybrid nature of political parties in the Maghreb oscillating between juxtaposed traditional and modern discourses and ambivalent sources of political authority As such it is hybridisation that shapes parties organisational choices and development and accounts for differences within parties In the wake of political liberalisation the author argues that political parties have become increasingly distant from society distrusted by a large part of the citizenry Ultimately the Tunisian and Moroccan cases invite reflection on similar phenomena taking place within the Middle East and North Africa region and even outside of it Bridging disparate disciplines including comparative politics area studies and contemporary Middle Eastern history the book will be of interest to a broad range of graduate level students and academics

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