

GEORGE L. MOSSE

De la Grande Guerre au totalitarisme

LA BRUTALISATION
DES SOCIÉTÉS EUROPÉENNES

*Traduction de l'anglais par Edith Mager
Préface de Stéphane Audoin-Rouvenau*



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De La Grande Guerre Au Totalitarisme

Mike Jess



De La Grande Guerre Au Totalitarisme:

De la grande guerre au totalitarisme George Lachmann Mosse, 2015 **De la Grande Guerre au totalitarisme**

George Mosse, 2015-03-13 George L Mosse 1918 1999 a t professeur l universit de Madison et celle de J rusalem Il est l auteur de nombreux ouvrages dont La R volution fasciste Seuil 2003 et Les Racines intellectuelles du Troisi me Reich Calmann L vy 2006 En 1914 une g n ration s engagea dans la guerre pour ce qu elle croyait tre une cause juste Quatre ans de conflits entra n rent la mort de dix millions d hommes et branl rent en profondeur les soci t s et les r gimes europ ens Dans cet ouvrage George L Mosse tudie ce qu il appelle la brutalisation des soci t s europ ennes Loin de la d mentir une fois la paix revenue les formes de la comm moration occult rent le souvenir du carnage en Allemagne en Italie comme dans les pays vainqueurs afin d exorciser le traumatisme on pr f ra exalter le martyr des soldats en sacralisant leur combat C est ainsi qu est n le culte quasi religieux du soldat qu voquent les monuments aux morts ou les cartes postales Le livre de George L Mosse d sormais classique a profond ment transform notre vision de la Premi re Guerre mondiale en soulignant le r le de la mobilisation g n rale du d cha nement des nationalismes et de la tuerie en masse dans la gen se des totalitarismes de la Seconde Guerre mondiale *De la Grande Guerre au totalitarisme* George Lachmann Mosse, 1999 La 4e de couverture indique En 1914 une g n ration s engagea dans la guerre pour ce qu elle croyait tre une cause juste Quatre ans de conflit entra n rent la mort de dix millions d hommes et branl rent en profondeur les soci t s et les r gimes europ ens Une fois la paix retrouv e les formes de la comm moration occult rent le souvenir de ce carnage en Allemagne en Italie comme dans les pays vainqueurs afin d exorciser le traumatisme de la violence on pr f ra exalter le martyr des soldats en sacralisant leur combat C est une telle sanctification que George Mosse tudie dans ce livre travers ce qu il nomme le mythe de la guerre la m moire d form e du combat le culte quasi religieux du soldat qu voquent les monuments aux morts ou les cartes postales L auteur montre aussi comment par un trange processus destin apprivoiser la mort la guerre devint un objet de commerce jeux pour enfants bibelots souvenirs humoristiques ne traduisaient ils pas ce besoin de banaliser l horreur Mais exorcis e ou banalis e l exp rience de la mort massive ne fut pas sans entamer la valeur de l existence humaine rendant alors concevable la violence totalitaire Le mythe de la guerre fut exploit par les partis extr mistes il nourrit le nationalisme de revanche De ce processus de brutalisation le nazisme est directement issu *Le Livre Noir Du Communisme* Collectif, 1999-10 Le XXe si cle : guerres mondiales, totalitarismes, g nocides, guerre froide, d colonisation Yannick Clav , Sabrina Tricaud, 2025-09-02 La collection 100 % R ussite CAPES destination des tudians de licence propose des manuels sur les th mes au programme du CAPES d histoire g ographie Dans chaque ouvrage on trouve Des cours complets sous forme de chapitres structur s Des fiches pour retenir l essentiel Des mises au point historiographiques du vocabulaire et des zooms pour d couvrir les notions les acteurs et les v nements Des pistes bibliographiques et num riques pour approfondir Des m thodes d taill es pour r ussir les preuves De nombreux sujets corrig s pour s entra ner Le XXe si cle guerres mondiales totalitarismes g nocides guerre

froide d colonisation Du d clenchement de la Premi re Guerre mondiale en 1914 aux basculements g opolitiques des ann es 1990 et 2000 le XXe si cle doit tre abord dans sa globalit **Fascism, Communism and the Consolidation of Democracy** Gerhard Besier,2006 The authoritarian and totalitarian systems of individual countries have long been studied independently of each other The separation of Eastern and Western Europe was used as a parameter by historians This also applies to the analysis of Communism and Mussolini s Fascism Only in recent years has the comparative perspective in the regional chronological and system oriented sense been applied thus allowing many phenomena to be correctly understood and assessed Central and Eastern Europe is tied to Western and Southern Europe by the experience of dictatorship and the ongoing need to evaluate and come to terms with these dictatorships In the present anthology Mussolini s Fascism National Socialism and Communism are examined comparatively Similarities connections and mutual influences in these dictatorships are sought Finally the transition from dictatorship to democracy is examined With this collection of essays the editors intend to give impulse for inter European comparative research on dictatorships and democracy Combattre et mourir pendant la Grande Guerre, 1914-1925 Thierry Hardier,Jean-François Jagielski,2001 *Le nihilisme totalitaire* Frédéric Bovagne,2021-01-29 L Europe a travers au XXe si cle une suite de bouleversements terribles ayant fait vaciller les principes moraux les plus l mentaires Malgr le tragique et l absurde apparents ces ph nom nes prennent tout leur sens si on les examine l aune de ce que Nietzsche a qualifi de nihilisme compris comme d pr ciation des supr mes valeurs et r v l travers un v nement fondamental la mort de Dieu Cet ouvrage se propose de montrer en quoi la perte de ce supr me fondement a conduit une crise de l gitimit de l ordre politique donnant lieu une lutte entre conceptions du monde antagonistes C est dans le cadre d une telle guerre des dieux que pourra alors tre clair e l mergence d une forme de domination in dite le totalitarisme *De la patrie en danger aux nouvelles menaces, 1792-2003* Marc Deleplace,2005 War Dead Luc Capdevila,Danièle Voldman,2006 As a historical account of the way in which war and death intersect this book describes the complex attitude societies have towards death **Laocoonte devorado** ,2004 Sumario Cuanto peor mejor Javier Gonz lez de Durana El papel de la violencia en la vida pol tica Eduardo Gonz lez Calleja Las caras del dios Jano o la violencia represiva Jos Luis Ledesma Consideraciones sobre la violencia subversiva Sandra Souto Kustr n Iros todos a tomar por culo Fernando Castro Fl rez **Revue d'histoire diplomatique** ,2018 **Contre le totalitarisme** André Suarès,2017 A l instar de Stendhal qu il admirait Andre Suares 1868 1948 est un ecrivain pour happy few mais aussi l un des grands esprits du xxe siecle Ami d Andre Gide il n a jamais soutenu Staline contemporain de Maurras il n a jamais verse dans le fascisme A l inverse il a eu a subir les rigueurs du regime de Vichy qui l a contraint a se cacher lors de la Seconde Guerre mondiale et s il est une voix qui des les annees 1920 et tout au long des annees 1930 s est elevee contre le fascisme en Italie et le nazisme en Allemagne ce fut la sienne Celle d un prophete dans le desert Fort d un courage puise dans les exemples d Agrippa d Aubigne Chenier ou Hugo et de son seul genie verbal et visionnaire il a decrit avec une acuite sans faille l essence du totalitarisme qu

il a cernée comme nul autre en son temps en France Il a mis en garde contre les dangers mortifères d'une déflagration mondiale qu'il a vu venir et combattu la Bible des Gorilles dont l'un des premiers il a dénoncé l'Apocalypse fatale Il est temps de lire ces textes en particulier sa Chronique de Caerdal du nom du héros légendaire qu'il s'était choisi Publiée entre janvier 1939 et juin 1940 dans la NRF elle n'a pas été épargnée par la censure Ces textes inédits en volume composés dans une langue souveraine restent d'une actualité brûlante

La logique totalitaire Jean Vioulac, 2013 Notre époque est celle de la crise mais une crise n'est jamais que la phase critique atteinte par un processus de plus lointaine provenance La crise contemporaine est ainsi révélation la fois de la dépendance de notre époque l'endroit de l'histoire dont elle procède et de l'essence même de cette histoire la pensée de la crise impose de la concevoir comme accomplissement d'un destin qu'il s'agit de mettre au jour La logique de ce destin est restituée à partir de Hegel qui découvre dans l'histoire un processus de totalisation achevé dans la totalité autonome de l'État dirigée par la terreur et la guerre Cette figure de l'État correspond au concept de totalitarisme qu'il importe alors d'étudier Or ce que montre le nazisme caractérisé par la désintégration de l'appareil d'État c'est que le totalitarisme n'est pas forcément étatique il existe un processus immanent de totalisation dont les régimes totalitaires ne furent que des phénomènes dérivés Ce processus est celui que Tocqueville a vu dans la massification des sociétés démocratiques Il cherche à expliquer le fondant en dernière instance sur la Providence divine mais a cependant vu son lien avec la révolution industrielle C'est Marx qui a pensé jusqu'au bout le processus de totalisation immanent au champ des pratiques en découvrant dans le Capital la puissance de mobilisation et de massification caractéristique de la modernité le capitalisme est en cela l'essence même du totalitarisme et la mondialisation contemporaine n'est autre que la totalisation propre au Capital Le surmontement de la crise s'identifie dès lors au dépassement du capitalisme mais si le capitalisme se définit par l'autonomisation du système des objets alors l'automatisation propre au dispositif technique s'avère plus fondamentale encore que le capitalisme et il faut avec Günther Anders parler d'un totalitarisme technocratique dont on peut craindre qu'il soit insaisissable Reste alors penser ce qui se dit dans une telle catastrophe

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utilisées dans les notes Penser aujourd'hui La philosophie ou comment s'en sortir La totalisation Hegel et la provenance métaphysique du totalitarisme La massification Tocqueville et le totalitarisme démocratique L'appareillement Marx et le totalitarisme capitaliste La dislocation Marx critique de l'objectivisme scientifique La réappropriation Marx et l'éschatologie révolutionnaire Apocalypse Günther Anders et le totalitarisme technologique En guise de conclusion Pages de fin

Revue d'histoire de la deuxième guerre mondiale et des conflits contemporains, 2007

Christianisme et totalitarismes en France dans l'entre-deux-guerres (1930-1940): La chrétienté paradoxale Jean Chaunu, 2007 Durant la Seconde Guerre mondiale le christianisme raisonnait le gouvernement le lien entre les chrétiens et Vichy n'allait pas de soi Des intellectuels chrétiens résistent de façon spirituelle et politique comme le prouve Gaston Fessard Portraits de quelques figures de chrétiens résistants

Lire Hannah Arendt aujourd'hui Marie-Claire Caloz-Tschopp, 2008-12-01 Voici les textes de 60

auteurs qui traitent de l'oeuvre de Hannah Arendt. Autant d'interprétations, de critiques, d'informations, de débats de qualité
critiques sous des angles pointus différents. Certains sont des lecteurs assidus d'Arendt, d'autres l'ont découverte l'occasion
du colloque organisé à l'Université de Lausanne l'occasion du 100^e anniversaire de Hannah Arendt. Une invitation d'autres
lectures d'Arendt : Communisme, 2004 ; *Agenda de la pensée contemporaine*, Centre Roland-Barthes, Centre Marcel
Granet, 2006 ; **Annales**, 2008.

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