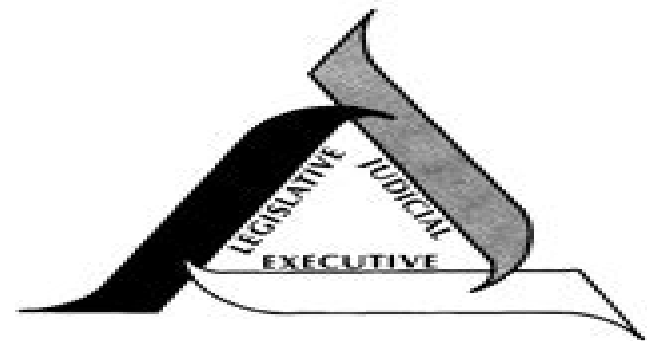


## **Guide For the Development of a State and Local Continuity of Government Capability**



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