

Chapter 8 Section 2 Guided Reading (Pages 208-210)

- 1.] In the spring of 1733, Oglethorpe travelled to England. What did he use his time in England to do?
- 2.] What did Oglethorpe bring back to the colony on his return trip? What were these items going to be used for?
- 3.] John and Charles Wesley came to the Georgia colony and ended up founding a new religious denomination called _____ (pg. 209)

King Louis

- 4.] What were the three laws that King George had approved? List each one and give the reason for each of the laws.
- 5.] Define indentured servants.
- 6.] How is indentured servitude different from slavery?

New Settlers

- 7.] Who paid for the ship carrying 42 Jewish people to travel to the Georgia colony?
- 8.] Who granted them permission to settle?
- 9.] How did Dr. Samuel Munn help the people in the Georgia colony?
- 10.] Why did the German-speaking Lutherans (also referred to as the Salzburgers) leave out of where they lived in central Europe? want to come to the Georgia colony?
- 11.] What was wrong with Oglethorpe, the location of the first site they chose to settle?
- 12.] What did they call the new town they moved to two years later?
- 13.] Who were the Moravians and why did they eventually leave the Georgia colony?
- 14.] Define paupers.
- 15.] Where did James Oglethorpe recruit settlers from? Why did he want them to come to Georgia?
- 16.] Where did most of the Highland Scots settle?
- 17.] Who were the most successful farmers in Georgia?

The Mulattoes

- 18.] What were some of the rules the mulattoes were unhappy about?
- 19.] Define mulattoes.
- 20.] Why did the mulattoes want more than two hundred acres of land?
- 21.] Where did some of the mulattoes move?

Defense of Georgia

- 22.] Why did James Oglethorpe want forts built on the northern and southern ends of the colony?
- 23.] What was the name of the southern fort? What was the name of the northern fort?

Chapter 8 Section 3 Guided Reading (Pages 208-210)

- 1.] What did Georgians spend most of their time doing during the Trustee period?

Government and the Economy

- 2.] What restriction was removed in the 1740's?
- 3.] What did the trustees begin to allow in the 1750's?
- 4.] Define tobacco.

Education & Religion

- 5.] What were boys taught? What were girls taught?
- 6.] Who was George Whitefield and what school did he found?

The End of the Trustee Period

- 7.] List some of the trustees' disappointments.
- 8.] What year did the trustees turn the colony over to the British government?
- 9.] List some of the accomplishments of the Georgia colony.

Clairmont Ga Studies

Walter Scott Monroe



Clairmont Ga Studies:

Annual Report of the Board of Education, Atlanta, Ga Atlanta (Ga.). Board of Education,1893 **Ghosts of Atlanta** Rhana Gittens Wheeler,2024-09-25 The Black community of Atlanta a city once heralded as the Black Mecca of the South is currently under threat of dislocation by cultural gentrification Amid the city s urban renaissance residents face rising property values taxes and rents as well as the more insidious loss of a collective identity and belonging In *Ghosts of Atlanta* Cultural Gentrification of the Black Mecca author Rhana Gittens Wheeler examines the fading echoes of African American memory and historical narratives in Atlanta As encroaching investors and business owners enter historically Black areas many have sought to rebrand entire neighborhoods making those spaces more palatable to would be gentrifiers and less recognizable to former residents Exploring material sites of meaning including monuments museums art exhibitions and more Gittens Wheeler unearths tensions between the city s proud legacy as a hub of political and economic equality for Black Americans and the unsettling reality of cultural displacement Gittens Wheeler interrogates and critiques recent developments in the city including the Atlanta BeltLine craft breweries and attractions that romanticize the civil rights movement Drawing inspiration from literary giants like Ralph Ellison and Toni Morrison as well as contemporary voices like 2 Chainz and T I Gittens Wheeler weaves together elements of rhetorical criticism archival studies and interviews to confront pressing questions What happens when symbols of cultural memory and identity are uprooted How do residents grapple with the erasure of their narratives forced to feel unwelcome in their own neighborhoods In addressing these questions Gittens Wheeler uncovers the complex dynamics of shared spaces exposing both the pain of displacement and the possibility of redemption A reverberating call to action *Ghosts of Atlanta* Cultural Gentrification of the Black Mecca demonstrates that Black stories inscribed in space are necessary for bringing a moral reckoning to the heart of America s national identity

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