

18.3 Building the Tree of Life

Lesson Objectives

-  Name the six kingdoms of life as they are currently identified.
-  Explain what the tree of life represents.

Lesson Summary

Changing Ideas About Kingdoms As biologists learned more about the natural world, they realized that Linnaeus's two kingdoms, Animalia and Plantae, did not represent all life.

- ▶ Researchers found that microorganisms were very different from plants and animals. They were placed in their own kingdom, called Protista.
- ▶ Then, yeast, molds, and mushrooms were separated from plants and placed in their own kingdom, called Fungi.
- ▶ Because bacteria lack nuclei, mitochondria, and chloroplasts, they were separated from Protista and placed in another new kingdom, called Monera.
- ▶ In the 1990s, kingdom Monera was divided into two kingdoms: Eubacteria and Archaeobacteria. The six-kingdom system of classification includes the kingdoms Eubacteria, Archaeobacteria, Protista, Fungi, Plantae, and Animalia.
- ▶ Genetic analysis revealed that two prokaryotic groups are even more different from each other, and from Eukaryotes, than previously thought. This discovery led to the creation of a new taxon, called the domain. The **domain** is a larger, more inclusive category than a kingdom. The three domain system consists of: Bacteria, Archaea, and Eukarya.
- ▶ Domain Bacteria corresponds to the kingdom Eubacteria. Domain Archaea corresponds to the kingdom Archaeobacteria. Domain Eukarya corresponds to kingdoms Fungi, Plantae, Animalia, and "Protista."
- ▶ Quotations are used for the old kingdom Protista to signify that it is not a valid clade.

The Tree of All Life The tree of life shows current hypotheses regarding evolutionary relationships among taxa within the three domains of life.

- ▶ The domain **Bacteria** includes unicellular organisms without a nucleus. They have cell walls containing a substance called peptidoglycan.
- ▶ The domain **Archaea** also includes unicellular organisms without a nucleus. These organisms have cell walls that do not contain peptidoglycan.
- ▶ The domain **Eukarya** includes the four remaining kingdoms: "Protista," Fungi, Plantae, and Animalia. All members of the domain Eukarya have cells with a nucleus.
 - Most members of the kingdom "Protista," are unicellular organisms. Some Protista are photosynthetic; others are heterotrophs.
 - Most members of the kingdom Fungi are multicellular, and all members of this kingdom are heterotrophs with cell walls containing chitin.
 - All members of the kingdom Plantae are multicellular and photosynthetic. Most plants cannot move about, and their cells have cell walls.
 - All members of the kingdom Animalia are multicellular heterotrophs. Most animals can move about, and their cells lack cell walls.

Building The Tree Of Life Chapter 18 3 Answers

Wenbin Ji



Building The Tree Of Life Chapter 18 3 Answers:

The Tree of Life Witness Lee, 2016-03-01 When God created man He placed him before two trees the tree of the knowledge of good and evil and the tree of life In warning man to avoid the tree of the knowledge of good and evil God indicated His desire for man to eat of the tree of life signifying that man should receive God as his life supply Witness Lee unveils in *The Tree of Life* that God is not looking for well behaved Christians He is looking for those who will experience and enjoy Christ as the reality of the tree of life

The Shulammite Author: 2024 Life-Dispensing Magazine, Vol. 2, Issue 1

The Shulammite Divine, 2025-11-30 The book of Genesis is replete with divine seeds that resonate throughout the Scriptures and consummates in the book of Revelation Between these two bookends many seeds are produced developed and manifested to reveal God's goal and plan that is to have Christ as the centrality and universality of His divine economy to dispense Himself into His redeemed regenerated and transformed people to establish His Kingdom with His authority for His expression and magnification God's eternal economy is the focal point in all Scripture What is God's eternal economy According to His divine economy He created man in His image and after His likeness as a container vessel receptacle that He can dispense Himself into man and make man the same as He is in life and in nature but not in the Godhead with His divine attributes expressed through human virtues Through His divine dispensing infusing and transfusing God would have a called chosen redeemed regenerated transformed conformed and glorified people that He may produce the Church the Body of Christ as His counterpart building habitation enlargement reproduction multiplication and dwelling place In this way through His perpetual dispensing of Himself into His people to produce His many sons who are matured living members of the organic Body of Christ the Church The Church as a living organism will become the corporate Bride of Christ in the new heaven and the new earth Christ and His Bride will corporately consummate in the New Jerusalem building where God in Christ will have full manifestation expression and magnification for all eternity A What is divine authority and why is it significant in our Christian walk The intrinsic significance of God's divine authority in His Kingdom is the Throne It is the Throne of God that substantiates His divine authority The Throne is the centrality and universality of God's Kingdom The entire universe is under God's divine authority by which He appoints all other authorities There is only one supreme authority in the universe that is God's Throne The supremacy of God's divine authority transcends all human governmental institutions with its constitution Who being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the Word of His power having made purification of sins sat down on the right hand of the Majesty on high Hebrews 1:3 According to the divine principle this verse reveals that by the Word of His power He upholds and bears all things Significantly it does not indicate that God upholds and bears all things by His power However it emphatically states that God upholds and bears all things by the Word of His power Only God's divine authority characterizes His deity and supremacy in His Word God's power is characterized by His works Another case in point is in Genesis 1:3 where God said let

there be light and there was light This verse reveals the Word of His power not the power itself All believers in Christ who desire to follow Him pursue Him gain Him and know Him must be those who live walk and have their entire being under the principle of the Throne of God s divine authority Hence Christendom must lay aside their self likeness vain glory self esteem position self exaltation self glory and humanistic supremacy to submit to the supremacy of God s divine authority Being under the preeminent Throne of God s divine authority is the only way we can serve Him supremely in submission Do you know the Throne of God Have you experienced His Throne Are you willing to experience the Throne of God **The Shulammite**

Author: 2024 Life-Dispensing Magazine, Vol. 2, Issue 2 The Shulammite Divine, 2025-11-30 In today s Christianity there s an erroneous diabolical teaching that has pervaded Christendom for centuries that is the heretical teaching of the eradication of the sinful nature and the Cross of Christ The origin of sin is revealed in Isaiah 14 12 15 and Ezekiel 28 13 15 with Lucifer as the Daystar rebelled against God and became Satan His adversary Since unrighteousness was found in Satan sin entered into the world This rebellious angel was judged by God thus awaiting execution by the God created man However as previously mentioned man became insubordinate disobedient and rebelled against God by partaking of the tree of the knowledge of good and evil thus Satan s sinful nature was imparted into fallen man According to Genesis 3 1 7 man s fall is revealed with its negative and dreadful ramifications Essentially by man partaking of the wrong tree Satan usurped man by entering into his body and became the very sinful nature within him Romans 7 8 11 17 20 Thus fallen man has the indwelling sinful nature Furthermore man s fallen body was transmuted into the flesh of sin Romans 7 18 Additionally man s body soul and human spirit were fully devastated by the fall Also Satan s evil thoughts feelings and will were injected into man s mind emotion and will thus contaminating man s entire being Consequently man s human spirit became fully deadened stagnated and alienated from the life of God Ephesians 2 1 5 4 18 As a victim of death man became a constituted sinner Romans 5 12 14 19 1 Corinthians 15 22 Subsequently God s eternal purpose and planned economy which was for man to express Him in His image and represent Him with His dominion was compromised What is God s Divine New Testament Economy God s divine New Testament economy is to make man the same as He is in life and nature but not in the Godhead And to make Himself one with man and man one with Him thus to be enlarged and expanded in His expression that all His divine attributes may be expressed in human virtues Genesis 1 26 27 Ephesians 3 8 11 1 Timothy 1 4 Romans 8 14 15 Galatians 3 26 4 7 Revelation 21 7 The next day he saw Jesus coming to him and said Behold the Lamb of God who takes away the sin of the world John 1 29

Annotations Upon the Five Books of Moses, the Book of the Psalmes and the Song of Songs Henry Ainsworth, 1639 **“A” Commentary, Critical and Explanatory, on the Old and New Testaments: Old Testament. Genesis-Esther** Robert Jamieson, Andrew Robert Fausset, David Brown, 1890 **A Commentary, Critical and Explanatory, on the Old and New Testaments** Robert Jamieson, Andrew Robert Fausset, David Brown, 1872 **Crystallization-study of the Epistles of 1 & 2 Corinthians** Witness Lee, 1998 **An Illustrated Commentary on**

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