

Name: _____

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Intro to Engineering & Design EOC Study Guide

Unit 1 – Design Process – 19%

1. How might we create the best possible solution to a problem?
Engineers try to think “outside the box” in order to solve new problems or find ways to improve current solutions.
2. What is the most effective way to generate potential solutions to a problem? How many alternate solutions should you generate?
Brainstorming with a group, research and testing possible solutions
3. What is an engineer? What types of work do engineers do? Engineering is the application of mathematics and scientific principles to better or improve life. An engineer is a person who is trained in and uses technological and scientific knowledge to solve practical problems. Research, Develop, Design, Supervise, Manage, Production and Construction, Operations, Plant management, and Sales.
4. Why Keep an Engineering Notebook? An engineering notebook is recognized as a legal document that is used in patent activities to...
 - a. Prove the origin of an idea that led to a solution
 - b. Prove when events or ideas occurred
 - c. Prove diligence in turning the idea into a solution
 - d. Prove when an idea became a working solution (“reduced to practice”)
5. What are the 4 best Practices for the Engineering Notebook?
 - a. Be Neat,
 - b. be Accurate,
 - c. be Legible,
 - d. be Thorough.
6. Explain the concept of proportion. Paying close attention to the underlying basic shapes and the relative proportions of various features of the object will allow you to more accurately reflect the true shapes and proportions of the object in your sketch.

Civil Engineering Architecture Eoc Study Guide

Patrick Vollmar



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Navy Civil Engineer ,1974 *Technical Abstract Bulletin* ,1981 **Hearings, Reports and Prints of the House Committee on Appropriations** United States. Congress. House. Committee on Appropriations,1971 **Recent Research Reports** ,1984 *ACE Bulletin* ,1984 Independent Offices and Department of Housing and Urban Development Appropriations for 1971 United States. Congress. House. Committee on Appropriations. Subcommittee on Independent Offices and Department of Housing and Urban Development,1970 **Peterson's Guide to Four-Year Colleges, 1995** Peterson's Guides, Inc,1994-06 This year s edition of Peterson s bestselling guide features extended coverage of student life faculty and programs career planning services and financial policies in addition to the unparalleled detailed information on nearly 2 000 four year colleges that readers have come to expect *The Athenaeum* ,1889 Independent Offices and Department of Housing and Urban Development Appropriations for 1971 United States. Congress. House. Committee on Appropriations, Subcommittee on Independent Offices and Dept. of Housing and Urban Development,1970 Inland Architect ,1990 **Peterson's Guide to Two-Year Colleges, 1996** Peterson's Guides, Inc,1995-08-26 A Comprehensive guide to the more than 1 600 junior and community colleges in the U S and Canada as well as general information about application older students financial aid and other topics **Everything You Can Get from the Government for Free ... Or Almost for Free** Craig T. Norback,Peter G. Norback,1975 **World Guide to Libraries 20** K G Saur Books,K. G. Saur Verlag GmbH & Company,Walter de Gruyter GmbH,2006 World Guide to Libraries lists more than 45 000 institutions in 181 countries This directory is arranged by continent and country Then subdivided by type of library national federal regional university school public special governmental parliamentary religious or business and city Included are Name listed in English and native national language Addresses Telephone fax and telex numbers E mail addresses Main and special collections Statistical holdings CD ROM holdings Networks and interlibrary loan programs *The Building News and Engineering Journal* ,1918 **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries,1979 **Reverse Acronyms, Initialisms, & Abbreviations Dictionary** ,2009 **Chambers Guide to the UK Legal Profession** ,2002 Strathmore's Who's Who, 2000-2001 Strathmore Directories, Limited,2001-05 *Power and the Engineer* ,1897 **Power** ,1897

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