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unavoidable fact for most countries across the planet. Additionally, developments such as transnational migrations, rising socio-economic inequalities, the War on Terror, and political movements based on absolutist ideologies continue to raise broader questions of justice, governance, equality, quality of life, and social cohesion. As such, recent decades have witnessed a revival of debates concerning what it means to be a citizen. In response to such trends, nations such as Australia, Canada, and Britain have committed themselves to teaching citizenship through their national curriculums. Moreover, all European Union member states have integrated some form of citizenship education into their primary and secondary curriculums. Acknowledging such developments, this book uses discussions with citizenship educators as a backdrop for a critical analysis of various conceptions of citizenship, such as liberal, social democratic, civic republican, cosmopolitan, and multicultural citizenship. It also analyses how these educators approach the contemporary reality of nation states, which are richly composed of a diverse citizenry. Given Britain's transformation into a multi-ethnic and multi-faith society, this book develops as a case study, an understanding of how religious and cultural difference can be approached. What makes this work unique is that it gleans ideas and research from a wide field of international scholarship, such as political science, philosophy, education, and cultural studies. A further unique aspect of the book is that it uses the Q methodology, a research method used to study people's viewpoints, to reveal some shared perspectives on citizenship. In doing so, the path traced here leads to the discovery of spaces where citizenship educators, despite their ethnic/religious diversity, display common ground on values, beliefs, and aims related to citizenship. This book will prove to be a useful resource for academics, educators, and political leaders, as well as interfaith and civil society professionals at large. It is worth mentioning that even though this book has benefited from the generously contributed ideas of citizenship educators in England, its scholarly research, lessons, arguments, analysis, and suggestions, which focus on multi-faith and multi-ethnic societies, will also be useful elsewhere.

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