CHAPTER 1

This chapter consists of two parts:

1. Finding out about people.
2. Research methods in psychology.

DEFINITION OF PSYCHOLOGY:

- Psychology is the scientific study of human behaviour, emotions and thought processes. It aims to help people and improve the human condition by using scientific knowledge. Psychology is based on evidence and science. This information is however only impartially valid because the information needs to be given to people.

How do we apply psychology?

1. Professional setting: Work with people as a registered psychologist with the HPCSA.
2. Academic setting: Conduct research.

HPCSA (Health Professions Council of South Africa) — This council ensures adequate standards of training and behaviour of all registered psychologists as well as all other categories of health workers such as nurses, doctors etc.

Psychology as a system of beliefs:

There are many systems of belief about people (our behaviour and what makes us who we are) and psychology is one of these systems. However it is not the only one. Other systems of belief include:

- Look to religion to explain human behaviour.
- Base views on what older and more experienced people in society believe to be true.
- Looking to celebrities or famous people to give us lessons in life and knowledge about people.

Psychology however differs from other systems of belief in one crucial aspect — Psychologists are not only concerned about what we know about people but **HOW** we come to know these things.

In many approaches to understanding people, approaches that differ from psychology, it is important to know **WHO** is making these claims about people, their behaviour and what makes them human. **Example:** How people develop in later life is related in some way to early experiences.

> Psychologist influenced by **Sigmund Freud's work (THE FOUNDER OF PSYCHOANALYSIS)** would agree based on his work because it provides useful information on human development. Not because Freud agrees with this but because of his methods that gives new knowledge about people.

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RJ Alexander

Chapter 11 Theft 11 1 Introduction Unisa:

The Moral Status of Technical Artefacts Peter Kroes,Peter-Paul Verbeek,2014-01-08 This book considers the question to what extent does it make sense to qualify technical artefacts as moral entities The authors contributions trace recent proposals and topics including instrumental and non instrumental values of artefacts agency and artefactual agency values in and around technologies and the moral significance of technology The editors introduction explains that as agents rather than simply passive instruments technical artefacts may actively influence their users changing the way they perceive the world the way they act in the world and the way they interact with each other This volume features the work of various experts from around the world representing a variety of positions on the topic Contributions explore the contested discourse on agency in humans and artefacts defend the Value Neutrality Thesis by arguing that technological artefacts do not contain have or exhibit values or argue that moral agency involves both human and non human elements The book also investigates technological fields that are subject to negative moral valuations due to the harmful effects of some of their products It includes an analysis of some difficulties arising in Artificial Intelligence and an exploration of values in Chemistry and in Engineering The Moral Status of Technical Artefacts is an advanced exploration of the various dimensions of the relations between technology and morality **Waste of a White Skin** Tiffany Willoughby-Herard,2015-01-06 A pathbreaking history of the development of scientific racism white nationalism and segregationist philanthropy in the U S and South Africa in the early twentieth century Waste of a White Skin focuses on the American Carnegie Corporation s study of race in South Africa the Poor White Study and its influence on the creation of apartheid This book demonstrates the ways in which U S elites supported apartheid and Afrikaner Nationalism in the critical period prior to 1948 through philanthropic interventions and shaping scholarly knowledge production Rather than comparing racial democracies and their engagement with scientific racism Willoughby Herard outlines the ways in which a racial regime of global whiteness constitutes domestic racial policies and in part animates black consciousness in seemingly disparate and discontinuous racial democracies This book uses key paradigms in black political thought black feminism black internationalism and the black radical tradition to provide a rich account of poverty and work Much of the scholarship on whiteness in South Africa overlooks the complex politics of white poverty and what they mean for the making of black political action and black people s presence in the economic system Ideal for students scholars and interested readers in areas related to U S History African History World History Diaspora Studies Race and Ethnicity Sociology Anthropology and Political Science *The Anglican Tradition in South Africa* O. M. Suberg,1999 Anglicanism in South Africa was brought to the Cape in the early nineteenth century by visitors and settlers It had its roots in the Church of England and drew from those roots for clergy and layworkers This monograph is not a definitive study but is an outline of the history of Anglicanism in South Africa It encompasses the formation of the Church of the Province of South Africa in 1870 the Colenso controversy the effect of legal cases in establishing its independence from

the Church of England and the struggle of some members against social injustice <u>Contemporary Topics in Women's Mental Health</u> Dr Prabha S. Chandra,Dr Helen Herrman,Dr Jane E. Fisher,Dr Marianne Kastrup,Dr Unaiza Niaz,Dr Marta Rondon,Dr Ahmed Okasha,2009-09-24 Contemporary Topics in Women s Mental Health Global Perspectives in a Changing Society considers both the mental health and psychiatric disorders of women in relation to global social change The book addresses the current themes in psychiatric disorders among women reproduction and mental health service delivery and ethics impact of violence disasters and migration women s mental health promotion and social policy and concludes each section with a commentary discussing important themes emerging from each chapter Psychiatrists sociologists and students of women s studies will all benefit from this textbook With a Foreword by Sir Michael Marmot Professor of Epidemiology and Public Health University College London Chair Commission on Social Determinants of Health **Africa Insight** ,1984 *The Billboard* ,1926

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