

Ch 15: Key Concepts and Events

- Peace of Westphalia- The name of a series of treaties that concluded the Thirty Years' War in 1648 and marked the end of large-scale religious violence in Europe.
- baroque style- A style in art and music lasting from roughly 1600 to 1750 characterized by the use of drama and motion to create heightened emotion, especially prevalent in Catholic countries.
- Fronde- A series of violent uprisings during the early reign of Louis XIV triggered by growing royal control and increased taxation.
- Peace of Utrecht- A series of treaties, from 1713 to 1715, that ended the War of the Spanish Succession, ended French expansion in Europe, and marked the rise of the British Empire.
- mercantilism- A system of economic regulations aimed at increasing the power of the state based on the belief that a nation's international power was based on its wealth, specifically its supply of gold and silver.
- Junkers- The nobility of Brandenburg and Prussia, who were reluctant allies of Frederick William in his consolidation of the Prussian state.
- boyars- The highest-ranking members of the Russian nobility. Loyalty from the highest-ranking nobles helped the Muscovite princes consolidate their power.
- Cossacks- Free groups and outlaw armies originally comprising runaway peasants living on the borders of Russian territory from the fourteenth century onward. By the end of the sixteenth century they had formed an alliance with the Russian state.
- sultan- The ruler of the Ottoman Empire; he owned all the agricultural land of the empire and was served by an army and bureaucracy composed of highly trained slaves. Agricultural land was the personal hereditary property of the sultan, and peasants paid taxes to use the land.
- janissary corps- The core of the sultan's army, composed of slave conscripts from non-Muslim parts of the empire; after 1683 it became a volunteer force. The less fortunate formed the core of the sultan's army, the janissary corps. These highly organized and efficient troops gave the Ottomans a formidable advantage in war with western Europeans.
- millet system- A system used by the Ottomans whereby subjects were divided into religious communities, with each millet (nation) enjoying autonomous self-government under its religious leaders. The millet system created a powerful bond between the Ottoman ruling class and religious leaders, who supported the sultan's rule in return for extensive authority over their own communities.
- constitutionalism- A form of government in which power is limited by law and balanced between the authority and power of the government, on the one hand, and the rights and liberties of the subjects or citizens on the other hand; could include constitutional monarchies or republics.

Chapter 15 Ap Euro Questions

Larry Krieger, Patti Harrold



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Table of Contents Chapter 15 Ap Euro Questions

1. Understanding the eBook Chapter 15 Ap Euro Questions
 - The Rise of Digital Reading Chapter 15 Ap Euro Questions
 - Advantages of eBooks Over Traditional Books
2. Identifying Chapter 15 Ap Euro Questions
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Chapter 15 Ap Euro Questions
 - User-Friendly Interface
4. Exploring eBook Recommendations from Chapter 15 Ap Euro Questions
 - Personalized Recommendations
 - Chapter 15 Ap Euro Questions User Reviews and Ratings
 - Chapter 15 Ap Euro Questions and Bestseller Lists
5. Accessing Chapter 15 Ap Euro Questions Free and Paid eBooks
 - Chapter 15 Ap Euro Questions Public Domain eBooks
 - Chapter 15 Ap Euro Questions eBook Subscription Services
 - Chapter 15 Ap Euro Questions Budget-Friendly Options
6. Navigating Chapter 15 Ap Euro Questions eBook Formats
 - ePub, PDF, MOBI, and More
 - Chapter 15 Ap Euro Questions Compatibility with Devices
 - Chapter 15 Ap Euro Questions Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Chapter 15 Ap Euro Questions
 - Highlighting and Note-Taking Chapter 15 Ap Euro Questions
 - Interactive Elements Chapter 15 Ap Euro Questions
8. Staying Engaged with Chapter 15 Ap Euro Questions

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Chapter 15 Ap Euro Questions
- 9. Balancing eBooks and Physical Books Chapter 15 Ap Euro Questions
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Chapter 15 Ap Euro Questions
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Chapter 15 Ap Euro Questions
 - Setting Reading Goals Chapter 15 Ap Euro Questions
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Chapter 15 Ap Euro Questions
 - Fact-Checking eBook Content of Chapter 15 Ap Euro Questions
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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