

DIPS

Europe's Displaced
Persons, 1945-1951

With a New Introduction

THE J. B. ROSS WYOMING A. IV

Dps Europes Displaced Persons 1945 51 Kindle

Gerard Daniel Cohen



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DPs Mark Wyman, 2014-12-02 Wyman has written a highly readable account of the movement of diverse ethnic and cultural groups of Europe's displaced persons 1945-1951. An analysis of the social, economic and political circumstances within which relocation, resettlement and repatriation of millions of people occurred. This study is equally a study in diplomacy in international relations and in social history. A vivid and compassionate recreation of the events and circumstances within which displaced persons found themselves, of the strategies and means by which people survived or did not, and an account of the major powers in response to an unprecedented human crisis. Mark this as an important book. **Choice**

Dann kamen die Flüchtlinge Doris von der Brelie-Lewien, 1990 *Flüchtlinge und Vertriebene in Rheinland-Pfalz* Michael Sommer, 1990

DP Mark Wyman, 1989 **In War's Wake** Gerard Daniel Cohen, 2012 After WWII Europe was awash in refugees. Never in modern times had so many been so destitute and displaced. No longer subjects of a single nation-state, this motley group of enemies and victims consisted of Jewish survivors of the Holocaust, ex-Soviet POWs, ex-forced laborers in the Third Reich, legions of people who fled the advancing Red Army, and many thousands uprooted by the sheer violence of the war. This book argues that postwar international relief operations went beyond their stated goal of civilian rehabilitation and contributed to the rise of a new internationalism, setting the terms on which future displaced persons would be treated by nations and NGOs.

Destination Elsewhere Ruth Balint, 2021-11-15 In this unique history from below, *Destination Elsewhere* chronicles encounters between displaced persons in Europe and the Allied agencies who were tasked with caring for them after the Second World War. The struggle to define who was a displaced person and who was not was a subject of intense debate and deliberation among humanitarians, international law experts, immigration planners, and governments. What has not adequately been recognized is that displaced persons also actively participated in this emerging refugee conversation. Displaced persons endured war displacement and resettlement, but these experiences were not defined by passivity and speechlessness. Instead, they spoke back, creating a dialogue that in turn helped shape the modern idea of the refugee. As Ruth Balint shows, what made a good or convincing story at the time tells us much about the circulation of ideas about the war, the Holocaust, and the Jews. Those stories depict the emerging moral and legal distinction between economic migrants and political refugees. They tell us about the experiences of women and children in the face of new psychological and political interventions into the family. Stories from displaced persons also tell us something about the enduring myth of the new world for people who longed to leave the old. Balint focuses on those persons whose storytelling skills became a major strategy for survival and escape out of the displaced persons camps and out of Europe. Their stories are brought to life in *Destination Elsewhere* alongside a new history of immigration, statelessness, and the institution of the postwar family. **America's response to Europe's displaced persons, 1945-1952** Madeline Lorimer, *The Illusion of Peace* Victoria Marite Helga Eastes, 2010 Following the end of World War II, the Allied forces faced an immediate large-scale refugee crisis in Europe. Efforts focused on returning

the millions of refugees to their homes as quickly as possible Though the majority did return home nearly a million refugees from Soviet controlled Eastern Europe refused to do so Reclassified as Displaced Persons DPs and placed in holding camps by the Occupational Authorities these refugees demanded that Allied leaders give them the chance to immigrate and resettle elsewhere Immigration historians of this period have focused mainly on the experiences of the Jewish refugees during the Holocaust and the establishment of Israel Other studies depict the chaos in Germany immediately following the war describing the DPs as an unstable factor in an already unstable situation While important these works tend to overlook the fate of non Jewish refugees who would not return to their homes Additionally these works overlook the many immigration and resettlement schemes put in place to solve the DP situation and stabilize Europe focusing instead on economic forces and growing Cold War tensions This thesis looks at the experiences of the Baltic DPs those from Latvia Lithuania and Estonia Beginning with a brief history of the three countries and their people s experiences during the war this study also looks at their lives in the DP camps and explores their reasons for not returning home It also recounts the Allies decision to promote resettlement rather than repatriation as the solution to the refugee problem by focusing on the immigration programs of the four main recipient countries Britain the United States Canada and Australia This thesis argues that the majority of the Baltic DPs came from educated middle class backgrounds and as such they were widely sought after by the recipient countries as the most suitable for immigration A final argument is that disagreements over their fate between the United States England and the Soviet Union fueled the Cold War

The United States and the Displaced Persons of Europe Ronald H. Bayor, Maxwell Graduate School of Citizenship and Public Affairs, 1966
America's Response to Europe's Displaced Persons, 1945-1952 Sister M. Madeline Lorimer, 1964
Europe's Displaced Persons and the Problems of Relocation Bertha Bracey, 1944
Practices of Reunification Philipp Strobl, Susanne Korbel, 2025-12-16

The volume explores the role of refugees and Displaced Persons DPs in Europe after 1945 It expands conventional narratives about post National Socialist societies which are characterized by victim myths narratives of Trummerfrauen rubble women and the reconstruction of supposedly homogeneous societies Using analyses informed by new approaches in cultural studies and digital humanities the authors enhance studies of refugees and DPs ways of living and their interactions with their surrounding societies Relying on microhistorical perspectives the case studies are focusing on both post National Socialist societies and exile communities and thus contribute to a better understanding of everyday life The book locates itself at the intersection of Migration Studies Gender Studies Emotion Studies and the History of Knowledge and focuses on the following key questions How did family members reconnect with individuals liberated from concentration camps How did they communicate about the choice of new places to live How did exile communities reorganize themselves after the end of the war This volume explores diverse experiences in the post 1945 world that have been shaping not only the European societies but have also been influencing our present legal and societal understandings and interpretations on a global scale

Europe's Displaced Persons Jerry M. Sage, 1949
persons Walter Dushnyck, William J. Gibbons, 1947

Refugees are people ; the plight of Europe's displaced

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