



DELHI PUBLIC SCHOOL, GURGAON
PRE-BOARD II EXAMINATION (2022-23)
SUBJECT: SOCIAL SCIENCE (087)
CLASS: X
SET-A

Time Allowed: 3 Hours

No. of pages: 7+1

MM: 80

General Instructions:

- i. Question paper comprises of six sections – A, B, C, D, E and F. There are 37 questions in the question paper. All questions are compulsory.
- ii. Section A – Question no. 1 to 20 are MCQs of 1 mark each.
- iii. Section B – Question no. 21 to 24 are Very Short Answer Type Questions, carrying 2 marks each. Answer to each question should not exceed 40 words.
- iv. Section C – Question no. 25 to 29 are Short Answer Type Questions, carrying 3 marks each. Answer to each question should not exceed 60 words.
- v. Section D – Question no. 30 to 33 are Long answer type questions, carrying 5 marks each. Answer to each question should not exceed 120 words.
- vi. Section-E - Questions no. 34 to 36 are case based questions of 4 marks each.
- vii. Section F – Question no. 37 is map based, carrying 5 marks with two parts, 37a from History (2 marks) and 37b from Geography (3 marks).
- viii. There is no overall choice in the question paper. However, an internal choice has been provided in a few questions. Only one of the choices in such questions have to be attempted.
- ix. In addition to this, separate instructions are given with each section and question, wherever necessary.

SECTION-A
MCQs (1×20=20)

1. Match the items given in column A with those in column B. Choose the correct answer from the options given below.

Column A	Column B
a. Fabled city of gold	I. Trinidad
b. Bretton Woods	II. Africa
c. Chutney music	III. El Dorado
d. Rinderpest	IV. New Hampshire

Options:

- A. a-IV, b-II, c-I, d-III
 - B. a-III, b-IV, c-II, d-I
 - C. a-II, b-IV, c-III, d-I
 - D. a-III, b-IV, c-I, d-II
2. There are two statements given as Assertion (A) and Reason (R). Mark your answer as per the codes provided below:
- Assertion (A):** From ancient times groups like travellers, traders, priests, and pilgrims have travelled vast distances.
- Reason (R):** These journeys were for the purposes like knowledge, opportunity, spiritual fulfilment etc.
- A. Both A and R are true and R is the correct explanation of A.
 - B. Both A and R are true but R is not the correct explanation of A.
 - C. A is true but R is false.
 - D. A is false but R is true.

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