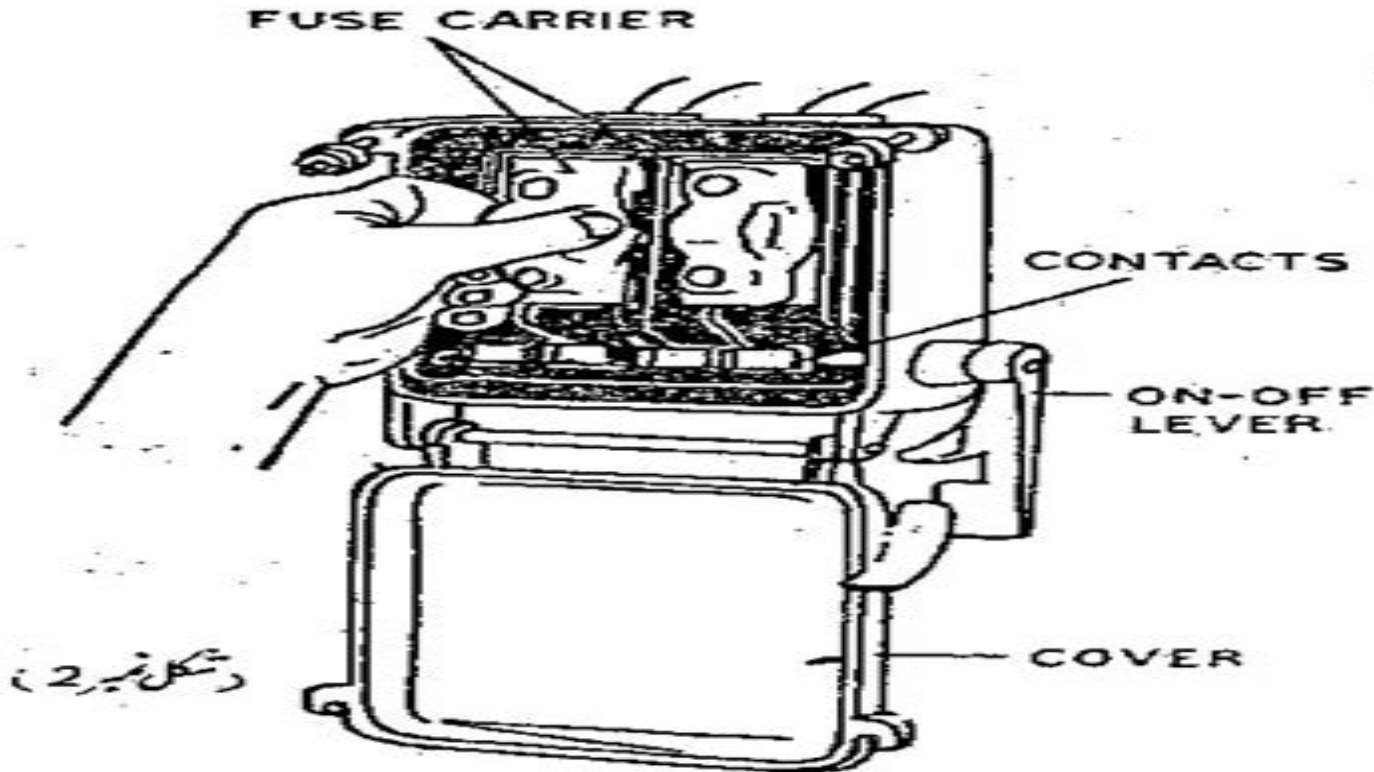


عموماً بیشتر گھرانوں میں فیوز کے لیے تار لگایا جاتا ہے۔ اس کا یہ فائدہ ہوتا ہے۔ کہ اس کے جلنے کی صورت میں آسانی سے دوسرا فیوز لگایا جاسکتا ہے۔ گھریلو فیوز عموماً 5 ایمپیر، 10 ایمپیر اور 15 ایمپیر کے ہوتے ہیں جب کہ آلات کے فیوز مختلف کم طاقتوں کے ہوتے ہیں۔

فیوز لگانا

جب کبھی آپ کی گھریلو وائرنگ کا فیوز اڑ جائے اور آپ نے دوسرا فیوز لگانا ہو تو سب سے پہلے مین سوئچ کو بند کر دیجیے۔ اگر فیوز کسی برقی آلے کے لگانے سے اڑا ہے، تو اس خاص آلے کو بھی بجلی سے علیحدہ کر دیجیے۔ مثلاً آپ نے اسٹری لگائی اور اسٹری کے لگتے ہی مین فیوز اڑ گیا۔ اب مین فیوز دوبارہ لگانے سے پہلے مین سوئچ بند کیجیے



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Allama Iqbal Open University Allama Iqbal Open University (Pakistan),1986 **Ascent, Crest, Perspective: The Making of a Bamboo Camel** Ross James,2021-11-08 Ross is a storyteller who uses personal journals and correspondence to tell the story of what happened after he left a family funeral business and yielded to the leading of Providence Ross explains an Ascent a 20 year period of preparation as a journalist academic and researcher The ascent of preparation levelled out on the Crest of purpose a 20 year period of his life s work motivated by the teachings of Jesus whose life exemplified care for the marginalised and poor He lived and worked in several Asian countries then relocated to Australia and led initiatives to develop community centred media projects throughout Asia After detailing the Ascent and explaining the Crest in Perspective Ross reflects on achievements concurrent with clinical depression and accompanied by despair and loss of joy Some excerpts from his personal journals are painful reading some revelations are vulnerable honesty Yet Ross accepts a proposition that depression might have been a gift of a handicap which compelled him to depend on Providence to overcome his limitations His startling conclusion is that he is after all a bamboo camel designed with specifications to fulfil a providential purpose **Pakistan Journal of Psychology** ,1981 **Pakistan Labour Gazette** ,1990 *Muslim India* ,2004 **AKASHVANI** All India Radio (AIR), New Delhi ,1982-02-14 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy

and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 14 FEBRUARY 1982 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 52 VOLUME NUMBER Vol XLVII No 07 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 14 50 ARTICLE 1 Fundamentals of Vedic Nationalism 2 The Range and Rationale of Human Rights 3 Is Man Really Free 4 A Delimitation of Political Ideology 5 Scriptures and Status of Women 6 Our Constitution and National Integration 7 The Essence of Democratic System AUTHOR 1 Dr Virendra 2 Y V Chandrachud 3 V Lakshmana Rao 4 Dr G L Pandit 5 V M Chandran 6 Prof B S Murthy 7 N Sanjiva Reddy Document ID APE 1981 82 Dec Jan Mar Vol I 7 Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential **The Bookseller** ,1906 **Handbook on Training Facilities in [states: Jammu & Kashmir** Central Institute for Research and Training in Employment Service (India). Career Study Centre,1900

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