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The New International Encyclopædia Frank Moore Colby,Talcott Williams,1917 Humanistic Studies: The syntax of the genitive case of the Lindisfarne gospels. A history of Scandinavian studies in American universities. The divisions in the plays of Plautus and Terence. Studies on Leopardi. Studies on the Athena Parthenos of Pheidias. An analysis of the interpretations of the Finnsburg documents. Gottfried Keller's attitude toward literary criticism and theory University of Iowa,1921

Establishment Eschatology in England's Reformation Tim Patrick,2023-07-14 Exploring what the early English Protestants came to believe about the afterlife and how they arrived at their positions this much needed book fills a gap in the scholarly literature In surveying the authorised doctrinal works of the English church through the Reformation period the progress of eschatological thinking is traced from the earliest days of change to the solidification of the formularies which remain binding across the worldwide Anglican Church today Fresh observations are made on some well known texts such as the Books of Common Prayer Articles of Religion and official Tudor homilies and these are complemented by commentary on surprisingly understudied documents of the period including primers catechisms and the paratexts of the early printed English Bibles The result is a fascinating study of the English reformers navigation past both Roman Catholic and radical anabaptist beliefs and it shows that their arrival at a relatively barren destination was due in part to a complete switch in theological priorities and in part to a fear of the implications of formally adopting some of the highly contested views Establishment Eschatology will prove to be an important resource for students and scholars of England s early modern religious and cultural history *English Reformers* Thomas Henry Louis Parker,1966 **The New International Encyclopaedia** ,1929 **United Editors Encyclopedia and Dictionary** ,1907 **The Philatelic Library** John K. Tiffany,1874 **Bartolomé de Torres Naharro** Constantine Christopher Stathatos,2004 Slavery and Race Julia Jorati,2024-07-26 Philosophers from Europe and colonial America engaged in heated debates about the morality of slavery in the sixteenth and seventeenth centuries and these debates provide insights into the roots of modern racism Julia Jorati explores the philosophical ideas theories and arguments that are central to early modern discussions of slavery Some texts explicitly examine the morality of the transatlantic slave trade or of the enslavement of indigenous people in the Americas others discuss slavery in predominantly theoretical ways Based on these texts Jorati shows that race and slavery came to be closely associated in this period This association was often made through an endorsement of the theory of natural slavery Black and indigenous people were commonly viewed as natural slaves or naturally destined for slavery The theory that some people are natural slaves also features prominently in theoretical discussions of slavery and many philosophers in the sixteenth and seventeenth centuries embraced versions of it Jorati surveys a wide range of historical material from the views

of Thomas Hobbes John Locke and Gottfried Wilhelm Leibniz to many less widely studied philosophers like Gabrielle Suchon Morgan Godwyn and Epifanio de Moirans Jorati s volume along with its companion Slavery and Race Philosophical Debates in the Eighteenth Century illustrates the significance and philosophical sophistication of early modern debates about slavery and serves as a valuable resource for scholars instructors and students who are curious about this widely neglected topic

New International Encyclopedia ,1914 **The Columbian Cyclopedia** ,1897 **An Analysis of the Interpretations of the Finnsburg Documents** Nellie Slayton Aurner,1917 *Notes and Queries* ,1908 **Iowa Studies in Language and Literature** ,1921 Mare Clausum: The Formation of the Law of the Sea in Pre-modern State Practice and Legal Doctrine (c. 1350-1650) Stefano Cattelan,2025-10-30 Who owns the sea This book explores this timeless question by tracing the development of claims over the sea from the late Middle Ages to the early modern era shedding light on the complex interplay between legal arguments political interests and geostrategic realities By the time Hugo Grotius s Mare liberum 1609 famously championed the freedom of the seas competing traditions of claimed seas had already shaped European legal debates for centuries Examining three macro regions the Mediterranean the seas of Northern Europe and the world oceans this study challenges the dominant Grotius centric narrative offering a broader perspective on how political actors and jurists justified exclusive maritime rights long before John Selden s Mare clausum 1635 While assessing the Eurocentric foundations of the modern law of the sea it reveals how historical legal arguments and notions continue to shape contemporary ocean governance **De Jure Praedae Commentarius: A translation of the original manuscript of 1604, by G. L. Williams with the collaboration of W. H. Zeydel** Hugo Grotius,1950

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