



David Copperfield

Book key

1 Possible answers:

- a *Oliver Twist, Nicholas Nickleby, The Pickwick Papers, A Christmas Carol, Great Expectations, Hard Times, Little Dorrit, Our Mutual Friend, Bleak House, A Tale of Two Cities* (and other stories)
b The problems of poorer people in the 1800s.
c Happy, because he was successful; sad, because he had a difficult time as a child and an unsuccessful marriage.
d Thirty-seven.

2 a clerk, gentleman, lawyer, servant

- b carriage, cart, coach

3 (✓): Peggotty, the sea, Mr Peggotty's home, Little Emily

4 a Peggotty b Little Emily c Miss Trotwood d Mrs Copperfield e Mr Peggotty f Mr Murdstone g Mrs Gummidge

5–6 Open answers

7 a Mr Mell b Mr Creakle c Steerforth d Mr Peggotty and Ham e David's mother f David's mother and brother g Mr Barkis h Mr Quinion

8 a He is unhappy because he has to wear a board on his back and Mr Creakle is cruel. b He likes him because he is kind, friendly and a good teacher. c He thinks Mr Creakle is cruel. He probably likes Mrs Creakle more because she gives him his bad news kindly. d He likes both of them. Traddles is friendly, and Steerforth enjoys listening to his stories. e He is happy because he has a new baby brother. f He is sad because his mother and baby brother are dead. g He is happy because everybody is friendly. h He is happy for them, but he is now alone.

9–10 Open answers

11 a dislikes b lives c walks d on a donkey e kind f dislikes g lawyer h likes

12 His clothes are bright, not dark. He has no hair. His house has little furniture. Mrs Micawber thinks that he is an unlucky man. The Micawbers owe money – they didn't steal it.

13–14 Open answers

15 a 4 b 5 c 2 d 9 e 6 f 8 g 3 h 7 i 1

16 a Yes. Mr Micawber likes Uriah Heep because he is clever. b Yes. They are like brother and sister. c Yes and No. Ham is happy with Emily, but Emily is unhappy with Ham for some reason. d No. Agnes hates Uriah Heep because he has bought half of her husband's business. e No. Miss Murdstone is always watching Dora and never leaves her alone.

17–18 Open answers

19 a X b X c X d ✓ e ✓ f ✓ g X h ✓ i ✓ j X

20 a Traddles and Sophy do not have enough money. David and Dora have not told Dora's father yet. b Mr Micawber writes to David that he has lost Traddles's money. Peggotty writes to David about her dying husband, Barkis. Emily writes to Ham about why she has run away with Steerforth. Dora writes love letters to David. c Open answers

21 Open answers

22 c and e

23 a David is talking to Agnes about Dora. b Agnes is talking to and about David. c Mr Wickfield is talking to Uriah Heep about Agnes. d Mr Peggotty is talking to David about Ham. e Traddles is talking to David about Sophy. f David is talking to and about Dora.

24 a Agnes is angry with Uriah Heep for turning her father into his servant. b Dora is angry with David for a short time because he has lost his money. c Mr Spenlow is angry with David. He thinks David tried to deceive him about his love for Dora. d Mr Wickfield is angry with Uriah Heep for wanting to marry his daughter. e Mr Peggotty is still angry with Steerforth for running away with Emily. f Miss Trotwood is angry with Uriah Heep for wanting to marry Agnes.

25–26 Open answers

27 a spends (not saves) b London (not Yarmouth) c jumps (not falls) d writer (not lawyer) e angry (not friendly) f loves (not hates)

David Copperfield Oxford Question And Answer

Riccardo Moratto, Martin Woesler



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The Academy and Literature ,1904 **American Journal of Education** ,1897 **Academy and Literature** Charles Edward Cutts Birch Appleton,Charles Edward Doble,James Sutherland Cotton,Charles Lewis Hind,William Teignmouth Shore,Alfred Bruce Douglas,Ellis Ashmead-Bartlett,Thomas William Hodgson Crosland,1904 **The Saturday Review of Politics, Literature, Science and Art** ,1864 John O'London's Weekly ,1920 The Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1892 **Associationism and the Literary Imagination** Craig Cairns Craig,2020-03-31 Associationism and the Literary Imagination traces the influence of empirical philosophy and associationist psychology on theories of literary creativity and on the experience of reading literature It runs from David Hume s Treatise of Human Nature in 1739 to the works of major literary critics of the twentieth century such as I A Richards W K Wimsatt and Northrop Frye Cairns Craig explores the ways in which associationist conceptions of literature gave rise to some of the key transformations in British writing between the romantic and modernist periods In particular he analyses the ways in which authors conceptions of the form of their readers aesthetic experience led to radical developments in literary style from the fragmentary narrative of Sterne s Tristram Shandy in 1760 to Virginia Woolf s experiments in the rendering of characters consciousness in the 1920s and from Wordsworth s poetic use of autobiography to J G Frazer s exploration of a mythic unconscious in The Golden Bough Detailed analyses are offered of the ways in which a wide variety of major British writers including Scott Lady Morgan Dickens Tennyson Hardy Yeats Joyce and Woolf developed their literary techniques on the basis of associationist conceptions of the mind and of how modern literary criticism from Arthur Symons to Roland Barthes is founded on associationist principles Associationism and the Literary Imagination relocates the traditions of British writing since the eighteenth century within the neglected context of its native empirical philosophy and reveals how many of the issues assumed to be products of postmodern or deconstructive theory have long been foregrounded and debated within the traditions of British empiricism This is a work which provides a radical new perspective on the history of literature in Britain and Ireland and challenges many of the assumptions of contemporary theoretical debate about the Our Boys ,1915 **David Copperfield, an Annotated Bibliography** Richard J. Dunn,1981 **The Athenaeum** ,1870

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