



## Sample Community Service Letter

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June 5, 2050

To Whom It May Concern,

This letter serves to verify that John Smith has completed 40 hours of community service with **[Your Company Name]**. John volunteered from March 1, 2050 to May 15, 2050.

During this period, John contributed to the following:

1. Assisting in organizing local food drives for low-income families.
2. Helping to maintain the community garden, including planting, weeding, and harvesting produce.
3. Providing support at our annual charity event, ensuring event logistics ran smoothly.

John demonstrated exceptional reliability and a strong sense of community service. His work ethic and positive attitude made him a valuable member of our volunteer team.

Please contact me at **[Your Email]** if you need additional information.

Sincerely,

**[Your Name]**

Volunteer Coordinator

**[Your Company Name]**

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# Community Service Letter Format

**United States. Congress. House.  
Committee on Education and Labor**

## Community Service Letter Format:

*Information and Referral Services: The resource file* InterStudy (Center),1971      The American Legion Weekly American Legion,1922      **Information and Referral Services** Nicholas Long,Steven Reiner,Shirley Zimmerman,1973      *The Service Sheet* New York State College of Agriculture,1919      **To Amend the Older Americans Act of 1965** United States. Congress. House. Committee on Education and Labor. Select Subcommittee on Education,1972      *Two Responsive Services in the Form and Spirit of the Litany and the Ten Commandments* Stanton Coit,1911      Official News Letter American Farm Bureau Federation,1925      To Amend the Older Americans Act of 1965, Hearings Before the Select Subcommittee on Education...,92-2, on H.R. 12017, 13925, 13451, and Related Bills... United States. Congress. House Education and Labor,1972      Hearings, Reports, Public Laws United States. Congress. House. Committee on Education and Labor,1967      *FCC Record* United States. Federal Communications Commission,2001      *Hearings* United States. Congress. House. Committee on Education,1972      **Members' Service Bulletin** Inland Daily Press Association (U.S.),1954      Compton's Pictured Encyclopedia Guy Stanton Ford,1922      **Musical America** ,1918      **Millard's Review of the Far East** ,1921 Vol 34 includes Special tariff conference issue Nov 6 1925      China Monthly Review ,1921      **The Weekly Review of the Far East** ,1921      **The Musician** ,1915      **Principles of Effective Letter-writing** Lawrence Campbell Lockley,1927      The American City Arthur Hastings Grant,Harold S. Buttenheim,1919

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