

DAHCOTAH

or, Life and Legends of the Sioux

MARY
HENDERSON
EASTMAN



Dahcotah Life And Legends Of The Sioux Around Fort Snelling

Mary Henderson Eastman



Dahcotah Life And Legends Of The Sioux Around Fort Snelling:

Dahcotah; or, Life and legends of the Sioux around Fort Snelling Mary Henderson Eastman, 1849 *Dahcotah Life and Legends of the Sioux Around Fort Snelling* Eastman Mary H (Mary Henderson), 2016-06-20 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy **Dahcotah** Mary Henderson Eastman, 1849 **Dahcotah: Life and Legends of the Sioux Around Fort Snelling** Mary H. Eastman, 2019-12-16 In *Dahcotah Life and Legends of the Sioux Around Fort Snelling* Mary H Eastman offers a rich and nuanced exploration of Sioux culture during a pivotal period in American history Combining vivid storytelling with firsthand observations Eastman weaves together the oral traditions spiritual beliefs and daily lives of the Dakota people Her work stands out not only for its ethnographic detail but also for its lyrical prose reflecting a deep appreciation for the Sioux s connection to their land and heritage Set against the backdrop of Fort Snelling her narrative articulates the complexities of Indigenous life amidst encroaching colonial influences combining both anthropological insight and artistic flair Mary H Eastman a pioneer in early American literature draws from her unique experiences as a wife of a military officer stationed at Fort Snelling Her interactions with the Sioux people combined with her keen observation skills inform her portrayal of their legends and lifestyle Eastman was not merely a bystander she actively engaged with the community allowing her to document their truths in an era dominated by Eurocentric perspectives This book is essential for readers seeking to understand Native American history through the voices of the Sioux as well as for those interested in early Americana and ethnography Eastman s empathetic narrative serves as both a cultural touchstone and a scholarly resource making *Dahcotah* a valuable addition to any collection on Indigenous studies or American history *Dahcotah* Mrs. Mary Eastman, 2015-07-19 Excerpt from *Dahcotah Or Life and Legends of the Sioux Around Fort Snelling* My only title to the office of editor in the present case is some practice is such matters with a very warm interest in all whether relating to past or present that concerns our western country Mrs Eastman wife of Captain Eastman and daughter of Dr Henderson both of the U S army is thoroughly acquainted with the customs superstitions and leading ideas of the Dahcotahs whose vicinity to Fort Snelling and frequent intercourse with its inmates have brought them much under the notice of the officers and ladies of the garrison She has no occasion to present the Indian in a theatrical garb a mere thing of paint and feathers less like the original than his own rude delineation on birch bark or deer skin The reader will find in the following pages living men and women whose feelings are in many respects like his own and whose motives of action are very similar to those of the rest of the world though far less artfully covered up and disguised under pleasant names Envy hatred and malice and all uncharitableness

stand out unblushing in Indian life The first is not called emulation nor the second just indignation or merited contempt nor the third zeal for truth nor the fourth keen discernment of character Anger and revenge are carried out honestly to their natural fruit injury to others Among the Indians this takes the form of murder while with us it is obliged to content itself with slander or cunning depreciation About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Dahcotah Mary H. Eastman, 2016-06-30 My only title to the office of editor in the present case is some practice in such matters with a very warm interest in all whether relating to past or present that concerns our western country Mrs Eastman wife of Captain Eastman and daughter of Dr Henderson both of the U S army is thoroughly acquainted with the customs superstitions and leading ideas of the Dahcotahs whose vicinity to Fort Snelling and frequent intercourse with its inmates have brought them much under the notice of the officers and ladies of the garrison She has no occasion to present the Indian in a theatrical garb a mere thing of paint and feathers less like the original than his own rude delineation on birch bark or deer skin

Dahcotah: Life and Legends of the Sioux Around Fort Snelling Mary Henderson Eastman, The materials for the following pages were gathered during a residence of seven years in the immediate neighborhood nay in the very midst of the once powerful but now nearly extinct tribe of Sioux or Dahcotah Indians Fort Snelling is situated seven miles below the Falls of St Anthony at the confluence of the Mississippi and St Peter s rivers built in 1819 and named after the gallant Colonel Snelling of the army by whom the work was erected It is constructed of stone is one of the strongest Indian forts in the United States and being placed on a commanding bluff has somewhat the appearance of an old German castle or one of the strongholds on the Rhine The then recent removal of the Winnebagoes was rendered troublesome by the interference of Wabashaw the Sioux chief whose village is on the Mississippi 1800 miles from its mouth The father of Wabashaw was a noted Indian and during the past summer the son has given some indications that he inherits the father s talents and courage When the Winnebagoes arrived at Wabashaw s prairie the chief induced them not to continue their journey of removal offered them land to settle upon near him and told them it was not really the wish of their Great Father that they should remove His bribes and eloquence induced the Winnebagoes to refuse to proceed although there was a company of volunteer dragoons and infantry with them This delay occasioning much expense and trouble the government agents applied for assistance to the command at Fort Snelling There was but one company there and the commanding officer with twenty men and some friendly Sioux went down to assist the agent There was an Indian council held on the occasion The Sioux who went from Fort Snelling promised to speak in

favor of the removal During the council however not one of them said a word for which they afterwards gave a satisfactory reason Wabashaw though a young man had such influence over his band that his orders invariably received implicit obedience When the council commenced Wabashaw had placed a young warrior behind each of the friendly Sioux who he knew would speak in favor of the removal with orders to shoot down the first one who rose for that purpose This stratagem may be considered a characteristic specimen of the temper and habits of the Sioux chiefs whose tribe we bring before the reader in their most conspicuous ceremonies and habits The Winnebagoes were finally removed but not until Wabashaw was taken prisoner and carried to Fort Snelling Wabashaw s pike bearer was a fine looking warrior named Many Lightnings The village of Little Crow another able and influential Sioux chief is situated twenty miles below the Falls of St Anthony He has four wives all sisters and the youngest of them almost a child There are other villages of the tribe below and above Fort Snelling

Dahcotah Life and Legends of the Sioux Around Fort Snelling Mary Eastman,2021-04-20 The book *Dahcotah Life and Legends of the Sioux Around Fort Snelling* has been considered important throughout the human history and so that this work is never forgotten we have made efforts in its preservation by republishing this book in a modern format for present and future generations This whole book has been reformatted retyped and designed These books are not made of scanned copies of their original work and hence the text is clear and readable

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Dahcotah / Life and Legends of the Sioux Around Fort Snelling Mary H. Eastman, 2014-12-09 fruit injury to others Among the Indians this takes the form of murder while with us it is obliged to content itself with slander or cunning depreciation In short the study of Indian character is the study of the unregenerate human heart and the writer of these sketches of the Dahcotahs presents it as such with express and solemn reference to the duty of those who have the words of eternal life to apply them to the wretched condition of the red man who is perhaps with all his ignorance quite as well prepared to receive them as many of those who are already wise in their own eyes The very degradation and misery in which he lives and of which he is not unable to perceive some of the causes

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blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Dahcotah Mary Eastman,2002-12-01 Mary Eastman was the daughter of an army officer and the wife of another the artist Seth Eastman She traveled with her husband from the Seminoles of Florida to the Sioux of Fort Snelling and it was during her seven years at the post in Minnesota Territory that the material for this book was gathered The lore and legend of the Sioux Indians are dimmed by the curtain of reservation life and the passing of more than one hundred years has modernized the primitive flavor of many of their tales In this volume Sioux customs and manners are presented in authentic detail by a writer who had the advantage of studying their culture before it became too mingled with the ways of the white man First published in 1849 this lovely book recounts many of her experiences and observations and is beautifully illustrated by her husband This book offers a wealth of information on the Sioux Indian in western Minnesota and of special interest are the author s descriptions of Sioux rituals dances and child raising practices Although Mrs Eastman dwells on Sioux superstitions she includes much invaluable linguistic information in her account *Dahcotah* Eastman Mrs. Mary,2019 *Dahcotah* Mary Eastman,2015-04-15 Mrs Eastman s aim has been to preserve from destruction such legends and traits of Indian character as had come to her knowledge during long familiarity with the Dahcotahs and nothing can be fresher or more authentic than her records taken down from the very lips of the red people as they sat around her fire and opened their hearts to her kindness She has even caught their tone and her language will be found to have something of an Ossianic simplicity and abruptness well suited to the theme Sympathy feminine and religious breathes through these pages Mrs C M Kirkland Mrs Eastman it appears lived for seven years at Fort Snelling at which fort her husband was in all that period stationed She employed most of the leisure time which the monotonous garrison life left at her disposal in studying the Indian character as it developed itself in the Dahcotah who dwelt in the neighborhood The fruits of her observations are given in a very interesting form and the legends which she has carefully collected throw much light upon the hitherto little understood character of a race now nearly extinct The work commends itself by its apparent truthfulness in forming important evidence by an accurate witness in relation to the yet unwritten history of the red man The United States Democratic Review Volume 24 1849 Mock Pe En Dag A Win or Checkered Cloud the Medicine Woman Red Earth or Mocka Doota Win Wenona or the Virgin s Feast The Dahcotah Convert Wabashaw Wabashaw or the Leaf The Dahcotah Bride Shah Co Pee The Orator of the Sioux Oye Kar Mani Vim The Track Maker Eta Keazah or Sullen Face Tonwa Yah Pe Kin The Spies The Maiden s Rock or Wenona s Leap The Indian in a Trance Oeche Monesah The Wanderer Tah We Chut Kin The Wife Wha Zee Yan Another of the Giant Gods of the Dahcotahs Storms in Life and Nature or Unktahe and the Thunder Bird Haokah Ozape The Dance of the Giant U Mi Ne Wah Chippe or To Dance Around Dahcotah Mary H. Eastman,2016-04-19 Notice This Book is published by Historical Books Limited www

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