

Autobiography

My name is Michael Smith and I was born on the 30th of August, 1967 in Long Beach, California. My parents were Eddie Smith and Joan Smith. Both of my parents are deceased. My mom died at the age of 57 in 1994 from lung cancer which was the result of smoking her whole lifetime. My father died at the age of 69 in 2006 from a massive heart attack, which was also the likely result from a lifetime of smoking. Fortunately I have been smart enough to avoid that bad habit.

My early childhood was a typical middle class environment circa the 1960's. My dad worked for Simpson Buick as a parts salesman and my mom was a stay at home mother. I had a happy, normal childhood as an only child, leaving me somewhat spoiled. My mom and dad divorced when I was eight years old and both remarried within a year or so of the divorce. My dad remained married to my stepmom Bev until his death. My mom would marry two more times. My first stepdad Vince became a big part of my life and I maintained close contact with him until his death in 2006, two days after my real dad died. Yes, that was a very bad week, losing both of my dads.

Growing up with split parents was not especially difficult since each of my parents kept me out of their divorce and they got along fine at events where both of them were present. I lived with my mom until I was 16 and in high school. By my sophomore year in high school I had begun to hang around with friends that got me into a lot of trouble with a number of things including smoking pot and drinking. I was rapidly heading down a negative path, but was fortunate enough to notice it before I had done any serious damage. I moved in with my dad and changed high schools and friends.

Autobiography Of Yourself Example

Benjamin Franklin



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Autobiography of Benjamin Franklin, with Selections from His Other Writings ... Ed. with Comments, Notes, Bibliography, and Topics for Study Benjamin Franklin, Hannah Amelia Noyes Davidson, 1908 *Autobiography of Benjamin Franklin* Benjamin Franklin, 1908 **Autobiography and Letters of Benjamin Franklin** Benjamin Franklin, 1891 *THE AUTOBIOGRAPHY OF BENJAMIN FRANKLIN, THE JOURNAL OF JOHN WOOLMAN, FRUITS OF SOLITUDE*, 1909 **The Autobiography of Benjamin Franklin. The Journal of John Woolman. Fruits of Solitude** Benjamin Franklin, 1909 *The Autobiography of Benjamin Franklin* Charles W. Eliot LLD, 1909 *The Autobiography of Benjamin Franklin* Benjamin Franklin, 1909 *The Harvard Classics: The autobiography of Benjamin Franklin; The journal of John Woolman; Fruits of solitude [by] William Penn* Charles William Eliot, 1909 V 49 Epic and saga **The Writings of Thomas Jefferson: Being His Autobiography, Correspondence, Reports, Messages, Addresses, and Other Writings, Official and Private** Thomas Jefferson, 1871 **University Library of Autobiography: Autobiography in the middle of the nineteenth century (1820-1870)**, 1927 **Memories of a life of toil. The autobiography of Tracy Turnerelli. [With] Reprint of selected reviews and critical notices** Edward Tracy Turnerelli, 1884 *University Library of Autobiography*, 1918 *Autobiography and Memoirs* George Douglas Campbell Duke of Argyll, 1906 **University Library of Autobiography, Including All the Great Autobiographies and the Autobiographical Data Left by the World's Famous Men and Women**, 1918 **A Second Book of Composition for High Schools** Thomas Henry Briggs, Isabel McKinney, 1919 *The Existentialist Legacy and Other Essays on Philosophy and Religion* James Woelfel, 2006-04-05 The Existentialist Legacy and Other Essays on Philosophy and Religion is a collection of ten essays on topics in the two primary areas of the author's research and teaching: existentialist philosophy and the philosophy of religion. The common thread running through the essays is a way of approaching issues in philosophy and religion that reflects the author's career-long indebtedness to the methods and emphases of the existentialist movement in philosophy. Among the essay topics are studies of the existentialist legacy in the context of the contemporary situation in the sciences and humanities; Iris Murdoch's sympathetic but narrowly Sartrean interpretation of existentialism; the congeniality of existentialism and feminism; the problem with high existentialist doctrines of freedom; three philosophical autobiographies; a new look at Pascal's Wager as a description of the situation of the modern believer; theistic evolutionism including a Christian existentialism; and Walter Kaufmann as an existentialist manqué in his heretical approach to religion. *Picturing Culture* Jay Ruby, 2000-08-15 Here Jay Ruby, a founder of visual anthropology, distills his thirty-year exploration of the relationship of film and anthropology. Spurred by a conviction that the ideal of an anthropological cinema has not even remotely begun to be realized, Ruby argues that ethnographic filmmakers should generate a set of critical standards analogous to those for written ethnographies. Cinematic artistry and the desire to entertain, he argues, can eclipse the original intention, which is to provide an anthropological

representation of the subjects The book begins with analyses of key filmmakers Robert Flaherty Robert Garner and Tim Asch who have striven to generate profound statements about human behavior on film Ruby then discusses the idea of research film Eric Michaels and indigenous media the ethics of representation the nature of ethnography anthropological knowledge and film and lays the groundwork for a critical approach to the field that borrows selectively from film communication media and cultural studies Witty and original yet intensely theoretical this collection is a major contribution to the field of visual anthropology

Write the Story of Your Life Ruth Kanin,1986 The author's system for writing autobiography is presented in detail along with the techniques and values of the required self examination

Autobiography of Rev. James Lindsay, D.D. James Lindsay,1924

Narrative and Identity Jens Brockmeier,Donal A. Carbaugh,2001-01-01 Annotation This text evolved out of a December 1995 conference at the International Research Center for Cultural Studies IFK in Vienna attended by scholars from psychology psychiatry philosophy social sciences literary theory classics communication and film theory and exploring the importance of narrative as an expression of our experience as a form of communication and as a form for understanding the world and ourselves Nine scholars from Canada the US and Europe contribute 12 essays on the relationship between narrative and human identity how we construct what we call our lives and create ourselves in the process Coverage includes theoretical perspectives on the problem of narrative and self construction specific life stories in their cultural contexts and empirical and theoretical issues of autobiographical memory and narrative identity Annotation c

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