THE CHRISTIAN SCIENCE MONITOR

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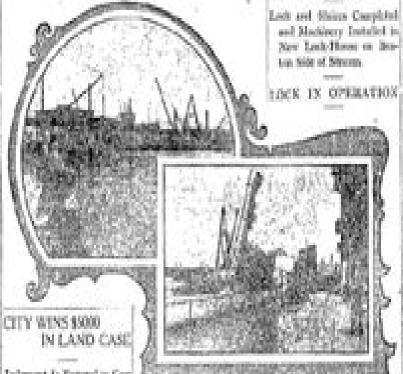
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interviews with residents to trace their efforts which began in the years following World War II and continued through the turn of the twenty first century The organizing principles of neighborhood groups like the West Mount Airy Neighbors Association WMAN were fundamentally liberal and emphasized democracy equality and justice the social cultural and economic values of these groups were also decidedly grounded in middle class ideals and white collar professionalism As Perkiss shows this liberal middle class framework would ultimately become contested by more militant black activists and from within WMAN itself as community leaders worked to adapt and respond to the changing racial landscape of the 1960s and 1970s The West Mount Airy case stands apart from other experiments in integration because of the intentional organized and long term commitment on the part of WMAN to biracial integration and in time multiracial and multiethnic diversity The efforts of residents in the 1950s and 1960s helped to define the neighborhood as it exists today **Catalog of Copyright Entries** .1928 **Public Documents** ,1915 Public Documents, State of Utah Utah, 1915 Searcher ,1998 Christian Science Sentinel ,1909 **Sessional Papers** British Colombia. Parliament, 1927 Sessional Papers, British Columbia British Columbia. Legislative Assembly, 1927 Compilation of annual reports of various governmental agencies **Annual of the University of Deseret** University of Utah,1908 Annual Report of the Board of Trustees to the City Council of the City of Atlantic City Atlantic City Free Public Library. Board of Trustees, 1903 **Biennial Report** Louisiana State University and Agricultural and Mechanical College, 1924 **President's Annual Report** Northwestern University (Evanston, Ill.),1923

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