

ELSA JOUBERT

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DIE SWERFJARE VAN  
**POPPIE NONGENA**

# Die Swerfjare Van Poppie Nongena Summary

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## **Die Swerfjare Van Poppie Nongena Summary:**

Elsa Joubert's The Long Journey of Poppie Nongena, 1981      **Snow on the Cane Fields** Judith L. Raiskin, 1996 Snow on the Cane Fields was first published in 1995 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In a probing analysis of creole women's writing over the past century Judith Raiskin explores the workings and influence of cultural and linguistic colonialism Tracing the transnational and racial meanings of creole identity Raiskin looks at four English speaking writers from South Africa and the Caribbean Olive Schreiner Jean Rhys Michelle Cliff and Zola Wicomb She examines their work in light of the discourses of their times nineteenth century race science and imperialistic rhetoric turn of the century anti Semitic sentiment and feminist pacifism postcolonial theory and apartheid legislation In their writing and in their multiple identities these women highlight the gendered nature of race citizenship culture and the language of literature Raiskin shows how each writer expresses her particular ambivalences and divided loyalties both enforcing and challenging the proprietary British perspective on colonial history culture and language A new perspective on four writers and their uneasy places in colonial culture Snow on the Cane Fields reveals the value of pursuing a feminist approach to questions of national political and racial identity Judith Raiskin is assistant professor of women's studies at the University of California Santa Barbara      Selves in Question Judith Lutge Coullie, Stephan Meyer, Thengani H. Ngwenya, Thomas Olver, 2006-05-31 Wide ranging and engaging Selves in Question considers the various ways in which auto biographical accounts situate and question the self in contemporary southern Africa The twenty seven interviews presented here consider both the ontological status and the representation of the self They remind us that the self is constantly under construction in webs of interlocation and that its status and representation are always in question The contributors therefore look at ways in which auto biographical practices contribute to placing understanding and troubling the self and selves in postcolonies in the current global constellation They examine topics such as the contexts conducive to production processes the contents and forms of auto biographical accounts and finally their impact on the producers and the audience In doing so they map out a multitude of variables including the specific historical juncture geo political locations social positions cultures languages generations and genders in their relations to auto biographical practices Those interviewed include the famous and the hardly known women and men writers and performers who communicate in a variety of languages Afrikaans English Xhosa isiZulu Sesotho and Yiddish An extensive introduction offers a general framework on the contestation of self through auto biography a historical overview of auto biographical representation in South Africa up to the present time an outline of theoretical and thematic issues at stake in southern Africa auto biography and extensive primary and secondary biographies Interviewees Breyten Breytenbach Dennis Brutus Valentine Cascarino Vanitha Chetty Wilfred Cibane Greig Coetzee J M Coetzee Paul Faber David Goldblatt Stephen Gray Dorian Haarhoff Rayda Jacobs Elsa Joubert K Limakatso Kendall Ester Lee Doris Lessing

Sindiwe Magona Margaret McCord N Chabani Manganyi Zolani Mkiva Jonathan Morgan Es kia Mphahlele Rob Nixon Mpho Nthunya Robert Scott Gillian Slovo Alex J Thembela Pieter Dirk Uys Johan van Wyk Wilhelm Verwoerd David Wolpe D L P Yali Manisi African Novels in the Classroom Margaret Jean Hay,2000 Many teachers of African studies have found novels to be effective assignments in courses In this guide teachers describe their favourite African novels drawn from all over the continent and share their experiences of using them in the classroom **Print, Text and Book Cultures in South Africa** Andrew van der Vlies,2012-09-01 An explanation of the unique role of the book and book collecting in South Africa due to the apartheid This book explores the power of print and the politics of the book in South Africa from a range of disciplinary perspectives historical bibliographic literary critical sociological and cultural studies The essays collected here by leading international scholars address a range of topics as varied as the role of print cultures in contests over the nature of the colonial public sphere in the nineteenth century orthography iimbongi orature and the canon book collecting and libraries print and transnationalism Indian Ocean cosmopolitanisms books in war how the fates of South African texts locally and globally have been affected by their material instantiations photocomics and other ephemera censorship during and after apartheid books about art and books as art local academic publishing and the challenge of book history for literary and cultural criticism in contemporary South Africa **Third World Book Review** ,1987 The Transfer of the Socio-political Themes in Elsa Joubert's Anne Donaldson,1989 **Controlling Women** Bridget Hutter,Gillian Williams,2024-11-20 Originally published in 1981 Controlling Women critically examines the forms of moral regulation and social control that were exercised over women at the time arguing that the study of deviant women cannot be separated from the study of how all women are defined and controlled Contributors consider motherhood prostitutes abortion alcoholism retirement geriatric patients Broadmoor patients and legal controls of sexuality in Britain Social definitions of women and institutional arrangements are used to control women often in such a way that women see them not as control but as part of everyday routines part of the natural order of things The book identifies some of the ways in which women seek to resist or circumvent these forms of control The book will still be of interest to all those concerned with the position of women in our society and more specifically to students and teachers of sociology social policy and theories of deviant behaviour Its focus on images of women and the exercise of control will be of particular interest to professionals concerned with the counselling of women whether in social therapeutic or medical fields **MLA International Bibliography of Books and Articles on the Modern Languages and Literatures** ,2008 **African Studies Review** ,1984 **Translation and the Construction of Identity** Juliane House,Nicole Baumgarten,M. Rosario Martín Ruano,2005 **African Publishing Review** ,2001 **Current Contents Africa** ,1981 *Africa Currents* ,1979 **Book Review Index** ,1985 Every 3rd issue is a quarterly cumulation **Notes** Munger Africana Library,1980 International Journal for the Study of Southern African Literature and Languages ,2000 Same and Other Mai Palmberg,Maria Eriksson Baaz,2001 The idea of African Otherness has

occupied a central role in discourses on cultural production in Africa whether film literature music or the arts These claims articulated both by Western and African critics and consumers means that particular criteria and standards are adopted in relation to cultural production in Africa The claim to African Otherness is gaining new strength in the wake of globalization but it is also increasingly challenged by a number of contemporary artists This book deals with the question of relevance and meaning of the signifier in various fields of contemporary cultural production in Africa *Momentum* Margaret J.

Daymond, Johan U. Jacobs, Margaret Lenta, 1984 MOMENTUM sees writing in South Africa after Soweto 76 as being of two kinds the artefact novels plays or poetry and the manifesto the artist s statement about the shaping power of events in this country on his or her work Another kind of division is also operative in South African literature the writings of those who live here and the writings of those who live abroad our exiles Because there are at least these two kinds of divisions in our literature MOMENTUM takes the shape it does It combines writers statements from home and abroad about their work with critical discussion of that work This combination is unique in South African publishing and its effect is to allow the reader to come to an independent understanding of the interactions between forces which shape our writing the writing itself and critical response to that writing Argief-Jaarboek vir Suid-Afrikaanse Geskiedenis ,1990

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