



ঢাকা বিশ্ববিদ্যালয়

৪-ইউনিট

প্রথম বর্ষ স্নাতক (সম্মান) শ্রেণীর তৃতীয় পরীক্ষা

২০১৬-২০১৭

(সেট- শিফুল)

পূর্ণমান : ১২০

সময়: ১ ঘণ্টা

বাংলা (Bangla)

01. ৪-তম বিধি অনুসারে কোন ছোড়া অতীত বানান?
 - A. পুর্নিবার, নবরতন
 - B. হরিণ, মৃগাচান
 - C. কোরনি, পরশবা
 - D. পথ, প্রদান
02. 'জোশা' কী?
 - A. ভাষা
 - B. জাতি
 - C. গ্রাম
 - D. গোষ্ঠী
03. 'জোশের' অবিবাহিত অবস্থার কনিষ্ঠের বিরুদ্ধে'-এক নামে কী বলা হয়?
 - A. অগ্রবিয়ে
 - B. পরিবেশন
 - C. পরমানি
 - D. অগ্রদনি
04. 'হিঙ্গি' শব্দটি মূলত কোন ভাষা থেকে গৃহীত?
 - A. ফারসি
 - B. সংস্কৃত
 - C. হিঙ্গি
 - D. প্রাকৃত
05. 'দুর্ভাগ্য' শব্দের অর্থ-
 - A. বধ করা সহজ নয়
 - B. বোকা সহজ নয়
 - C. বাধা করা সহজ নয়
 - D. বোকা
06. 'কল্প' বিশেষণের বিশেষ্য রূপ-
 - A. রোগী
 - B. রোগিনী
 - C. রোগ্যে
 - D. রোগ
07. 'স্নাত ভাষা' গ্রামের উল্লেখ রয়েছে কোন রচনায়?
 - A. আমি কিংবদন্তির কথা বলছি
 - B. নুরুলীনের কথা মনে পড়ে যায়
 - C. চাষার দুসু
 - D. আহান
08. 'সপত্র' শব্দটির অনিবার্য অস্ত্যধান ————-এই শব্দটির শূন্য স্থানে বসবে যে শব্দ:
 - A. স্বাধীনতা
 - B. মুক্তি
 - C. কবিতা
 - D. সঙ্গীত
09. 'Beauty sleep' বলতে বোঝায়-
 - A. গভীর ঘুম
 - B. প্রথম রাত্রির ঘুম
 - C. সুন্দর ঘুম
 - D. দুপুর বেলায় ঘুম
10. 'বহু সেবেছে যে'-এক কথায়,
 - A. কুয়োদর্শী
 - B. দূরদর্শী
 - C. সমদর্শী
 - D. দার্দ্রিক
11. 'যর্দিন বা পেষণজাত সুগন্ধ' অর্থে কোন শব্দটিকে বোঝায়?
 - A. পরিমল
 - B. গন্ধ
 - C. মিশুর
 - D. সুবাসিত
12. 'চিহ্নার' শব্দের সমপ্রসারিত বাক্য কোনটি?
 - A. চাঁদের পথ
 - B. খাতের টাকার পথ
 - C. ধনুকের হিলার পথ
 - D. ধনুকের রোগীর গোষ্ঠার পথ
13. 'বন্ধুকের কণি ছোড়া অনুশীলনের জন্য স্থাপিত লক্ষ্য'- কথটির সংক্ষিপ্ত রূপ-
 - A. চতুরঙ্গ
 - B. টানমাতি
 - C. অধ্যায়
 - D. নিশানা
14. 'জীন' কী?
 - A. এক প্রকার পোকা
 - B. ভারতীয় অগ্নি জাতিবিশেষ
 - C. অনুর্য জমি
 - D. মহাকর্ষের একটি চরিত্র

15. 'উনীতি' শব্দের অর্থ-
 - A. পুর্নিত
 - B. উত্তরিত
 - C. উত্তরণ
 - D. জগতল
16. 'আজান' শব্দের বুদ্ধিকে কোন ব্যক্তির নিচে কবর দেয়া হয়েছে?
 - A. জাতিম
 - B. জিতিবাজ
 - C. ছাতিম
 - D. সৌদাল
17. কোনটি সমপ্রতিবোধক শব্দ নয়?
 - A. নিকর
 - B. নিচর
 - C. কূল
 - D. দাম
18. 'উপকূলের উনত্রিশ জন জেলে অতিশয় অত্যাচারিত হয়ে সস্ত্রীক কাছ থেকে প্রত্যাহার চাইলেন।'—এই বাক্যে উপসর্গ রয়েছে কয়টি?
 - A. দুটি
 - B. পাঁচটি
 - C. নয়টি
 - D. তিনটি
19. নিচের কোন কবিতা অক্ষরবৃত্ত ছন্দে রচিত নয়?
 - A. বিলীম্বের প্রতি মেঘনাদ
 - B. ইকতান
 - C. সেই অন্ন
 - D. আঠারো বছর বয়স
20. 'অমর পথ' গ্রন্থে কবী নজরুল ইসলামের পথ-প্রদর্শক কে?
 - A. রুই
 - B. মানবধর্ম
 - C. তরুণা
 - D. সত্য
21. 'মালি-পিলি' শব্দে দুই বিধবার চরিত্রে মিল কিসে?
 - A. জামাইকে ঠকানোর চিত্রায়
 - B. দারিদ্র্যবৃত্তি ও মানবিক জীবনযুদ্ধে
 - C. ব্যবসায়বুদ্ধিতে
 - D. নৌকাচালনের পারদর্শিতায়
22. নিচের 'অবকটি' শব্দটি এবং নিচের চারটি প্রস্তর প্রাসঙ্গিক উক্তির সাথে (২২-২৫):
এই পুঁথিতে এক ছান আছে- সবচেয়ে সুন্দর করণ;
সেখানে সবুজ ভাঙা ভাঙে আছে মধুকুণ্ডী ঘাসে অবিরল;
সেখানে পায়ে রাখ : কঁঠাল, অকুশ, হুট, জাকল, হিজল;
সেখানে জেজের মেঘে নটিয় রক্তের মতো জালিয়ে অকণ;
সেখানে বাতালী থাকে পলাশগাছের ফুলে-সেখানে বড়ল
কণ্ডুলা বসেবুদী পদ্মা জলাশয়ে দেহ অবিরল জল;
সেইখানে পল্লবিল পানের বনের মতো হাওয়ায় ঢাকল,
সেইখানে লক্ষ্মীপেঁচা দানের গাছে মতো অশ্রুটি তরল;
সেখানে সেপুর শাখা ঘুরে থাকে অক্ষরায় ঘাসের উপর;
সুন্দরিন উড়ে যায় ঘরে তার অক্ষরায় সন্ধ্যায় বাতাসে;
22. নিচের কোনটি শব্দের নাম?
 - A. মধুকুণ্ডী
 - B. জাকল
 - C. সুন্দরিন
 - D. বাতালী
23. 'অবকটিতে' কয়টি শব্দের নামের উল্লেখ রয়েছে?
 - A. চারটি
 - B. দুটি
 - C. পাঁচটি
 - D. সাতটি
24. পলাশগাছ কী?
 - A. বঙ্গদেশগাছ
 - B. একটি মিষ্টির নাম
 - C. তিন একটি উপসর্গ
 - D. পদ্মা যেখানে সাগরে মিশেছে
25. 'অবকটিতে' ব্যবহৃত জাপ, কেলন ও সেমিকোলনের যেটি সংখ্যা কয়?
 - A. ১২
 - B. ১০
 - C. ৮
 - D. ১১

Answer Keys: 1. C 2. A 3. B 4. A 5. A 6. D 7. C 8. C 9. B 10. A 11. A 12. C 13. B 14. B 15. B 16. B 17. C 18. A 19. D 20. D 21. B 22. C 23. C 24. A 25. D

General English

Read the following passage and answer (questions 1-5):

The gypsies are a group of strange people. They do not have any fixed home. They wander about from place to place and live in tents. They were originally natives of India. But as they reached England from Egypt, the English took them for



Dhaka Univerciry Addmission Test 2014 15 Queation Paper

Rajvir Singh Dhaka



Dhaka University Admission Test 2014 15 Question Paper:

Right to Information and Good Governance Rajvir Singh Dhaka, 2018-01-01 It is now widely recognized that democracy to be meaningful ought to be based on the notion of an informed public participating thoughtfully in its own governance Information and knowledge are the instruments for transformation because an empowered citizenry tends to make administration more accountable and participatory It also ensures greater transparency and acts as a deterrent against the arbitrary exercise of official powers The RTI has not only improved governance that is why it has now been recognized as an essential requirement of good governance The enactment of RTI Act in India in 2005 marked a paradigm shift in Indian democracy The experience of ten years shows that the response to it has been very positive A wide spectrum of people from various strata of society have been seeking different types of information from various authorities The book analyses the right to information in international and national scenario The book offers a comprehensive appraisal of the need of the RTI Act 2005 it covers salient features important judgements of Supreme and High Courts and point out the grey areas of the Act as well The book also highlights the role and responsibilities of the Assistant Public Information Officers Public Information Officers First Appellate Authorities and Information Commissions In addition the book delineates the practical aspects of its implementations therefore pinpointing the impediments in its effective implementation as well as charting the roadmap for the bright future in the days to come To facilitate the comparative and better understanding of the implementation of RTI Act in the states certain relevant and important RTI Rules of Centre and States have been included in the book at the end The book is designed to help the information seekers policy makers public authorities and of course the students

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