



Des Plantes Psychotropes

Jacques Tournon



Des Plantes Psychotropes:

Des plantes psychotropes Sébastien Baud, Christian Ghasarian, 2010-01-01 , **Tourism and the Power of Otherness** David Picard, Michael A. Di Giovine, 2014-01-20 This book explores the paradoxes of Self Other relations in the field of tourism It particularly focuses on the power of different forms of Otherness to seduce and to disrupt and eventually also to renew the social and cosmological orders of modern culture and everyday life Drawing on a series of ethnographic case studies the contributors investigate the production socialisation and symbolic encompassment of different Others as a political and also an economic resource to govern social life in the present The volume provides a comparative inductive study on the modernist philosophical concepts of time Otherness and the self in practice and relates it to contemporary tourism and mobility

Religious Freedom and the Global Regulation of Ayahuasca Beatriz Caiuby Labate, Clancy Cavnar, 2023-03-29 This book offers a comprehensive view of the legal political and ethical challenges related to the global regulation of ayahuasca bringing together an international and interdisciplinary group of scholars Ayahuasca is a psychoactive brew containing N N Dimethyltryptamine DMT which is a Schedule I substance under the United Nations Convention on Psychotropic Substances and the legality of its ritual use has been interpreted differently throughout the world The chapters in this volume reflect on the complex implications of the international expansion of ayahuasca from health spirituality and human rights impacts on individuals to legal and policy impacts on national governments While freedom of religion is generally protected this protection depends on the recognition of a religion s legitimacy and whether particular practices may be deemed a threat to public health safety or morality Through a comparative analysis of different contexts in North America South America and Europe in which ayahuasca is consumed the book investigates the conceptual philosophical and legal distinctions among the fields of shamanism religion and medicine It will be particularly relevant to scholars with an interest in indigenous religion and in religion and law

The Science of Lay Theories Claire M. Zedelius, Barbara C. N. Müller, Jonathan W. Schooler, 2017-07-14 This timely and important collection broadens our understanding of the ways in which lay theories also known as folk psychologies implicit theories naïve theories or mindsets impact our lives and social relations Moving well beyond lay theories as applied to intelligence and achievement this volume considers lay theories in an admirably wide context including perspectives on prejudice creativity self regulation health free will justice magic religion and more Eminent and emerging scholars alike provide a comprehensive overview that presents and synthesizes cutting edge contemporary research on lay theories spanning social cognitive developmental cultural and clinical psychology Structurally this volume is organized in three parts Beginning with a preface by renowned scholar Carol Dweck the first part looks at the origins and nature of lay theories and how malleable they are The second part explores lay theories about common psychological phenomena The third section discusses lay theories about the metaphysical or supernatural Finally the last section explores the important question of how lay theories impact health and health behavior

Taken together the chapters provide an integrative survey of the science of lay theories bringing together many perspectives that previously have been studied largely in isolation This volume is more than the sum of its parts perspectives from different strands of research provide insights that cut across research disciplines making novel connections and prompting new directions for this field of study Shedding light on how our beliefs shape all facets of our lives The Science of Lay Theories How Beliefs Shape Our Cognition Behavior and Health will appeal to researchers and practitioners in psychology as well as philosophers cognitive and developmental neuroscientists religious scholars sociologists and anthropologists It is very rare to say of an edited volume of scholarly chapters I couldn't put it down Yet that was the case with this book It's not just that I have worked in this field for many years but rather with every chapter I felt I was gaining new insights into what deep down people really believe and how these beliefs influence their lives Carol Dweck Stanford University Palo Alto CA USA

Cognitive Feelings Jérôme Dokic, 2025-11-18 This book proposes a comprehensive theory of cognitive feelings also referred to as noetic epistemic or metacognitive feelings There are pivotal moments in our mental lives when even before we have explicitly thought or reflected on the matter we become aware of our own epistemic relationship with the world and the extent to which we can exert control over it The book analyses these moments and the subjective experiences involved which can be fleeting or more lasting These experiences are cognitive feelings such as feelings of familiarity knowing confidence rightness understanding certainty presence and reality and on the negative side feelings of unfamiliarity or strangeness not knowing wrongness perplexity doubt uncertainty absence and unreality Some cognitive feelings have evocative names such as the tip of the tongue experience the aha moment or the eureka effect The set of cognitive feelings has fuzzy boundaries and shares similarities with other experiences such as surprise curiosity and interest but also with intuitions hunches or presentiments The book puts forward a unified account of cognitive feelings as genuine affective experiences that play a constitutive role in the geography and economy of the mind at the interfaces between perception memory imagination belief and action Like ordinary emotions cognitive feelings have both an evaluative and a motivational dimension Specifically they are based on monitoring features of our epistemic situation and generate action tendencies aimed at improving it The book also presents detailed applications of this account to two main types of cognitive feelings namely feelings of reality and familiarity It examines the role of these feelings in various domains such as virtual reality aesthetic experiences and self-transcendent experiences i.e. experiences in which the apparent boundaries between the self and the external world are altered The methodology is philosophical analysis informed by empirical studies in cognitive science Des plantes

psychotropes, 2010 Des plantes psychotropes Sébastien Baud, Christian Ghasarian, 2010 Amanite tue mouches tabac peyotl ayahuasca san pedro iboga absinthe toutes ces plantes psychotropes sont consommées dans de nombreuses sociétés basées ou ici en Amérique du Sud en Afrique et au cœur même de l'Europe où des stages sont organisés pour des personnes la recherche de nouvelles spiritualités Les auteurs de cet ouvrage spécialistes internationaux reconnus anthropologues mais

aussi ethnopharmacologues philosophes psychologues médecins analysent les motivations des adeptes les circonstances dans lesquelles se déroulent ces pratiques tout comme les effets somatiques et psychiques provoqués par les prises Ils observent que ces usages sociaux peuvent s'inscrire dans plusieurs cadres initiations propres aux cultures shamaniques anciennes et contemporaines thérapies incluant des expériences menées auprès de toxicomanes et enfin qu'elles spirituelles traversent une appropriation occidentale dans la logique New Age Sans censure ni tabou avec rigueur et un constant souci d'objectivité les chercheurs réunis dans ce livre nous offrent au croisement de plusieurs disciplines des réflexions originales sur un sujet sensible et controversé

Vivre avec les drogues Colin Penet, Sonny Perseil, Alessandro Stella, Coppel Anne, 2021-05-25

Vivre avec les drogues apprendre les connaître maîtriser leurs usages Tel est le fil rouge de cet ouvrage collectif issu de séminaires tenus à l'EHESS Depuis cent ans les politiques publiques en matière de drogues sont fondées sur la prohibition Pourtant la légalisation des drogues est aujourd'hui en marche Aussi les frontières entre drogues légales et illégales sont de moins en moins nettes En France les consommateurs quotidiens de benzodiazépines prescrits mais aussi d'alcool et de tabac se comptent par millions Drogues et drogues sont donc parmi nous pour se soigner ou pour prendre du plaisir la demande de psychotropes n'est pas près de baisser Dès lors réfléchir un nouveau cadre pour la production la distribution et la consommation de ces substances s'avère nécessaire

GUIDE POUR UNE APPROCHE DE L'AYAHUASCA Pascal

Lacombe, 2021-08-24 Le tourisme chamanique est un phénomène relativement nouveau en Amazonie L'intérêt s'est focalisé sur un cocktail de plantes nommé ayahuasca si bien que l'on peut parler aujourd'hui d'un certain ayahuasca business Si certaines informations sont disponibles elles sont très contradictoires Une présentation pratique et concise fait défaut pour les voyageurs curieux d'expérimenter cette substance psychoactive Pourtant composition origines traditions précautions rituels effets compréhension mises en garde sont des notions que toute personne attirée par l'expérience de la prise d'ayahuasca devrait connaître avant de décider de participer ou non à un rituel Ce guide pratique basé sur la longue expérience de l'auteur clarifie ces points fondamentaux

Les origines du reggae : retour aux sources Jérémie Kroubo Dagnini, 2008-10-01

Cet ouvrage retrace les origines du reggae de l'Afrique à la Jamaïque de l'époque de l'esclavage à la période post coloniale Il analyse les dynamiques socio-historico-culturelles qui ont permis l'apparition du reggae à la fin des années 1960 ainsi que les origines et l'évolution du mento du ska du rocksteady principaux mouvements musicaux populaires antérieurs au reggae Il est agrémenté d'interviews et de photographies de paroles de chansons ainsi que d'une bibliographie conséquente et d'une discographie complète et détaillée

Journal D'agriculture Traditionnelle Et de Botanique Appliquée, 1981

Etudes

et documents balkaniques et méditerranéens, 1990

L'habit d'or Jacques Tournon, 2009-02-01

Cherchant un habit d'apparat l'auteur perd la tête et se dénude Envoyé en Amazonie par ruivienne l'auteur un phytochimiste doit mener un travail de terrain sur l'usage et l'efficacité des plantes pouvant avoir un effet sur le système nerveux central Pour cela il se fait cobaye Il absorbe l'ayahuasca EXTRAIT Je n'avais jamais bu une chose aussi amère J'en avais pris une pleine calebasse tout autant que

Nete Vita et ses deux disciples sinon plus pour que l'expérience soit rassurante valable sur le plan scientifique J'avais hésité boire
Le docteur m'avait alors foudroyé du regard Bois Un coup de coude dans les côtes m'avait décidé avaler le liquide Assis m'entre
le plancher nous formons un demi cercle face Nete Vita et ses disciples Au milieu le malade demi prostré La cabane est claire
par une lampe portative Les ombres dansent et dansent autour d'elles les hésitations Je les vois tourner se poser sur moi depuis
un certain temps mais je ne sens pas leurs piqûres Je me gratte Je ne sens pas ma peau sous mes doigts Je me pince Rien Je
ne sens pas mes oreilles mais j'entends un chant aigu de femme une voix soprano pourtant il n'y a que des hommes dans la
cabane Je relève les yeux sur Nete Vita Ses lèvres remuent Il chante Une voix de haute contre technique vocale des onanya et
des meraya ceux qui voient et ceux qui rencontrent en langue shipibo Que voit-il qui rencontre-t-il Savez-vous Docteur que
sous l'effet de l'hallucinogène Nete Vita voit une autre réalité des esprits les esprits des plantes me souffle le docteur Ulysse
Ces dessins ces lignes qui ornent les canotiers et les toiles shipibo que vous admirez tant avec l'ayahuasca Nete Vita les
voit sur les corps de ses patients comme une deuxième peau Sur des corps sains elles sont nettes bien dessinées Sur ceux des
individus malades elles sont brouillées n'obissent pas aux lois de la symétrie Sur la façade de l'Eglise droite du porche se
dresse un Conquistador Un sarment de vigne grimpe sur les bottes vite l'écorce s'entortille autour des cuisses puis des cuirasses
et atteint son pourpoint La liane sacrée des Espagnols déploie ses pampres ses feuilles s'ouvrent ses grappes cherchent le
visage du saint elles s'inclinent vers sa bouche Il va boire la boisson sacrée celle qui se transforme en sang celui de l'Homme
dieu Le vin s'écoule dans la bouche Le miracle a lieu Paysans et Indiens tombent genoux aux pieds de l'homme l'armure d'or
murmurent une prière l'implorent Un coup de fouet claque Le carrosse d'or de Ferdinand vice roi du Pérou accompagné
Camilla sa nouvelle maîtresse favorite de la troupe de comédiens arrive dans cette riche et lointaine colonie espagnole après
un voyage dans les deux océans arrive de la grande Place d'Armes au galop de ses quatre chevaux bourrés Face au miracle
les chevaux se cabrent effrayés Ferdinand se jette sur Camilla la saisit la retient l'entraîne lui vite la chute Le clair d'un
embrassement Les cailles d'or du pourpoint du saint pleuvent sur les mendiants Les Indiens s'émerveillent se signent La foule
accourt de toutes parts C'est le miracle de la liane sacrée des Espagnols Ferdinand en pourpoint clatant d'or lui aussi caresse
de ses yeux sa plus belle conquête Il lui faisait l'honneur d'une visite de Lima au grand scandale du haut clergé et de la
noblesse espagnole Le carrosse est couvert de sculptures baroques où apparaissaient des angelots leurs visages bouffis et
leurs ailes avortées Les Indiens qui les avaient peints leur avaient fait des joues roses des yeux bleus et des chairs très
blanches Était-ce pour plaire aux Espagnols par esprit courtisan ou par ironie pour se moquer de leurs maîtresses dont la
presque absence de melanine semblait ridicule et sujet de moqueries ces gens la peau mate C'étaient des albinos des fantômes
Te mareaste Tonon Le curandero me fit sortir de ma contemplation de cette vision du vice roi du Pérou par l'or et de sa
Camilla pour retrouver la demi obscurité de la cabane Te mareaste Tonon Le goût amer de l'ayahuasca avait disparu Une
petite heure auparavant j'avais ingurgité ce liquide pais et violemment vomitif qu'il m'avait servi J'avais hésité longtemps avant

d absorber l ayahuasca par peur de l inconnu et de toutes ces visions qui affolent les locaux m tis hispanophones et indig nes riverains Visions de serpents ouvrant des bouches arm es de crocs venimeux de boas g ants s approchant et s enroulant autour de leurs corps pour les touffer L amertume de l ayahuasca s tant dissip je me f licite d avoir essay ce breuvage il m offre de belles images en rien effrayantes Trois millénaires de civilisation entre Colombie et Equateur Jean-François Bouchard, Pierre Usselman, 2003 JATBA, Journal d'agriculture traditionnelle et de botanique appliquée ,1982

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Des Plantes Psychotropes Introduction

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talk about what kinds of work people did how they did things without electricity what it was like to be a child etc map it the
town of portsmouth new hampshire is mentioned in the story of the ox cart man have

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the boy grows to be a young man sees his grandparents aging the farm become marginal and finally the cows sold and the
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unlimited while donnie visits his grandparents farm during the holiday season of 1940 he listens to his grandfather s spoken poetry and wonders at a beautiful but obsolete sleigh before a snowstorm challenges his ability to

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