

**FOR YOU ARE A PEOPLE HOLY TO
THE LORD YOUR GOD. THE LORD
HAS CHOSEN YOU TO BE A PEOPLE
FOR HIS PRIZED POSSESSION OUT
OF ALL THE PEOPLES ON THE FACE
OF THE EARTH.**

- DEUTERONOMY 14:2

Of Deuteronomy Chapter 14

Louis Ellies Du Pin



Of Deuteronomy Chapter 14:

The Commentary of Abraham Ibn Ezra on the Pentateuch: Leviticus Abraham ben Meïr Ibn Ezra, 1986 Poet Biblical commentator grammarian astronomer mathematician Abraham ibn Ezra was one of the most remarkable men of his time and one of the relatively few whose works have become the heritage of all those who wish to understand the Hebrew Bible properly Ibn Ezra combined a passion for the plain sense of the verse with a reverence for the Rabbis as transmitters of reliable tradition His most widely used works are his commentaries on the Torah which are admired for their depth and penetration into the mysteries of the Hebrew language the text of the Torah and the meaning of the mitzvot Because of their many faceted character and elusive language his commentaries are often difficult to understand in their original Hebrew and have thus inspired many super commentaries Here for the first time is an English translation of ibn Ezra s commentary on the Book of Leviticus and the Book of Deuteronomy based on those super commentaries in a style which is both faithful to the original and yet enables those who wish to fathom his meaning to do so An English rendering of Leviticus and Deuteronomy appears at the top of each page the bottom of each page contains the translation of ibn Ezra s commentary This volume includes and Appendix of astronomical units and indices of Biblical and Talmudic references The Commentary of Abraham Ibn Ezra on the Pentateuch Abraham ben Meïr Ibn Ezra, 2003

A New History of Ecclesiastical Writers: Containing an Account of the Authors of the Several Books of the Old and New Testament; and the Lives and Writings of the Primitive Fathers ... to which is Added, a Compendious History of the Councils; and Many Necessary Tables and Indexes ... The Third Edition, Corrected. [The Translator's Preface Signed: W. W. I.e. William Wotton.] Louis Ellies Du Pin, 1696

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A Commentary, Critical and Explanatory, on the Old and New Testaments Robert Jamieson, Andrew Robert Fausset, David Brown, 1872

The Bible Interpreter, Or, Improved Helps to Bible Study ... Roswell Dwight Hitchcock, 1897

Bearing Yhwh's Name at Sinai Carmen Joy Imes, 2023-06-21 The Name Command NC is usually interpreted as a prohibition against speaking Yhwh s name in a particular context false oaths wrongful pronunciation irreverent worship magical practices cursing false teaching and the like However the NC lacks the contextual specification needed to support the command as speech related Taking seriously the narrative context at Sinai and the closest lexical parallels a different picture emerges one animated by concrete rituals and their associated metaphorical concepts The unique phrase ns shm is one of several expressions arising from the conceptual metaphor election as branding that finds analogies in high priest regalia as well as in various ways of claiming ownership in the Ancient Near East such as inscribed

monuments the use of seals and the branding of slaves The NC presupposes that Yhwh has claimed Israel by placing Yhwh s own name on her In this light the first two commands of the Decalogue reinforce the two sides of the covenant declaration I will be your God you will be my people The first expresses the demand for exclusive worship and the second calls for proper representation As a consequence the NC invites a richer exploration of what it means to be a people in covenant with Yhwh a people bearing his name among the nations It also points to what is at stake when Israel carries that name in vain The image of bearing Yhwh s name offers a rich source for theological and ethical reflection that cannot be conveyed nonmetaphorically without distortion or loss of meaning

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