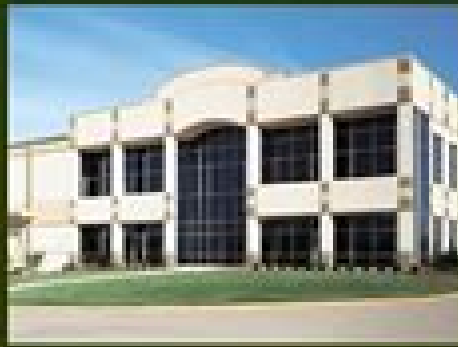


# Guide to Classifying **INDUSTRIAL PROPERTY**

**SECOND EDITION**



**Urban Land  
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# Classifying Guide Industrial Property

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