



LABORATORY MANUAL



As Per Revised Syllabus of
Gujarat Technological University

Electrical Engineering Workshop Practice

■ Darshan Shukla • Avdhuta Trivedi

CO-PO Mapping
Chart Included
for NBA
Accreditation

Name : _____

Reg. No.:

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Institute : _____

Programme : _____

For Diploma Students
Semester - III
Electrical



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Electrical Electronics Workshop Practice Lab Manual

B. S. Kesavan



Electrical Electronics Workshop Practice Lab Manual:

Workshop / Manufacturing Practices | AICTE Prescribed Textbook - English Veeranna D. Kenchakkanavar, 2021-11-01

The textbook on Workshop Manufacturing Practices is designed to cater the needs of young minds of 21 century The AICTE model curriculum and National Education Policy has driven a new wave in the technical education The textbook is designed not only to cater the need of the syllabus but also to look things in a different perspective The Workshop is the place where the core of learning about different materials equipment tools and techniques takes place Basically the workshop used to prepare the small components by hand tools Sometimes they may be parts of the large machines or may may be parts for replacement repairs In this text book an attempt has been made to connect the conventional tools usage to advanced machine tools usage The relevant practical examples are quoted to make the readers more comfortable with product and processes The blooms taxonomy is followed in construction of each chapters and exercises The objective and multiple questions with higher order thinking may help the readers to not only to face the semester end exam even they may help in competitive and other examinations Salient Features | Manufacturing Methods | CNC Machining Additive manufacturing | Fitting operations power tools | Electrical Electronic | Carpentry | Plastic moulding glass cutting | Metal casting | Welding arc welding gas welding brazing | Laboratory experiments and models | Appendices | References *The Publishers' Trade List Annual* ,1979 **Forthcoming Books** Rose Army, 2000 *Subject Guide to Books in Print* ,2001 **Scientific and**

Technical Aerospace Reports ,1995 *An Introductory Guide to EC Competition Law and Practice* Valentine Korah, 1994

El-Hi textbooks in print R. R. Bowker LLC, 1983 Learning Directory ,1970 **Resources in Education** ,1982

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