

Qu'est-ce que la philosophie? Que fait un philosophe? Quel est son rôle au sein de la société? Est-ce un vrai métier? Comment enseigne-t-on la philosophie, en France et ailleurs? Philosophie signifie-t-elle sagesse? Dans cet échange entre un adolescent et un philosophe, on (re)découvre la curiosité dont on peut témoigner à cet âge. La pertinence des questions amène l'intellectuel à se centrer sur l'essentiel de sa pensée et à la restituer avec clarté et concision. Il en résulte un entretien au ton original, exigeant, accessible et souligné par le trait intelligent de Pascal Lemaître, qui intéressera aussi bien les ados que leurs parents. La vérité, conclut Émile, c'est qu'il est ennuyeux d'être sage comme une image...

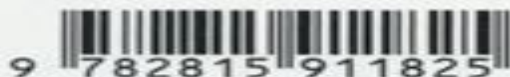
Jean-Luc Nancy est philosophe, professeur émérite à l'université des Sciences humaines de Strasbourg.

Émile est collégien à Corbigny, dans la Nièvre.

Pascal Lemaître est illustrateur dans l'édition et dans la presse internationale.

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Eternal Truths and the Cartesian Circle Willis Doney, 1987 **Baudelaire et l'expérience du gouffre** Benjamin Fondane, 1994 On trouve au fil des pages de ce livre l'essentiel des questions librement posées pendant vingt ans par Fondane la poésie la philosophie le théâtre le cinéma la critique littéraire Les discours de cet essai peuvent se lire comme autant de textes inspirés de poèmes ou de contes philosophiques Fondane achevait ce livre lorsqu'il fut déporté à Auschwitz où il mourut le 3 octobre 1944 **Meditations Books 1-6** Marcus Aurelius, Nik Marcel, Meditations Books 1-6 Thoughts to Myself THIS EDITION This text contains Books 1-6 the first half of 12 Books of an untitled collection of works known as Meditations originally written in Greek by the Roman emperor Marcus Aurelius Antoninus Augustus Aurelius was a key figure in a line of Stoic philosophers The English text has been translated from the French and contains commentaries to help explain some obscure parts of the text and to provide context A Dual Language Book Project 2Language Books **Linguistic Circle**, 1996 **Circles of Learning** Jenny Mander, 1999 By accordant a central place to the history of reading Circles of learning radically rethinks the nature of first person narrative during this period and reconsiders its relation to the autobiographical discourse Jenny Mander argues that to understand better both the history of the novel and that of the autobiography we need first to examine the position of the modern reader The study begins with a critical analysis of Genettian narratology in order to foreground a number of important presuppositions of twentieth century reading practices and it goes on to show how these have shaped modern criticism of past texts Through a detailed examination of eighteenth century prefatory discourse and Marivaux's concept of personal style as put forward in his journalistic writings Jenny Mander demonstrates how twentieth century interpretations can be brought into question by the eighteenth century novel itself Adducing models of good reading promoted by pedagogic literature and art as well as by specific scenes of reading within many novels she is able to ground an alternative analysis of Marivaux's *Paysan parvenu* and Prevost's *Memoires d'un homme de qualité* in the practices of eighteenth century readers drawing further support from contemporary reviews This challenging study concludes by showing not only how Prevost's writing sets these practices in yet clearer relief but also how he points to and participates in their transformation Offering a fresh perspective on first person narrative at a formative moment in the history of the French novel Circles of learning will interest scholars and theorists of modern prose fiction and autobiography as well as those specialising in eighteenth century literature **Miscellaneous Texts** Jean-François Lyotard, 2012 Volume II of Lyotard's *Miscellaneous Texts* Contemporary Artists gathers thirty nine essays by Lyotard that deal with twenty seven influential and innovative contemporary artists **La production de l'étrangeté dans les littératures postcoloniales** Béatrice Bijon, 2009 Au XIX^e siècle l'apogée de l'impérialisme l'exotisme n'est plus la représentation littéraire de l'étranger mais de ses aspects surprenants ou divertissants et sa différence signe son trançet Le qualificatif d'étrange vaut comme jugement ethnocentrique d'valorisant l'autre est l'intrus celui qui surprend mais au mauvais sens du terme et son altérité radicale le

rend inassimilable incompréhensible et même impensable L'autre colonisé est ainsi placé à distance de toute identification impossible réduire une simple différence étrangère dans son inaliénable distance Avec les indépendances cet étrange étranger naguère point de mire des esprits occidentaux passe progressivement des coulisses au premier plan dans les littératures postcoloniales d'objet de l'écriture il devient sujet L'ouvrage se propose d'explorer les différents modes de production de l'étranger dans les littératures postcoloniales des différents continents Les articles examinent ainsi l'inversion de l'exotisme qui place la hiérarchie et l'ordre du monde colonial la construction discursive de l'identité postcoloniale dans un jeu de confrontation et de mise en tension avec le sujet européen et cartésien la structuration de l'espace fictionnel qui subsume l'héritage des imaginaires culturels occidentaux et postcoloniaux ou encore les modalités mises en œuvre par l'écriture pour subvertir le réalisme et le canon occidental en général **Atlantis**, 1986 *My Memoirs* Alexandre Dumas, 1909 *The Vision in God; Malebranche's Scholastic Sources* Desmond Connell, 1967 *Ancient Perspectives on Aristotle's De Anima* Gerd van Riel, Pierre Destrée, 2009 Aristotle's treatise *On the Soul* figures among the most influential texts in the intellectual history of the West It is the first systematic treatise on the nature and functioning of the human soul presenting Aristotle's authoritative analyses of among others sense perception imagination memory and intellect The ongoing debates on this difficult work continue the commentary tradition that dates back to antiquity This volume offers a selection of essays by distinguished scholars exploring the ancient perspectives on Aristotle's *De anima* from Aristotle's earliest successors through the Aristotelian Commentators at the end of Antiquity **Europe, revue littéraire mensuelle** René Arcos, Paul Colin, Léon Bazalgette, Jean Guéhenno, Dominique Braga, Jean Cassou, 1978 Nietzsche, les aventures de l'héroïsme Antonia Birnbaum, 2000 Le héros est le sujet de la modernité Cette phrase nigmatique de Walter Benjamin est au centre de la relecture de l'œuvre de Nietzsche laquelle se livre l'auteur *The Popular Educator*, 1852 *The popular educator* Popular educator, 1852 **La méthode expérimentale selon Aristote** Michel Siggen, 2006 Loin d'être un simple commentaire des textes d'Aristote sur l'expérience cet ouvrage se veut une véritable reconstruction doctrinale de l'epistémologie aristotélicienne Pour ce faire il met particulièrement en évidence l'interaction entre objet et mode de connaissance propre à chaque science Au final c'est toute la portée de l'empirie dans le savoir et la science qui est ici exposée The Edinburgh Review, 1873 The Saturday Review of Politics, Literature, Science and Art, 1880 Parlons bamiléké. Langue et culture de Bafoussam Dieudonné Toukam, 2009-01-01 Le bamiléké bafoussam base des langues bamilékes actuelles est la variante parlée principalement à Bafoussam au Cameroun L'ouvrage décrit la langue donne des éléments de conversation courante et présente les faits les plus importants de la culture Mais c'est la profondeur de l'étude grammaticale et phonétique qui constitue toute la valeur ajoutée de ce livre Des lexiques qui englobent divers domaines complètent ces informations et illustrent les particularités orthographiques et lexicographiques de la langue The Edinburgh Review, Or Critical Journal: ... To Be Continued Quarterly, 1874

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