

Cynicism in British Post-War Culture

Ignorance, Debt and Disease

Richard Curran

 SciOne



Cynicism In British Post War Culture Ignorance Dust And Disease

Jin-Ying Zhang



Cynicism In British Post War Culture Ignorance Dust And Disease:

Cynicism in British Post-War Culture K. Curran, 2014-11-24 This book is the first academic text to examine cynicism as a driving force in the context of post war British culture It maps a sensibility that transcends divisions between high and low culture and encompasses figures such as Philip Larkin John Lennon and Stephen Patrick Morrissey

Cynicism Ansgar Allen, 2020-05-05 A short history of cynicism from the fearless speech of the ancient Greeks to the jaded negativity of the present Everyone s a cynic yet few will admit it Today s cynics excuse themselves half heartedly I hate to be a cynic but before making their pronouncements Narrowly opportunistic always on the take contemporary cynicism has nothing positive to contribute The Cynicism of the ancient Greeks however was very different This Cynicism was a marginal philosophy practiced by a small band of eccentrics Bold and shameless it was committed to transforming the values on which civilization depends In this volume of the MIT Press Essential Knowledge series Ansgar Allen charts the long history of cynicism from the fearless speech of Greek Cynics in the fourth century BCE to the contemporary cynic s lack of social and political convictions Allen describes ancient Cynicism as an improvised philosophy and a way of life disposed to scandalize contemporaries subjecting their cultural commitments to derision He chronicles the subsequent purification of Cynicism by the Stoics Renaissance and Enlightenment appropriations of Cynicism drawing on the writings of Shakespeare Rabelais Rousseau de Sade and others and the transition from Cynicism the philosophy to cynicism the modern attitude exploring contemporary cynicism from the perspectives of its leftist liberal and conservative critics Finally he considers the possibility of a radical cynicism that admits and affirms the danger it poses to contemporary society

Philip Larkin, Popular Culture, and the English Individual J. Ryan Hibbett, 2019-02-18 Despite the denigrating revelations of his published letters Philip Larkin looms larger than ever both as an English national icon and as a championed voice of postwar English poetry Philip Larkin Popular Culture and the English Individual seeks to move beyond the decades long preoccupation with Larkin s reputation and canonical status approaching Larkin instead as part of a persevering cultural phenomenon through which the traditionally distinguished individual is reconstituted in the company of the ordinary and the interchangeable It tracks how Larkin s poetic texts negotiate and engage with representations of popular culture at a time when notions of celebrity authenticity and cultural authority were newly and deeply unsettled by rock and roll and when cultural capital had become a coveted substitute for diminished imperial wealth From his unprecedented f bombs to his cultivation of a familiar comedic personality this book examines how Larkin realigns common social practices and popular art forms be it attending a church service watching television or enjoying a concert to the isolated knowing gaze of the individual

Cultural Feelings Ben Highmore, 2017-05-18 Cultural Feelings Mood Mediation and Cultural Politics sets out to examine the role of feelings and mood in the production of social and cultural experience By returning to the work of Raymond Williams and informed by recent affect theory it treats feeling as a foundational term for cultural studies Ben Highmore argues that feelings are

political and cultural forms that orchestrate our encounters with the world. He utilises a range of case studies from twentieth century British culture focusing in particular on Home Front morale during the Blitz, the experiences of Caribbean migration in the post war decades, the music of post punk bands in the late 1970s and early 1980s and more recent state of the nation film and television including *Our Friends in the North* and *This is England*. He finds evidence in oral history, in films, photographs, television, novels, music, policy documents and journalism. Through these sources, this book tells a vivid and compelling story of our most recent history and argues that the urgent task for a progressive cultural politics will require the changing of moods as well as minds. *Cultural Feelings* is essential reading for students and researchers with an interest in affect theory, emotion and culture.

Disaffected Parties John Owen Havard, 2019-02-14. *Disaffected Parties* reveals how alienation from politics effected crucial changes to the shape and status of literary form. Recovering the earliest expressions of grumbling irritability and cynicism towards politics, this study asks how unsettled partisan legacies converged with more recent discontents to forge a seminal period in the making of English literature and thereby poses wide ranging questions about the lines between politics and aesthetics. Reading works including Laurence Sterne's *Tristram Shandy*, James Boswell's *Life of Johnson*, the novels of Maria Edgeworth and Jane Austen and the satirical poetry of Lord Byron in tandem with print culture and partisan activity, this book shows how these writings remained animated by disaffected impulses and recalcitrant energies at odds with available party positions and emerging governmental norms even as they sought to imagine perspectives that looked beyond the divided political world altogether. No one can be more sick of or indifferent to politics than I am, Lord Byron wrote in 1820. Between the later eighteenth century and the Romantic age, disaffected political attitudes acquired increasingly familiar shapes. Yet this was also a period of ferment in which unrest associated with the global age of revolutions, including a dynamic transatlantic opposition movement, collided with often inchoate assemblages of parties and constituencies. As writers adopted increasingly emphatic removes from the political arena and cultivated familiar stances of cynicism, detachment and retreat, their estrangement also promised to loop back into political engagement and to make their works parties all their own.

Immerse yourself in the artistry of words with is expressive creation, **Cynicism In British Post War Culture Ignorance Dust And Disease** . This ebook, presented in a PDF format (*), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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