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LES ÉDITIONS DU LAQUET

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Anna-Teresa Tymieniecka



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Hannah Arendt et la modernité Anne-Marie Roviello, Maurice Weyembergh, 1992 La pensée de Hannah Arendt tendue en permanence entre le retrait lié à l'étonnement philosophique et l'engagement passionné du jugement nous rappelle la dignité ontologique du politique qu'elle désigne comme un lieu fondamental de la question du sens. H. Arendt provoque par sa passion et son exigence de penser non comme les autres mais par elle-même avec les autres. Elle promeut ainsi le débat qui fait pour elle la vie du sens comme sens commun. *Zinbun*, 1989 **Belgium**, 1941 **Phenomenology and the Human Positioning in the Cosmos** Anna-Teresa Tymieniecka, 2012-10-24 The classic conception of human transcendental consciousness assumes its self-supporting existential status within the horizon of life world nature and earth. Yet this assumed absoluteness does not entail the nature of its powers neither their constitutive force. This latter call for an existential source reaching beyond the generative life world network. Transcendental consciousness having lost its absolute status its point of reference it is the role of the logos to lay down the harmonious positioning in the cosmic sphere of the all establishing an original foundation of phenomenology in the primogenital onto-poiesis of life. *Revue des deux mondes*, 1894 *Nouvelle revue des deux mondes* *The British Journal of Psychology*, 1928 Issues for 1920-1947 include the proceedings of the society. **Annales de la Chambre des députés** France. Assemblée nationale (1871-1942). *Chambre des députés*, 1893 **Français d'abord!**, 2007 **Glimpses of Unfamiliar Japan** Lafcadio Hearn, 1928 **History of the Surrealist Movement** Gérard Durozoi, 2002 Tracing the movement from its origins in the 1920s to its decline in the 1950s and 1960s Durozoi tells the history of Surrealism through its activities publications and reviews demonstrating its close ties to some of the most explosive political as well as creative debates of the twentieth century. Unlike other histories which focus mainly on the pre World War II years of the movement in Paris Durozoi covers both a wider chronological and geographic range treating in detail the postwar years and Surrealism's colonization of Latin America the United States Japan Czechoslovakia Belgium Italy and North Africa. Drawing on documentary and visual evidence including 1 000 photos many of them in color he illuminates all the intellectual and artistic aspects of the movement from literature and philosophy to painting photography and film. All the Surrealist stars and their most important works are here: Aragon, Borges, Breton, Buñuel, Cocteau, Crevel, Dal, Desnos, Ernst, Man Ray, Soupault and many more for all of whom Durozoi has provided brief biographical notes in addition to featuring them in the main text. **Hors du scepticisme liberté et beauté** Frédéric Roussel-Despierre, 1907 *Revue des deux mondes* François Buloz, Charles Buloz, Ferdinand Brunetière, Francis Charmes, René Doumic, André Chaumeix, 1891 **La Documentation catholique**, 1972 *Dictionnaire de la langue française...* Émile Littré, 1881 *La Réforme économique*, 1895 *Revue bleue politique et littéraire*, 1883 *La Revue politique et littéraire revue bleue* *Parliamentary Papers* Great Britain. Parliament. House of Commons, 1877 *Accounts and Papers of the House of Commons* Great Britain. Parliament. House of Commons, 1877 **Revue politique et littéraire**

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