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practices from the parlor to the platform to the varied types of institutions where women learned elocutionary and oratorical skills in preparation for professional and public life This book fills an important gap in the history of rhetoric and suggests new paths for the way histories may be told in the future tracing the shifting arc of women s oratorical training as it develops from forms of eighteenth century rhetoric into institutional and extrainstitutional settings at the end of the nineteenth century and diverges into several distinct streams of community embodied theory and practice in the twentieth Treating key rhetors genres settings and movements from the early republic to the present these essays collectively challenge and complicate many previous claims made about the stability and development of gendered public and private spheres the decline of oratorical culture and the limits of women s oratorical forms such as elocution and parlor rhetorics and women s responses to rhetorical constraints on their public speaking Enriching our understanding of women s oratorical education and practice this cutting edge work makes an important contribution to scholarship in rhetoric and communication

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Trauma can turn your world upside down afterward nothing may look safe or familiar This compassionate workbook has already helped tens of thousands of trauma survivors start rebuilding their lives Full of practical strategies for coping and self care the book guides you toward reclaiming a solid sense of safety self worth trust and control as well as the capacity to be close to others The focus is on finding the way forward in your life today no matter what has happened in the past The updated second edition has a new section on managing emotions through mindfulness and an appendix on easing the stress of health care visits Dozens of step by step questionnaires and exercises are included *Into the Pulpit* Elizabeth H.

Flowers,2012-04-09 The debate over women s roles in the Southern Baptist Convention s conservative ascendance is often seen as secondary to theological and biblical concerns Elizabeth Flowers argues however that for both moderate and conservative Baptist women all of whom had much at stake disagreements that touched on their familial roles and ecclesial authority have always been primary And in the turbulent postwar era debate over their roles caused fierce internal controversy While the legacy of race and civil rights lingered well into the 1990s views on women s submission to male authority provided the most salient test by which moderates were identified and expelled in a process that led to significant splits in the Church In Flowers s expansive history of Southern Baptist women the woman question is integral to almost every area of Southern Baptist concern hermeneutics ecclesial polity missionary work church state relations and denominational history Flowers s analysis part of the expanding survey of America s religious and cultural landscape after World War II points to the South s changing identity and connects religious and regional issues to the complicated relationship between race and gender during and after the civil rights movement She also shows how feminism and shifting women s roles behaviors and practices played a significant part in debates that simmer among Baptists and evangelicals throughout the nation today *Small Press Record of Books in Print* Len Fulton,1993 Family Fusion Janie Jarvis,Richard Jarvis,2003

The Christian Advocate ,1911 *Paperbound Books in Print* ,1983 *The Morning Star and Free Baptist* ,1909

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