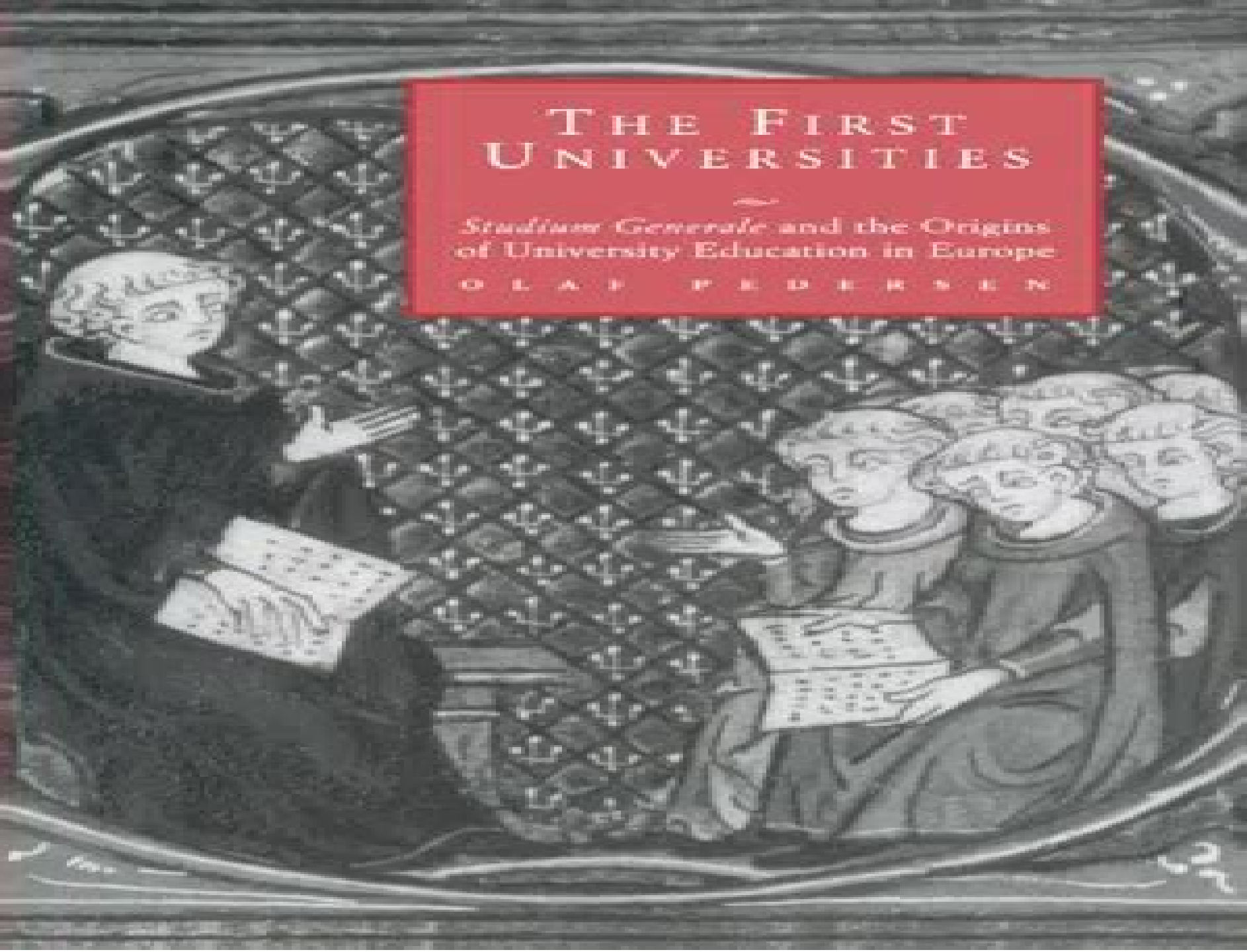


THE FIRST UNIVERSITIES

Studium Generale and the Origins
of University Education in Europe

OLAF PEDERSEN



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Ed Bowker Staff, Staff Bowker, Ed



Book Report From The First Universities Olaf Pedersen:

Knowledge and Change in African Universities Michael Cross, amasa ndofirepi, 2017-01-28 Besides the ongoing concern with the epistemological and theoretical hegemony of the West in African academic practice the book aims at understanding how knowledge is produced and controlled through the interplay of the politics of knowledge and current intellectual discourses in universities in Africa In this regard the book calls for African universities to relocate from the position of object to subject in order to gain a form of liberated epistemological voice more responsive to the social and economic complexities of the continent In itself this is a critical expos of contemporary practices in knowledge advancement in the continent Broadly the book addresses the following questions How can African universities reinvent knowledge production and dissemination in the face of the dominant Eurocentricism so pervasive and characteristic of academic practice in Africa to enhance their relevance to the contexts in which they operate How can such change particularly at knowledge production and distribution levels be undertaken without falling into an intellectual and discursive ghettoization in the global context What then is the role of academics policy makers and curriculum and program designers in dealing with biases and distortions to integrate policies knowledge and pedagogy that reflect current cultural diversity both local and global Against this backdrop while some contributions in this book argue that emancipatory epistemic voice in African universities is not yet born or it is struggling with little success many dissenting voices charge that if Africans do not take responsibility and construct knowledge strategies for their own emancipation who will

Worshipping the State Benjamin Wiker, 2013-03-25 Many Christians feel that they are being opposed at every turn by what seems to be a well orchestrated political and cultural campaign to de Christianize every aspect of Western culture They are right and it goes even further back than the Obama Administration In *Worshipping the State* How Liberalism Became Our State Religion Benjamin Wiker argues that it is liberals who seek to establish an official state religion one of unbelief Wiker reveals that it was never the intention of the Founders to drive religion out of the public square with the First Amendment but secular liberals have deliberately misinterpreted the establishment clause to serve their own ends the de Christianization of Western civilization The result they hope is government as the new oracle Personal faith in a deity is replaced with collective dependence on government and the diversity of religious practices and dogmas is reduced to a uniform ideological agenda The liberal strategy is two pronged drive religion out of the public square and then in religion s place erect the Church of the State to fill the human need for a higher power to look up to But what was done can be undone Outlining a simple step by step strategy for disestablishing the state church of secularism *Worshipping the State* shows the full historical sweep of the war to those on the Christian side of the cultural battle and as a consequence of this far more complete vantage how to win it

Book Review Index, 2003 Every 3rd issue is a quarterly cumulation

Thermonuclear Monarchy Elaine Scarry, 2014-02-17 From one of our leading social thinkers a compelling case for the elimination of nuclear weapons During his impeachment

proceedings Richard Nixon boasted I can go into my office and pick up the telephone and in twenty five minutes seventy million people will be dead Nixon was accurately describing not only his own power but also the power of every American president in the nuclear age Presidents Eisenhower Kennedy Johnson and Nixon each contemplated using nuclear weapons Eisenhower twice Kennedy three times Johnson once Nixon four times Whether later presidents from Ford to Obama considered using them we will learn only once their national security papers are released In this incisive masterfully argued new book award winning social theorist Elaine Scarry demonstrates that the power of one leader to obliterate millions of people with a nuclear weapon a possibility that remains very real even in the wake of the Cold War deeply violates our constitutional rights undermines the social contract and is fundamentally at odds with the deliberative principles of democracy According to the Constitution the decision to go to war requires rigorous testing by both Congress and the citizenry when a leader can single handedly decide to deploy a nuclear weapon we live in a state of thermonuclear monarchy not democracy The danger of nuclear weapons comes from potential accidents or acquisition by terrorists hackers or rogue countries But the gravest danger comes from the mistaken idea that there exists some case compatible with legitimate governance There can be no such case Thermonuclear Monarchy shows the deformation of governance that occurs when a country gains nuclear weapons In bold and lucid prose Thermonuclear Monarchy identifies the tools that will enable us to eliminate nuclear weapons and bring the decision for war back into the hands of Congress and the people Only by doing so can we secure the safety of home populations foreign populations and the earth itself Medievalia Et Humanistica ,1943

The Mystic Ark Conrad Rudolph,2014-06-09 In this book Conrad Rudolph studies and reconstructs Hugh of St Victor s forty two page written work The Mystic Ark which describes the medieval painting of the same name In medieval written sources works of art are not often referred to let alone described in any detail Almost completely ignored by art historians because of the immense difficulty of its text Hugh of Saint Victor s Mystic Ark c 1125 1130 is among the most unusual sources we have for an understanding of medieval artistic culture Depicting all time all space all matter all human history and all spiritual striving this highly polemical painting deals with a series of cultural issues crucial in the education of society s elite during one of the great periods of intellectual change in Western history Against the Friars Tim Rayborn,2014-10-23 The friars represented a remarkable innovation in medieval religious life Founded in the early 13th century the Franciscans and Dominicans seemed a perfect solution to the Church s troubles in confronting rapid changes in society They attracted enthusiastic support especially from the papacy to which they answered directly In their first 200 years membership grew at an astonishing rate and they became counsellors to princes and kings receiving an endless stream of donations and gifts Yet there were those who believed the adulation was misguided or even dangerous and who saw in the friars actions only hypocrisy deceit greed and even signs of the end of the world From the mid 13th century writings appeared denouncing and mocking the friars and calling for their abolition Their French and English opponents were among

the most vocal From harsh theological criticism and outrage at the Inquisition to vulgar tales and bathroom humor this thoroughly documented work is suitable for the newcomer as well as for readers who are familiar with the subject but might like to investigate specific topics in more detail **The British National Bibliography** Arthur James Wells,1999 **The Christian Librarian** ,2001 Articles on Christian interpretation of librarianship theory and practice of library science bibliographic essays reviews and human interest articles relating to books and libraries **Books In Print 2004-2005** Ed Bowker Staff,Staff Bowker, Ed,2004 **The Two Books** Olaf Pedersen,2007 In 1982 Olaf Pedersen gave a series of lectures at the University of Aarhus Denmark and in 1988 at Cambridge University In the course of those lectures he developed The Two Books Historical Notes on Some Interactions between Natural Science and Theology After Pedersen s death in 1997 the work was prepared for publication making available in English as complete and accurate a version as possible of Pedersen s monumental work There is a lingering impression that the field of natural science and theology is new and that except for such passing episodes as those associated with such figures as Galileo Galilei Giordano Bruno and Charles Darwin there is little or no historical continuity to the science religion dialogue This book by Olaf Pedersen definitively corrects that impression by tracing with scholarly precision the historical roots from pre Socratic times to today s pursuit of the interactions between the natural sciences and religion In doing so it makes a unique and important contribution to the field

American Book Publishing Record Cumulative 1998 R R Bowker Publishing,1999-03 The Tablet ,1983 The international Catholic weekly *Forthcoming Books* Rose Arny,1998-06 **Galileo and the Council of Trent** Olaf Pedersen,1983 **Monographic Series** Library of Congress, **Books in Print Supplement** ,1979 *Who's who Among Students in American Universities and Colleges* Henry Pettus Randall,1993 Journal for the History of Astronomy ,1983 **Subject Index of Modern Books Acquired** British Library,1971

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